





Mrs. Jos. C. Appleby

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M

# YEAR BOOK

*Woman's Foreign*

*Missionary Society*

OF THE METHODIST EPISCOPAL CHURCH

FIFTY-SEVENTH

ANNUAL

REPORT

DREW UNIVERSITY LIBRARY

NINETEEN TWENTY-SIX





# YEAR BOOK

## *Woman's Foreign Missionary Society of the Methodist Episcopal Church*

BEING THE FIFTY-SEVENTH ANNUAL  
REPORT OF THE SOCIETY



*1926*

*Organized 1869  
Incorporated 1884*

General Office: Room 710, 150 Fifth Avenue, New York, N.Y.  
Publication Office: 581 Boylston Street, Boston, Mass.

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1923	Des Moines, Ia. . .	" Thomas Nicholson	" Charles Spaeth..	2,303,225. 98
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Official Correspondent—Mrs. Leon Roy Peel.

Field Correspondent—Mabel Harb, Singapore, S. S.

Field Treasurer—Thirza E. Bunce, Kuala Lumpur, F. M. S.

**NETHERLANDS INDIES MISSION**

Official Correspondent—Mrs. Leon Roy Peel.

Field Correspondent—Eleanora C. Rohde, Buitenzorg, Java.

Field Treasurer—Vera M. Edborg, Buitenzorg, Java.

**PHILIPPINE ISLANDS**

Official Correspondent—Mrs. Leon Roy Peel.

Field Correspondent—Marguerite Decker, 906 Rizal Ave., Manila.

Field Treasurer—Mary L. Deam, Johnston Hospital, Manila, P. I.

### **“By Death to Life Immortal”**

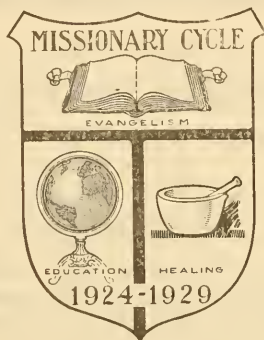
EDLA V. ANDERSON, China .....	1924-1926
GEORGIANA BAUCUS, Japan .....	1890-1926
CECELIA MAY FREY, China .....	1891-1894
FLORA ROBINSON HOWELLS, India .....	1909-1921
MARY ANNA KLINEFELTER, Philippines .....	1922-1926
MARY MEANS, India .....	1896-1926
ANNIE J. NORTON, M. D., Philippines .....	1900-1905
FERN ELIZABETH PERRY, Bulgaria .....	1923-1926
LIDA B. SMITH, Japan .....	1885-1912

1926-1927

## THIRD YEAR OF MISSIONARY CYCLE

1924-1929

To be five years of renewing and strengthening the work of the first five years of the decade 1919-1929



**Culminating in Our Great Sixtieth Anniversary Celebration in 1929  
Through Applied Threefold Christian Stewardship in Developing the  
Order of the King's Highway**

Set thee up waymarks, make thee guide-posts, set thy heart toward the highway. *Jeremiah 31:21.*

**IN 1926-1927 WE ARE TO RENEW AND STRENGTHEN THE WORK  
HERE AND THERE**

**" . . . for we are members one of another."**

The work of the year is to be grouped around four majors:

- I. Study of Moslem World. Textbook, "Moslem Women."
- II. Study of The Master Personality to the end that we may become more like Him, *i. e., Stewardship of Personality.* Textbook, "A Study of the Master Personality."
- III. Mutual intensive development of every field.
- IV. Definitely making good our SLOGAN: "Renew and strengthen on every line till nineteen hundred and twenty-nine."

Exercising our Stewardship of Prayer will make possible the working out of the plans for the year.

**"Prayer Produces Power"**

**"Prayer Changes Things"**

### GOALS:

1. Order of The King's Highway. One-fifth of auxiliary membership enlisted this year.
2. Membership. (a) "Ruth and Naomi" card to be used enthusiastically as aid. (b) "Easter Offering of New Members."
3. Organizations. "Pilgrim Team Plan" to be intensively developed. District as unit
4. Money. Methods: (a) Regular funds in usual ways. (b) Stress big gifts, annuities, wills. (c) "Sixtieth Anniversary Fund." 1. "Patrons' Gift." 2. "Incense Gift."
5. Subscriptions. (a) Local auxiliary agent for *Friend* to select a young woman as helper. (b) "Easter Offering of Subscriptions."
6. Candidates. One hundred new missionaries by 1929.

**Text:** The people that know their God shall be strong, and do exploits. *Daniel 11:32.*

**Personality Hymn:** "Be Strong." 405 Methodist Hymnal.

PROCEEDINGS

**General Executive Committee**

**Woman's Foreign Missionary Society**  
**Methodist Episcopal Church**

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*Fifty-seventh Annual Session*

**October 26 to October 31, 1926**

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**Tuesday, October 26**

The General Executive Committee of the Woman's Foreign Missionary Society of the Methodist Episcopal Church convened for its fifty-seventh annual session in First Methodist Episcopal Church, Peoria, Illinois, on Tuesday afternoon, October 26, 1926, at four o'clock, Mrs. Thomas Nicholson presiding.

The memorial service was opened by singing hymn 334, "My faith looks up to thee." The names of the deceased were read by the secretary: Mrs. John M. Cornell, treasurer of the Society, 1905-1908 and treasurer and corresponding secretary of New York Branch for nearly fifty years; Edla V. Anderson, China, 1924-1926; Georgiana Baucus, Japan, 1890-1926; Cecelia May Frey, China, 1891-1894; Mary Anna Klinefelter, Philippine Islands, 1922-1926; Mary Means, India, 1896-1926; Annie J. Norton, M. D.; Philippine Islands, 1900-1905; Fern Elizabeth Perry, Bulgaria, 1923-1926, Flora Robinson (Howells), India, 1909-1921; Lida Belle Smith, Japan, 1885-1912.

The memorial Scriptures were read by the secretary.

Prayer was offered by Mrs. Jennie Hewes Caldwell, followed by singing hymn 430, "For all the saints."

Administration of the Sacrament of the Lord's Supper followed and was conducted by the pastor of the church, Rev. William E. Shaw, D.D., assisted by Bishop Frank W. Warne of India and several of the ministers of Peoria and vicinity.

The program theme for the entire session of the General Executive Committee was, "With God in the mountain." Each meeting was preceded by a period of silent prayer accompanied by the music of hymns.

The EVENING meeting opened with singing hymn 649, "Praise the Saviour all ye nations," Mrs. Nicholson presiding.

The secretary of Central Illinois Conference, Mrs. D. G. DuBois, read the Scripture, Psalm 24, and led in prayer.

Bishop Edwin H. Hughes, resident Bishop of Chicago Area, spoke words of welcome to the Society admonishing that strength and power come of



learning the ways of God and walking in His paths. "The Woman's Foreign Missionary Society was born in a Boston prayer meeting and it will lose its power if ever it forgets the place of its birth."

Following an anthem, "Send out thy light," the Fifty-seventh annual report of the Society was read by the recording secretary, Mrs. Charles S. paeth. Some items of especial interest not found elsewhere follow:

Nearly one-fourth of all the pupils in the schools are surrounded by the influences of a Christian home in the hostels conducted by the missionaries of the Society. Of the entire missionary staff eighty-eight per cent are nationals. For every missionary teacher of the Society on the field there are 7.8 indigenous teachers. A vast amount of volunteer teaching is done in Daily Vacation Bible schools, street Sunday schools and Bible schools conducted by high school and college students. More than thirty thousand children outside of school were given religious instruction this year by these unpaid workers.

In Burma, Malaya, Latin America and Japan receipts in educational institutions are more than double the appropriations of the Society for the same schools. For the entire field the income to education from government grants, fees, board, tuition and gifts in 1924-25 was \$657,148 and the appropriation of the Society \$662,820. Crandon Institute in Montevideo has become self-supporting this year, only the salaries of the missionaries being provided by the Society.

The movement toward self-support has gained momentum in recent years. A careful study of the statistics reporting receipts on the field from various sources shows the astonishing total from all sources of \$755,170.49. Of this no account is made in the receipts of the Society at the Home Base.

Not only are native women giving themselves in personal service but they are turning their attention to organized home and foreign missionary work under their own direction. In the Japan Methodist Church is a woman's missionary organization with more than 2000 members. In Korea the women held their second General Executive Meeting in Seoul, June, 1926. Their contribution was more than \$1000 gold. The year's study was China and among others they support a Korean missionary in Manchuria and three students in a high school in India. The membership is about 3000. About 1400 are enlisted in independent missionary endeavor in the Philippine Islands.

(See also Leaflet Report)

The financial report was presented by Miss Florence Hooper, treasurer, as follows:

"For the fiscal year October 1, 1925, to October 1, 1926, the Branches of the Woman's Foreign Missionary Society report receipts as follows:

## Receipts for 1925-1926

## Branches

New England .....	\$110,291.80
New York .....	290,217.87
Philadelphia .....	258,107.97
Baltimore .....	61,226.64
Cincinnati .....	360,333.25
Northwestern .....	532,978.58
Des Moines .....	192,302.94
Minneapolis .....	91,079.22
Topeka .....	242,780.20
Pacific .....	149,066.00
Columbia River .....	57,199.46

Total from Branches ..... \$2,345,583.93

## Other Sources

Retirement Fund Principal (not included in Branch receipts) .....	\$114.00
Retirement Fund Income .....	17,707.34
Zenana Paper Fund (Income from Investments) .....	1,194.70
Library Service (Special Gifts) .....	150.00
Tzechow Hospital a/c sale to Board of Foreign Missions .....	2,000.00
Interest on Deposits .....	870.38
Legacy for Gleason Institute, Rosario .....	434.98
Isabella Thoburn College Endowment Income (in addition to amounts credited to Branches) .....	714.82
Francesca Nast Gamble Memorial Endowment Income .....	652.59
Mary Carr Curtis Medical Education Fund .....	9.09
Clara Swain Medical Maintenance Fund .....	33.50
Bernice B. Dailey Fund .....	32.50
Yenching College (Special Gifts) .....	2,380.00
Montevideo (Special Gifts from Uruguay for Crandon Institute) .....	5,000.00
Lima High School (Special Gifts) .....	12,024.00
Royalties on Dr. S. D. Gordon's Book .....	665.95
Central Europe (Special Gift) .....	6.00
Gift from Italy for Japan Relief .....	25.00
Miscellaneous .....	206.50

Grand Total 1925-26 ..... \$2,389,805.28

The total collections of the year just ended are \$126,716.73 larger than those of 1923-24. In 1924-25 collections were greatly increased by unusual special gifts, by larger receipts than usual from legacies, and by the results of a special effort to raise large amounts for the Interchurch World Movement Overhead Expense Fund. Approximately \$100,000 was collected for the Interchurch Fund in 1924-25, while this year's gifts to that fund total approximately \$32,000. The difference in that item alone accounts four times over for the decrease of \$15,655.80 which the total collections of the Society in 1925-26 show as compared with those of 1924-25.



The appropriations of 1925-26 totalled \$2,337,710.25, an amount which collections exceeded by \$52,095.03. All our obligations to the field have been met or are in process of being met from funds in hand. The Society's indebtedness of all sorts, including all its Branches, totals less than \$125,000, and is largely in the form of advances made for buildings urgently needed on the field before actual appropriations could be made for them. At least half of this indebtedness will be cancelled by the appropriations of 1927.

To operate the Society (exclusive of Branch expenses) cost this year \$35,064.76, which is 1.47% of the total collections, an amount less by some hundreds of dollars than it was last year. Figures covering Branch administrative and promotional expense are not yet available in detail, but will probably show a combined overhead expense for the entire enterprise of slightly more than 5%.

For the Interchurch World Movement Overhead Expense Fund, \$223,885.63 had actually come from the Branches into the hands of the treasurer before the books closed on October 2, 1926. Since that date \$15,177.30 has been received, making a total of \$239,062.93, all of which has been remitted to the Board of Foreign Missions of the Methodist Episcopal Church. All of this large sum has come to us, over a four year period, in the form of gifts specifically designated by the donors for this object. None has been taken from current collections for the foreign field.

For buildings and major repairs the treasurer has received \$310,795.98.

Annuity funds in the hands of the treasurer, including those designated for Retirement Fund, total \$184,247.91, an increase for the year of \$15,895.91. In addition the treasurer holds Branch annuity funds amounting to \$184,886.85, \$29,850 of which represents new gifts received this year.

Trust funds in the hands of the treasurer October 2, 1926, totalled \$947,139.44 of which \$821,707.47 had actually been invested and the remainder (which had come in toward the close of the fiscal year) was awaiting investment.

The Retirement Fund Endowment amounted on October 2, 1926, to \$390,381.26. The net income of \$17,702.34 from this fund fell \$12,580.81 short of providing the \$30,283.15 which was paid in allowances to retired missionaries. These allowances were paid to seventy-two missionaries in amounts varying from \$75 to \$600 a year each."

(See also Leaflet Report of the treasurer)

Mrs. Nicholson chose as the theme of the president's Message "Valleys of Decision," indicating some of the spiritual crises in the history of mankind and pointing out "valleys of decision" in the non-Christian world of today. "Let us indeed go up to the mount of the Lord, but we may never build tabernacles and stay there in spiritual content. His paths lead down. Let us go to up the mountain to see, then let us "walk in His paths" *down* to point the way to others."

Branch corresponding secretaries introduced the missionaries present to the number of eighty-three furloughed, representing nine hundred fourteen years of service, and twenty-eight new missionaries sailing within three months. Massed upon the pulpit and within the chancel they sang the song of the missionaries, "I love to tell the story."

The benediction was pronounced by the pastor, Dr. Shaw.

**Wednesday, October 27**

The meeting opened at nine o'clock with singing of hymn 577, "O God, our help in ages past," Mrs. Nicholson presiding. The devotional service was led by Mrs. W. F. Tomlinson, delegate from Northwestern Branch, on the theme "Mount Horeb and the Call."

The secretary called the roll, fifty-five members responding.

Committees were appointed as follows:

*Committee on Nominations*, Mrs. R. L. Thomas, Mrs. L. M. Norris, Mrs. Cora Cassill, Mrs. C. H. Hardie, Mrs. L. R. Honderick, Topeka Branch; Mrs. W. F. Tomlinson, Northwestern Branch; Mrs. H. W. Parker, Columbia River Branch.

*Committee on Memorials*, Mrs. H. E. Wolfe, Mrs. F. H. Morgan, New England Branch; Miss Kate E. Newton, Philadelphia Branch.

*Committee on Resolutions*, Mrs. Charles Spaeth, Mrs. J. J. Bryant, Pacific Branch; Mrs. W. C. Petherbridge, New York Branch.

Memorials were called for and Branches instructed to present them to the Committee on Memorials.

The fraternal delegate from the Woman's Home Missionary Society, Mrs. Daniel Stecker, was introduced. In bringing greetings from the sister Society Mrs. Stecker pointed out some of the opportunities common to both societies in the interpretation of Christianity to the foreigner in our own land, since one of the great obstacles to the growth of Christianity abroad is the failure of foreigners to find it in many of our personal contacts at home.

Rev. J. T. B. Smith, D.D., was introduced as the representative of the World Service Commission. Dr. Smith renders a valuable service to the Society each year as publicity representative. He spoke of the desire of the secular press to use such information as constitutes news concerning the work of religious bodies.

A solo, "Gloria," was sung by Mrs. Vivian Wilson Margaret, who led the congregational singing throughout the session.

Under the theme "Mountain Views," Mrs. F. F. Lindsay, assisted by the secretaries of the Home Base, outlined the work of the Home Department, selecting the figure of a stream. Mrs. C. H. Hardie found its source in communion with the Heavenly Father and defined the Stewardship of Prayer. Mrs. J. N. Reed offered the perennial springs of youth in work among young people in its various departments, and Mrs. H. E. Wolfe noted other feeders in the forms of educational helps offered by literature and summer schools and camps. Mrs. Cora M. Cassill referred to the increasing volume of the stream due to the inflow from the work of the many departments, bringing to it gifts of time, talents and money. Mrs. W. M. Dudley summed up the presentation by a statement of the plans of the Forward Movement Committee for 1927.\*

The hymn for the new year, 407, "Be strong!" was sung.

Under the title "Exalting the Valleys," Mrs. Francis J. McConnell, vice-president and chairman of the Foreign Department, gave a survey of the work of the department and of the foreign field, indicating changes in thought and

method necessary to meet rapidly changing conditions requiring conservative planning for steadily progressive work.

Official correspondents were called upon to present the outstanding events of the year in their fields, Mrs. S. F. Johnson for Africa, Mrs. R. S. Beall for Burma, Mrs. George A. Wilson, Miss Emma L. Sinclair, Mrs. J. M. Avann and Mrs. E. L. Harvey for China, Miss Ella May Carnahan for Europe, Mrs. L. M. Norris for Japan, Mrs. R. L. Thomas for Korea. Official correspondents for India were introduced, Mrs. Johnson, Mrs. Beall, Mrs. Paul E. Edwards, Miss Ella M. Watson. Mrs. Beall made the presentation for this field as a whole. Miss Juliet H. Knox spoke for Mexico, Miss Carrie J. Carnahan for South America and Mrs. W. P. Eveland for Malaya, Netherlands Indies and Philippine Islands.\*

In advertising the literature Miss Clementina Butler chose a group of recent missionary books.

Announcements followed.

Mrs. W. E. Shaw, hostess of the General Executive Committee on behalf of the church, was introduced and presented those in charge of all local arrangements,—the general chairman, Mrs. O. P. Westervelt; the vice chairman, Mrs. Arthur Treager; the secretary, Mrs. Helen Root; the treasurer, Mrs. A. A. Crooks; and twenty-five chairman of local committees.

Dr. Shaw, pastor of the church, introduced seven local pastors.

Mrs. Edwin H. Hughes was also presented.

The Quiet Hour was conducted by Dr. C. E. Parker of India who announced hymn 545, "Jesus calls us." For the theme of the meditation he chose the Transfiguration and illustrated by stories from India the power of prayer to overcome evil in the present.

Adjournment followed.

Following an organ recital by Miss Bertha B. Brunner, on Wednesday AFTERNOON devotions were led by Mrs. W. H. Forsyth, a delegate from Columbia River Branch, and Miss Helen K. McMillan of India, Mrs. Nicholson presiding.

Hymn 350, "O Jesus, I have promised," was sung.

The survey of Eastern Asia was begun by Mrs. J. M. Avann, official correspondent for North China, who reviewed the work of the Society in China as it is affected by present transitional conditions.

Dr. Viola Lantz of the Isabella Fisher hospital in Tientsin told of the progress in medical work. There are now in China nine recognized medical colleges with five hundred students, and a thousand accredited Chinese physicians. An important advance is in medical examinations for school children. In order to enlist high school and college girls in medical service they are taken into the country to see the need. The close relation of social service and evangelistic work was illustrated by Miss Ethel T. Thompson of Nanchang who emphasized the importance of the nurture of the Church, quoting a Chinese pastor who said, "I have come to this church not to open its door for evangelistic services but so to stir up those who already know Jesus that they will go out and tell others about Him." In the social evangelistic center Chinese women carry on a health program of exhibits, conduct a bath house,

teach others to read and enlist the help of their non-Christian friends. In the absence of the missionary a committee of nine Chinese Christian women carry on the work themselves.

Miss Celia Cowen of West China gave a summary of educational advance in China under the direction of the government which is making a great effort to bring compulsory education to the people. The mission schools constitute five per cent of the educational system of China and afford the greatest stimulus to government education. Miss Lydia A. Trimble, founder and former president of Hwa Nan College, out of an experience of thirty-seven years, contrasted the early days of school work with the response now made by Chinese girls to educational opportunities in their efforts to overcome obstacles in order to attend school, in their contributions that schools may be established, in their offering of themselves as teachers at salary one-fourth of what they might obtain in government schools.

Hymn 636, "Watchman, tell us of the night," was sung by the missionaries from China.

Recommendations of the China Committee of the Foreign Department were presented by Miss Elizabeth R. Bender and adopted.‡

The second annual meeting of the General Executive Committee of the Woman's Missionary Society of Korea was described by Mrs. Thomas who presented the great need of that country for more missionaries to train leaders. A statement of the growth of day schools, their importance as the foundation of education, efforts made toward self-support and their achievement in spiritual values was made by Miss Ada Hall. Miss Elma T. Rosenberger, nurse at Seoul social evangelistic center, followed with the story of multiplied health activities. The nurse is welcome in upwards of six hundred homes; at a baby show where not more than fifty babies were expected one thousand came.

The last stanza of hymn 654, "O Zion, haste," was sung.

The official correspondent for Japan, Mrs. Norris, introduced Miss Augusta Dickerson, a missionary for thirty-seven years, who recalled pioneer days in old Japan and pointed out that the discipline of Japanese home and social life, the emphasis upon obedience and loyalty, make it easily possible for Japanese to become Christian leaders. The new Japan, as expressed in her womanhood, was the theme of Miss Helen R. Albrecht of the girls' school in Fukuoka. The new woman finds intellectual freedom in schools through co-education, she finds spiritual freedom in service.

Miss Juliet Knox presented recommendations from the Intercountry Committee which were adopted.‡ *It was voted* to insert in the resolution relative to Sendai "that an option be given the Japan Church to purchase the property."

A vocal solo was rendered by Mr. Kenneth M. Stead, teacher of music in Bradley College, Peoria.

Having recently concluded a tour of mission fields, Miss Lulie P. Hooper, Home Base secretary for Baltimore Branch, opposed the idea that because of the new national consciousness in many countries the work of missions is



nearing completion. "Is our task finished? It has hardly commenced," a statement which Miss Hooper confirmed by many word pictures.

*It was voted* that the greetings of the Society be sent to Dr. Ishizaki, president of Aoyama Gakuin.

Miss Alberta Sprowles, principal of Aoyama Jo Gakuin, Tokyo, Japan, related the story of reconstruction after the earthquake of 1923. Looking upon the destruction wrought, the pupils were told that the Woman's Foreign Missionary Society had promised to come to their aid. The graduates and friends in Japan rallied and out of their own desolation gathered a jubilee gift of 21,500 Yen. In November, 1925, the school celebrated its fiftieth anniversary, a year late but in a restored school. Miss Sprowles brought to the Society the gratitude of nearly two thousand graduates, a thousand students and a host of friends. The need of Japan is that, in their deep racial consciousness, they shall have our love.

After prayer by Mrs. Spaeth the meeting adjourned.

### Thursday, October 28

The morning meeting opened with Mrs. Lindsay presiding.

The devotional service was led by Miss Emily Smith of Algiers, North Africa, who announced hymn 545, "Jesus calls us, o'er the tumult." The theme was "And Moses went up unto God. And the Lord spake unto Moses face to face." "Hardly anybody stops to listen. We want to be up and doing. God has been seeking those who would listen to Him. Wherever we meet God alone is always a mountain peak, always a place of silence and the men who listened are those who have turned the world upside down. The great need of today is to be a listener in. In this day of rush and hurry no great deed for Christ can be done unless we have first met Him at the burning bush or in the mountain top."

Miss Smith led in prayer.

Hymn 330, "On Christ, the solid rock, I stand," was sung.

*Ad interim* minutes of the Foreign Department were read by Mrs. Townley and recommendations adopted.†

Minutes of the midyear meeting of the Home Department were read by Mrs. F. C. Baker, secretary pro tem, and recommendations adopted.‡

In the absence of Mrs. Walling Clark, representative of the Society on the Committee for the United Study of Missions, her report was ordered printed in the *Executive Daily*, and the report of the *Junior Missionary Friend*, of which Mrs. Clark is editor, was omitted.\*

A demonstration of the numerous departments in the *Woman's Missionary Friend*, with comments upon their contents during the year, constituted the report of Miss Effie A. Merrill, editor.\*

The report of the *Frauen Missions Freund* was read by Miss Amalie M. Achard, editor.\*

Bearing a great bunch of purple grapes, "grapes of Eschol, Miss Annie G. Bailey, publisher, and editor of literature, gave a demonstration of the rich fruits to be found in Publisher's Land. Every Society Can Have Our Literature.\*

These reports were accepted.

An appeal for enlarged activity of the Committee on Christian Literature, on which Miss Clementina Butler is a representative of the Society, was made by Miss Li Gwan Fang who is engaged in literary work in China. Miss Li pled for the preparation in increasing quantities of a Christian literature. "Literature is spiritual food. The Christian life is just as the physical life, we cannot live without food. The literary product of philosophers and poets is not for the new born babe. There is one literature, the like of which the world has never produced, the Gospels the work of a perfect personality. From that we will produce a new literature of the world that will touch everybody from the little child to the most exalted."\*

The outreach of Library Service in its ministry to missionaries and mission schools was reported by Miss Alice I. Hazeltine, director.\*

The report of the Federation of Woman's Boards was read by Mrs. F. I. Johnson, the representative of the Society.\*

A vocal duet, "The Lord is my Shepherd," was sung by Misses Madeline Hinegartner and Dora Green.

The meetings of the Foreign Missions Conference of North America and of the International Missionary Council were reported by Mrs. Nicholson who indicated the far-reaching work of both organizations. Studies relating to the opium traffic, the slave traffic and religious liberty in Africa, education for peace, are only a few of the many concerns of the International Council.

These reports were accepted.

The reports of the recording secretary and the treasurer as presented on Tuesday evening were accepted.

On behalf of Minneapolis Branch, Mrs. D. B. Gardner, Home Base secretary, extended an invitation to the General Executive Committee to meet within its bounds in 1927. The invitation was seconded by Mrs. Evland, corresponding secretary of the Branch, and the delegation.

*It was voted* unanimously to accept the invitation of Minneapolis Branch.

Additional *ad interim* minutes of the Foreign Department were read by Mrs. Townley and the recommendations adopted.†

The new plan of annuity insurance for missionaries was explained by Miss Florence Hooper.

Mrs. S. F. Johnson, official correspondent for Africa, introduced Miss Cilicia L. Cross of Quessua, Angola, who has brought to completion the building of a new plant for the school which provides education for head, hand and heart. A new venture of faith is the sending out unmarried girls by twos into the villages to do the work of Bible women.

Reference was made to the school in Inhambane in which every girl pays tuition and is appointed to the school by the quarterly conference of her church. The work in Rhodesia is twenty-five years old. At least four new missionaries are needed.

Mrs. Townley presented recommendations from the Committee on India and Africa which were adopted.†

Introduction followed: Mrs. Homer C. Stuntz, Dr. Dan B. Brummitt,

editor of the *Northwestern Christian Advocate*, Mrs. H. W. Schwartz, formerly a missionary in Japan.

Mrs. J. N. Reed, Home Base secretary for Northwestern Branch, introduced her three sisters, Mrs. Wade, Mrs. Clary and Mrs. Turner.

In a brief address Dr. Brummitt said, "I believe that our Church can learn from its women how to combine an effective business system with preservation of all human values which make living contact between the giver and the beneficiary."

Eleven local pastors were introduced by Dr. Shaw.

Dr. F. C. Havighurst of the Anglo-Chinese College in Foochow was introduced.

The literature was advertised by Miss Susan C. Lodge, chairman of the Committee on Literature.

Announcements followed.

Dr. Parker again led the Quiet Hour after the singing of hymn 407, "Be strong!"

Taking as his theme John 4:31-35, with deep feeling Dr. Parker told the story of the mass movement in the state of Hyderabad where twenty-five years ago the name of Jesus might not be spoken and where recently a lawyer came to say, "We do not understand all that you mean by saying of Jesus Christ that He is the Son of God, but we know he must be divine. We are holding a meeting in commemoration of the birth of the Lord Jesus Christ. Come and open the meeting with prayer and an address."

AFTERNOON devotions, following an organ recital by Miss Edith Campbell and the singing of hymn 361, "Walk in the light!", were led by Rev. William J. Davidson, D.D., president of Illinois Wesleyan University, Mrs. Francis J. McConnell presiding.

A vocal solo, "O loving Father," was rendered by Mrs. Anna Lucy Smiley, accompanied on the violin by Mr. Lewis Fortenbach.

The survey of the work of the Society in Southern Asia was begun by Miss Watson in an address, "India as I saw it," its women emerging from the seclusion of harem and veil to contribute to the national culture, a non-Christian paper offering encouragements to mission effort, a city asking for baby welfare work, establishment of a children's court and the passing of many social customs which have held women in bondage.

"India as we see it" was pictured by several missionaries. Miss Lydia S. Pool, for twenty-three years in India, told of miracles of change in the girls in the schools and of the need that boys should have equally careful oversight and training, closing with a plea that the Society assume work for boys. Mrs. Nellie D. Hancock of the Stanley high school in Hyderabad showed the value of the schools in training the Indian girl for home-making and motherhood. Surveying the medical work, Dr. Loal E. Huffman presented the great need for doctors, especially in lonely places, "but we must have doctors for hospitals before we go to lonely places." An important feature of the medical work is examination of school children. Miss Urdell Montgomery, supervisor of education in India for the Society, indicated some of the forces at work to break down caste and of the evangelistic efforts of the Indian Christians.

The hymn of the Society, "The King's Highway," was sung.

Missionaries from Burma were introduced by Mrs. Beall. The attempt to offer Christian teaching to the nationalities in Burma,—Chinese, Indians, Burmese, English—was described by Miss Sadie J. Woodruff of Rangoon English girls' high school. Miss Gladys Moore brought high praise of Burmese leadership as evangelistic and dependable.

Newly appointed missionaries to Burma were introduced by Mrs. Beall.

The recommendations of the India Committee were presented by Mrs. Townley and adopted.‡

A group of missionaries from India sang several Christian songs in the vernacular.

A solo on an Indian musical instrument was rendered by Miss Helen McMillan of Isabella Thoburn College.

The growing evangelistic interest in South America was noted by Miss Carrie J. Carnahan, who introduced Miss Gertrude Hanks, principal of the girls' school in Lima, Peru. After describing the value of the mission school in the development of South American womanhood Miss Hanks made an announcement of the Interdenominational effort now in progress to strengthen educational advance in South America.

Presented by Miss Knox, official correspondent, Miss Mary N. Pearson outlined the evangelistic agencies at work in Mexico,—training of deaconesses, direct religious teaching by the missionaries, a social center interpreting the Gospel in terms of mothers' meetings, instruction in sanitation, hygiene and baby welfare, clubs, classes, recreation, dispensary.

Recommendations of the Intercountry Committee were presented by Miss Knox and adopted.‡

Announcements followed.

"A near view of Mexico" was given by Miss Clementina Butler, who has visited that country within the year and who by reason of inheritance and experience is well qualified to make contrasts and draw conclusions.

### Friday, October 29

The meeting opened at nine o'clock with singing hymn 400, "Forth in thy name, O Lord, I go," Mrs. Nicholson presiding.

Mrs. C. H. Hardie led the devotional service. The text, "Ye have compassed this hill long enough," leads out into a promised land in which are Zamzummims—giants—some of whose names are Youth Movement, Industrial Conditions, Race Prejudice, World Peace. The road to travel is lonely, beset with misunderstanding and lack of sympathy, needing a new vision for a new day.

Mrs. Hardie led in prayer.

Minutes of the Home Department were read by Mrs. Baker and recommendations adopted save one relating to funds received for Sister Colleges which was referred to the Foreign Department.†

Mrs. John L. Nuelson of Zurich, Switzerland, was introduced.

The report of German work was read by the secretary Miss Achard.\*



The report of Swedish work was read by the secretary, Mrs. Edwin S. Dahl.\*

Miss Amy G. Lewis, secretary, reported for the General Office.\*

The report of the Committee on Stewardship was presented by Mrs. Dudley. Mrs. Gilbert Blatchley spoke of the power and privilege of intercession. The results of stewardship and intercession may not readily be reduced to reports and statistics but these things are essential to the life of the Society.

The secretary for Stewardship of Northwestern Branch, Mrs. S. A. Waterman, called attention to the stewardship posters in the exhibit room.

Mrs. Wilber Ale, secretary of Extension Work in the Northwestern Branch, urged that "Every Methodist woman be invited to become a member of the Society."

The secretary was requested to send letters of loving sympathy to Mrs. F. H. Sheets and Mrs. James Lewis, and cables to Dr. Ida Belle Lewis and Miss Alice Means.

The president was requested to send greetings to the General Executive Committees of Korea and Japan.

Miss Kamal (Elizabeth) Arlick of India from Isabella Thoburn College, now a medical student in the University of Michigan, was introduced and sang "O rest in the Lord."

Prayer was offered by Mrs. Homer Stuntz, who, with Bishop Stuntz, was a missionary in India.

The survey of Europe and North Africa was conducted by Miss Ella May Carnahan, official correspondent, who introduced Miss A. Dora Welch, Miss Emily Smith of Algiers and Miss Nora Webb of Constantine, North Africa, Miss Gloria Wysner of Cincinnati Branch, soon to sail. Miss Christian Lockhead of Grenoble, France, was also presented.

Miss Welch, as spokesman for North Africa, brought greetings and thanks from her field "because you have given Jesus to the people of North Africa." Moslem women, earnestly seeking help for their many needs of body and soul, press upon the mission in Constantine where the greatest need, as described by Miss Webb, is for a building adapted to the many activities which are now possible. Miss Lockhead for some years in charge of the orphanage at Grenoble, France, by illustrations from the lives of the girls under her care, showed how important is its work in conserving a true womanhood.

A trio, composed of three sisters, rendered a fine vocal selection.

Hymn 545, "Jesus calls us," was sung.

Bishop John L. Nuelson was introduced and made an address on present conditions in Europe. In Europe two new religions are developing, modern nationalism, modern communism,—very vigorous, very aggressive, very intolerant and in opposition to Christianity, great obstacles in the way of the recovery of Europe and of world peace. Against them our Church is there to inject into the religious thinking the gospel of supernaturalism. "In the center of our preaching is still that doctrine that the spirit of God will take our poor human nature and make it Godlike." The Bishop appealed to the Society to undertake a larger work in Europe indicating great opportunities in Russia and Germany.

Hymn 654, "O Zion haste," was sung.

The literature was advertised by Miss Bailey.

Curios from the Tremont Street Museum of the Society were shown by Miss Butler—a poisoned arrow brought by Livingstone from Africa, a slave whip from the Soudan.

Announcements followed.

Dr. Shaw introduced the members of the church staff and sixteen local ministers representing several denominations.

The president of Northwestern Branch, Mrs. A. T. Webb, and five vice presidents, were introduced. Messages were sent to Mrs. F. D. Leete and Mrs. T. J. Dixon, vice presidents.

Mrs. T. E. Youngblood, general chairman for the 1927 meeting in Minneapolis Branch, was introduced and brought words of greeting and welcome.

Miss Isabella Thoburn, appointed to Isabella Thoburn College, and Mr. E. O. Massee of Menominee, Wisconsin, a frequent attendant upon the sessions of the Committee, were introduced.

Hymn 348, "Take my life," was sung.

The Quiet Hour meditation, addressed especially to new missionaries, conducted by Dr. Parker, was upon the words, "Go ye—tarry ye until ye be endued with power." "People are reading your life and it is all-important that it be clothed with power, that there be the unconscious witness of a spirit-filled life. If the home church were stirred by a mighty spiritual revival it would be felt on the other side of the world even if there were no money. The Gospel must be conveyed through life, not so much preaching as a revelation of Jesus Christ in the life. In other lands they are reading us and are comparing us with the Book and not so much with the Book as with Him whom the Book reveals."

The meeting adjourned with prayer by Dr. Parker.

Following an organ recital by Mr. G. C. Riggerberg the AFTERNOON session opened with singing hymn 420, "True-hearted, whole-hearted," Mrs. McDowell presiding.

Prayer was offered by Rev. Guy Z. Moore, D.D.

The newly established Committee on International Friendship reported through Mrs. U. S. Grant.

Throughout the country women in many and diverse organizations are trying to find the way to the making of a world in which war shall be unknown. Women in missionary organizations know that when Christian principles govern national acts war is not provoked, fear is not aroused, suspicion is allayed. As yet the peace organizations have not recognized that missionary work is quietly accomplishing the very thing they want. A keen interest in government acts toward other nations, use of the vote to express convictions "but first lay your conscience at the feet of God for illumination," and fine consideration in the treatment of foreign students, an exemplification to them of the teachings of our religion, an opportunity to know "more than the outside of our homes and the inside of our lecture rooms," were presented as means for establishing international friendship.

The report for Wesleyan Service Guild was given by Miss Marion L. Norris, chairman of the Central Committee of the Guild.\*

The report for Student Work was given by Miss Twila Lytton, secretary. \*

A discussion of the attitude of the modern college student toward foreign missions was given by Miss Doris Bennett, a student in Northwestern University, who said that there lies before students a large choice of fields for work and the decision for missionary service is not the last resort but their own choice. The practical suggestion was made that information concerning opportunities for service be made easily available to college students, that the Bureau for Vocational Information be used for this purpose and that professors be given information that may be presented to students.

Miss Arlick, beautiful in her simple Indian dress, sang the hymn composed by her countrywoman, "In the secret of His presence."

Mrs. H. M. LeSourd, an officer of the national organization of Kappa Phi, was introduced.

Marshaled by Miss Elizabeth R. Bender the colleges in the Orient passed in review, Hwa Nan College, Foochow, China, represented by Miss Trimble; Ewha Haktang, Seoul, Korea, by Miss Charlotte Brownlee; Union Colleges of China,—Ginling, Yenching, West China Union University, the School of Medicine of Shantung University—by Miss Bender. These colleges are rejoicing in the service rendered by alumnae, in new buildings, in a gift of land, and in increased opportunities.

The Union Colleges of India—Vellore, Madras and Isabella Thoburn—were represented by Miss McMillan, teacher of music at Isabella Thoburn College. The activities of the latter, many of them shared by Christian and non-Christian students, include the Y. W. C. A. in which there is a spirit of tolerance and democracy, teaching the responsibility of the student to the less fortunate, Sunday school teams visiting huts, Scripture classes, study classes. Miss Thillyampalam, a professor in the college and a former McDowell Fellow, lectures on biology three times a week to men in Lucknow University.

Miss Isabella Thoburn, II, was introduced.

Miss Sprowles, a trustee of the Woman's Christian College of Japan, spoke for that institution, its graduates as teachers helping to make the atmosphere of the new Japan, its diploma equal to that of the government schools, its president, Dr. Yasui, having a strong faith in Christ and a courage that carries her through some of the most difficult situations.

Mrs. Avann, chairman of the Committee on Foreign Students, announced that the McDowell Fellowship Fund had supported fifteen graduate students, two of whom were present.\*

Miss Arlick of India, Isabella Thoburn College, came to America "to get a full equipment for life service as a medical doctor, to get into my life the breadth and depth of America."

Miss Arlick sang an Indian song.

Miss Li, a graduate of Ginling College, came to America "realizing that this country has something of unspeakable value to my life."

Miss Grace Wu, also a Ginling graduate and now a student in the Uni-

versity of Minnesota, was introduced. Miss Wu's mother has been a Bible woman of the Society for thirty years.

The song of Ginling was sung by these three graduates in a foreign land.

The recommendations of the Educational Committee were presented by Mrs. J. M. Avann and adopted.†

A vocal solo, "Hear ye, Israel," was sung by Mrs. M. B. Anderson.

Hymn 489, "He leadeth me," was sung.

The address of the afternoon was made by Mrs. Welthy Honsinger Fisher on the theme, "An American looks at her world," seeing the day dawning when prejudice shall be put aside, when the contributions of other races shall become a part of the Christian religion, when we shall carry only the Gospel of Christ and meet the tests applied to it by the Orient.

After singing hymn 57, "Day is dying in the west," the meeting adjourned with the benediction of the Society.

### **Saturday, October 30**

Morning prayer service was conducted by Mrs. Orville N. Townsend, Mrs. Nicholson presiding.

A group of missionaries sang, "Pray, always pray."

The theme of the devotions was the promise and the Promised Land—Deut. 34:1 and Joshua 1:3. Many difficulties in the way of possession of the land might be overcome if more time were given to prayer and less to anxiety about methods.

Recommendations of the Home Department were presented by Mrs. Baker and adopted.†

Recommendations of the Foreign Department were presented by Mrs. Townley and adopted.†

The report of Junior Work was given by Mrs. C. R. Havighurst, secretary, and accepted.\*

The report of Young People's Work, given by Mrs. Nicholas G. Van Sant, secretary, on Friday evening, was accepted.\*

The appeal for the Retirement Fund was made by Mrs. Townsend who indicated the new forms in which gifts may be made to the Fund. Requesting the secretaries of the Home Base to act as bearers, the Kashmir shawl worn by Mrs. Butler on the day she attended the meeting in which the Society came into being was used as a receptacle for the pledges and cash, the audience moving in procession past the shawl and depositing the gifts. These totalled \$110,000, the amount to be added to Retirement Fund endowment in 1927.

Miss Knox, Mrs. Krug and Miss Elda Smith were named as tellers.

Mrs. Baker and Mrs. Townley were made a committee to approve the proceedings of the session.

Bishop and Mrs. Frederick B. Fisher, Bishop and Mrs. Titus Lowe were introduced.

The survey of Southeastern Asia was conducted by Mrs. William P. Eveland.

Miss Frieda Chadwick represented the Netherlands Indies, the youngest mission, developing school work and training Bible women, with beginnings of evangelistic work. In the Philippine Islands, the training of deaconesses

occupies an important place. On graduation the deaconesses are assigned to parishes in which they are supported by the local church. Eighty-three deaconesses are in active service.

Bishop Lowe presented the condition of women in Malaya where they have "not struck the outer edge of freedom for womanhood," urging that the Society enlarge its work.

Miss Evans was introduced and also three recruits for these fields, Misses Whitfield, Sheibley and Johnson.

Recommendations of the Intercountry Committee were presented by Miss Knox and adopted.†

A duet, "They shall hunger no more," was sung by Miss Chivington and Miss Kidder.

A report of the Conference on African affairs recently held in Le Zoute, Belgium, and a resume of the situation in Africa, racial, social and religious, were given by Mr. Thomas S. Donohugh. The problems of Africa can be met, not alone by missionaries but by co-operation of all the forces for good. Ninety per cent of the education of Africa is in the hands of missionary agencies and the governments recognize that the education of the African must be religious and that religion must have the same place and value in education as have secular subjects.

Mothers and fathers of missionaries were introduced and several missionaries of the Board of Foreign Missions, also three members of the faculty of Cornell College and Mrs. A. L. Ryan in Sunday school work in Philadelphia, and Dr. McLaughlin, secretary for the Bible Society of Philadelphia, also Dr. Emma E. Martin of China.

Announcements followed.

After singing hymn 350, "O Jesus, I have promised," the Quiet Hour was conducted by Bishop Lowe.

The meeting adjourned with the benediction.

The AFTERNOON meeting opened with singing hymn 350, "O Jesus, I have promised."

Miss Butler led in prayer.

Recommendations of the Intercountry Committee were read by Miss Knox and adopted.†

Recommendations of the Home Department were read by Mrs. Baker.

*It was voted* to amend the item on extension of the Society to areas outside the United States by inserting a clause reserving judgment as to detail of the plan as applied to Europe.

The recommendations as amended were approved.†

The report of the Committee on Registration, presented by the chairman, Mrs. W. B. Reed, was accepted.\*

The recommendations of the Committee on By-laws, presented by Mrs. Wilson, were adopted.\*

For reports of Committees on Real Estate and on Investments refer to reports of the general treasurer.\*

For report of Committee on General Office see actions of the Home Department.†



The Committee on Memorials, Mrs. Wolfe, chairman, presented the following memorials with the recommendations of the committee:

From New England Branch: *Whereas*, it is the custom in our mission stations to celebrate Christmas, necessitating expenditures for which our Society makes no provision, and *Whereas*, New England Branch has had for eleven years organized Christmas giving, finding such organization helpful abroad and at home, but also presenting problems which we have been unable to solve, therefore *Resolved*, that the Christmas Gift Committee of New England Branch hereby memorialize the General Executive Committee, asking whether we as a Society should make provision for the celebration of Christmas at our stations, and, if so, requesting the General Executive Committee to include among the appropriations of the Society a suitable amount of money to each station for use at Christmas. Should the General Executive Committee deem it unwise to make any general legislation concerning Christmas giving, we ask that it criticize the present plan of New England Branch, as outlined in the accompanying notes, and advise us as to our future policy.

Recommendation—That this memorial be referred to both Foreign and Home Departments for action at the May meeting.

From Philadelphia Branch: The Philadelphia Branch at its annual meeting, October 5 to 8, 1926, memorializes the General Executive Committee of the Woman's Foreign Missionary Society to place on the Share Plan in all countries the work known as Field Support.

Recommendation—Non-currence.

From Topeka Branch: Topeka Branch in session at Oklahoma City, Oklahoma, October 7 to 10, desires to memorialize the General Executive Committee as follows: *Whereas*, the present age divisions of our children's organizations do not seem to include those years which best go together for efficient organization and educational purposes, and do not coincide with the age divisions acceptable in other organized educational work with children; and *Whereas*, this present grouping not only renders our own work more difficult and less effective than it should be, but also leads to confusion in attempting to co-operate with other educational organizations: *We recommend* That the Little Light Bearers circles include children from birth to six years of age; That the King's Heralds bands in age limits conform as far as possible to the accepted educational grouping in day school and Church school.

Recommendation—that this be adopted and referred to the Committee on By-laws.

The recommendations of the Committee on Memorials were adopted.

In view of the enlarging scope of the work of the Committee on Curriculum of the Board of Education, on which Mrs. C. R. Havighurst is the representative of the Society, an advisory committee was appointed composed of Mrs. Lindsay and Miss Florence Hooper.

The report of the Committee on Resolutions was given by Mrs. W. C. Petherbridge as follows:

In the name of the fifty-seventh annual meeting of the General Executive Committee of the Woman's Foreign Missionary Society we desire to express grateful appreciation of the spirit in which this city, rich in Methodist traditions, has welcomed us.

To the Board of Trustees of this church which has placed at our disposal all its splendid facilities;

To the pastor, Rev. William E. Shaw, D.D., for his constant attendance and untiring efforts on our behalf, and to the staff of the church for their able assistance;

To the General Chairman and all members of the local committees who have provided every comfort and anticipated every need;

To our beloved missionaries whose presence and messages bring to us the enthusiasm which sends us out to do better work, and to our new missionaries to whom we pledge now as always our support and constant prayer;

To the ministry of music which in the rush of busy days has brought to our hearts quietness and peace;

For the educational and spiritual values of the program as given to us by those co-operating in its presentation, and

To the Bishops who, with wooing words, have made many proposals to enter new fields, to all and for all we acknowledge our indebtedness.

For five days we have lived on the mountain tops of vision, of instruction, and of sacrifice, and the Lord said, "Ye have compassed *this hill* long enough." Let us go forward to serve in the strength of Pisgah, of Horeb and of Calvary.

These resolutions were adopted.

Mrs. F. T. Kuhl, former corresponding secretary of Northwestern Branch was introduced.

The secretary was instructed to send a letter of affection and sympathy to Mrs. A. N. Fisher, corresponding secretary emeritus of Columbia River Branch.

Greetings were sent to Mrs. Patton, Mrs. Cook, Mrs. Clark and Mrs. Slocum of Northwestern Branch.

Recommendations of the committee appointed by the Departments to consider the method of paying the expenses of entertainment of the General Executive Committee were presented by Mrs. McDowell as follows:

That each Branch shall provide for the entertainment of its corresponding and Home Base secretaries.

That the hostess Branch shall provide lodging and breakfast for the two delegates from each Branch and for one additional Branch representative, such as secretary of Young People's or Junior work, the expense of providing luncheon and dinner to be borne by the respective Branches.

That the hostess Branch shall provide full entertainment for all missionaries, furloughed and outgoing.

That the hostess Branch shall receive the collections taken during the General Executive meeting and shall be responsible for program expenses.

That the general treasury shall provide for the entertainment of the general officers.

Should a hostess Branch so prefer, it may provide entertainment for the general officers.

That a committee be appointed to report at the May meeting on the question of the reduction of the expense of entertaining the General Executive and May meetings.

These recommendations suggest no changes in the present method of paying the travel expenses of those attending the General Executive meeting.

The recommendations were adopted.

*It was voted* to authorize the general treasurer to pay the usual fee to the janitor.

Recommendations of the Foreign Department were read by Mrs. Townley and approved.†

The president was authorized to name a committee on general conference legislation. The following were named: Mrs. F. F. Lindsay, Mrs. Charles

H. Hardie, Mrs. Francis J. McConnell, Miss Ella M. Watson, Mrs. Thomas Nicholson.

Mrs. R. L. Thomas, chairman of the Committee on Nominations, submitted the following: for President, Mrs. Thomas Nicholson; for Vice President, Mrs. Frederick F. Lindsay; for Vice President Mrs. Francis J. McConnell; for Vice President-at-large, Mrs. William Fraser McDowell; for Vice President-at-large, Mrs. Orville N. Townsend; for Recording Secretary, Mrs. Charles Spaeth; for Treasurer, Miss Florence Hooper.

The report of the committee was accepted.

Mrs. Cyrus D. Foss was made president emeritus by acclamation.

Ballots were distributed and votes cast for general officers.

The president was requested to send greetings to Miss Anna Lawson and Miss Mary Reed of India, Miss Elizabeth Russell of Japan, Mrs. Charlotte Jewell of China, Miss Harriet Ayers of Mexico, all of whom have given forty years or more of service in their fields.

A message from Mary Reed was given.

Standing committees, general counselor and auditor were nominated and elected. (See page 6.)

The tellers reported forty-eight votes cast for each of the general officers and these were declared unanimously elected.

A representative of the Society to present the appropriations to the Board of Foreign Missions was authorized. Mrs. Nicholson was later appointed by the general officers.

The General Executive Committee meeting for 1929, the sixtieth anniversary, was invited to Columbus District by Mrs. Thomas and Mrs. Enderis, speaking for Cincinnati Branch and the District.

Mrs. S. F. Johnson indicated that the Committee would be invited to Pacific Branch in 1928.

Secretaries of Branches, supported by Branch delegations, pledged the appropriations for 1927.

#### APPROPRIATIONS

New England .....	\$105,000
New York .....	270,000
Philadelphia .....	258,000
Baltimore .....	56,648
Cincinnati .....	340,000
Gamble Fund .....	1,860
Northwestern .....	530,000
Over and above .....	2,000
Des Moines .....	195,000
Minneapolis .....	84,000
Topeka .....	250,000
Pacific .....	148,000
Columbia River .....	56,500
<b>Total by Branches .....</b>	<b>\$2,297,008</b>
Retirement Allowances .....	32,000
Zenana Papers .....	1,250
Student Aid .....	1,950
Isabella Thoburn College Endowment Income ..	650
<b>Total Appropriation for 1927 .....</b>	<b>\$2,332,858</b>

(For detail of appropriations see Official Appropriations leaflet.)



The appropriations were presented by the general treasurer, Miss Hooper, to the president who read Solomon's prayer of dedication, 1 Chronicles 29: 11-18.

On motion of Miss Hooper the appropriations were approved.

"There was no fear or wavering of faith before these figures, for, from auxiliaries to districts and on through the conferences to Branches, the comparatively small amounts that piled up to make these million figures had been prayerfully pledged. Figures had been piled up, not 'handed down,' and because the auxiliary that is responsible for \$25.00 magnifies its task as does the one that sends in \$2,500.00, and because stewardship is always in the foreground the money will be in the treasurer's hands when the new year closes."—(Executive Daily).

A love feast and testimony meeting followed in which many took part.

The officers gathered about the chancel, the audience pressed forward to kneel with them to consecrate the gift laid by faith upon the altar.

Mrs. McDowell and Mrs. Caldwell led in prayer.

The annual business session of the General Executive meeting of 1926 adjourned.

### Sunday, October 31

At the morning service Dr. Shaw conducted worship. The sermon was preached by Bishop Frederick B. Fisher, D.D.

The Service of Commission of newly appointed missionaries was held in the AFTERNOON, Mrs. Nicholson presiding and conducting the ritual of the service.

Seated within the chancel were thirty-three young women dressed in white. Four others belonging to this class had sailed during the year. Each gave testimony to her call, the influences leading to it and to her desire to serve in answer. As they go they will girdle the world.

Mrs. Austin T. Webb, president of Northwestern Branch, welcomed the recruits to the fellowship of the Society in the homeland and Miss Muriel Robinson of India to the great company of missionaries on the field.

The charge was given by Bishop Lowe.

Certificates of Commission were presented to those who are to sail within three months by Mrs. Nicholson and Mrs. McConnell.

The invocation was pronounced by Dr. Shaw followed by the singing of hymn 350, "O Jesus, I have promised to serve thee to the end."

Bishop Nuelson led in prayer and pronounced the benediction.

The recessional hymn written by Dr. Frank Mason North for use in this service was sung by congregation and missionaries as the latter withdrew, a fitting close to the fifty-seventh annual meeting of the General Executive Committee.

MRS. CHARLES SPAETH,  
*Recording Secretary.*

\*See Reports

†See actions of the Home Department

‡See actions of the Foreign Department

The two days prior to the public meeting were devoted to informal conference of the General Executive Committee with the missionaries on matters of policy, administration and welfare.

That the members of the Committee, as loyal citizens, might be able to reach their homes in time to vote, the session for 1926 was compressed into a period two days shorter than the time usually allowed.

An organ recital and a period of silent prayer preceding each meeting created a spirit of worship and quietness which added much to the value of the session. The music, of unusual excellence, was provided by the church organists and choirs of Peoria, among them the Synagogue quartette singing anthems of the Hebrew faith.

Evenings were devoted to popular presentation of various phases of missionary service, on every occasion the large church being crowded to the doors. The work of the Nurses' Association in China was described by Miss Cora E. Simpson, R. N., the national secretary, who has travelled a distance equal to four times round the world in establishing in China the international standard for nurse training. The International Association of Nurses meets in Peking in 1929.

Other missionaries presented matters of outstanding importance in their fields, Dr. Freeman C. Havighurst, president of the Anglo-Chinese College, Foochow, "The New Opportunity in China"; Miss Emily L. Smith, Algiers, Africa, "Islam or Christ"; Miss Nelle F. Naylor, Sironcha, India, "Cheer and Challenge"; Miss Charlotte Brownlee, Seoul, Korea, "Training a Christian Generation." Dr. John R. Mott, recently returned from a tour of the world, prefaced his address on rising tides of spiritual power, of opportunity, of interest, inquiry, expectation, sympathy, faith and spiritual vitality with a remarkable tribute to the work of the Society as he has seen it in many lands.

"Your Society is my Society because at my mother's knee, through the *Heathen Woman's Friend*, I caught my first missionary enthusiasm. Everywhere you are proving that Christ not only WAS but IS. You present the real radiance of the Christian religion. If I had no other evidence on which to base my belief in the religion of Christ than the representatives of the Woman's Foreign Missionary Society that would be satisfying. You have learned the guiding principle, 'I came not to be ministered unto, but to minister'."

On the evening devoted to the young people a banquet was served in the Central Christian Church, attended by several hundred. This was followed by a public presentation of the work of the department under the direction of Mrs. Daisy Wood Van Sant, secretary. The young people responded with a large offering for Isabella Thoburn College. Saturday afternoon belongs to the children who held their rally in the First Congregational Church where they were entertained and instructed by many missionaries dressed in the costumes of their fields. On Saturday evening the Wesleyan Service Guild held its banquet in First Baptist Church with an attendance of two hundred fifty.

Two other events added greatly to the enjoyment of the General Executive Committee, one a dinner given by the local committees at Mount Hawley Country Club for the officers and the Home and Foreign Departments, the other a banquet in the Scottish Rite Cathedral attended by six hundred guests, given by the women of the First Methodist Episcopal Church in honor of the General Executive Committee, missionaries and guests. On this occasion the address was made by Bishop Lowe.

# REGISTRATION

General Officers .....	7
Corresponding Secretaries .....	11
Associate Corresponding Secretary .....	1
Assistant Corresponding Secretaries .....	3
Secretaries of the Home Base .....	11
Delegates .....	22
Special Secretaries .....	5
Recording Secretaries of Departments .....	2
Missionaries Furloughed .....	90
Missionaries Outgoing .....	34
Nationals .....	6
Editors .....	3
Publishers .....	1
Secretary of General Office .....	1
Secretary of Wesleyan Service Guild .....	1
Director of Library Service .....	1
Branch Superintendents of Young People .....	9
Speakers .....	12
Special Guests .....	30
Honor Guests .....	10
Visitors .....	525
Total .....	785

# IN LANDS AFAR

## AFRICA

### MISSIONARIES AND THEIR STATIONS

#### Angola Conference

QUESSUA—*Boarding School*—Marie Nelson, Alpha J. Miller.

ON FURLOUGH—Cecilia L. Cross.

UNDER APPOINTMENT—Ingle Johnson.

#### Rhodesia Conference

OLD UMTALI—*Boarding School*—Stella A. Hess, Georgia H. Beven, Agnes S. Moore, Mary Ethel McMann, Oril A. Penney.

MUTAMBARA—*Boarding School*—Marjorie Fuller, Sarah N. King, Beulah H. Reitz, Jennie G. Woodruff. *Evangelistic Work*—Lulu L. Tubbs.

NYADIRI—*Boarding School*—Frances Quinton, Bertha Ramsay, Ila M. Scoville, Ona M. Parmenter. *Evangelistic Work*—Grace Clark.

UNDER APPOINTMENT—Mildred O. Benson.

#### Southeast Africa Conference

GIKUKI (Inhambane)—Ruth F. Thomas, Ruth E. Northcott, Bess L. Phillips.

UNDER APPOINTMENT—Leila Phillips.

### EDUCATIONAL WORK

#### Angola Conference

QUESSUA—This school of one hundred fifty pupils, composes what Miss Miller calls "A happy family" and adds that she could not ask for more congenial co-workers nor better surroundings.

During vacation, Miss Cross has been engaged in evangelistic work with gratifying results. Of some of the Quessua pupils she writes: "Eighteen of our older girls are out in Bible-woman work and good reports from their efforts have come to us. One pastor left two Henda girls in charge of his station for ten days while he helped in meetings elsewhere. On his return he wrote that ten had been converted during his absence and many were hungering for salvation. Isn't that worth while?" A recent occurrence has been their first Henda wedding of which she says, "One more Christian home toward Africa's redemption."

After a long, hard term, during which she supervised the erection of the fine group of school buildings, Miss Cross sailed for home in September, leaving the work in charge of Misses Miller and Nelson.

#### Rhodesia Conference

OLD UMTALI—The work here has gone well this year. The great event was the arrival of Miss Oril A. Penny, R. N., who took from the teachers the burden of caring for the sick and the little babies. She is proving to be the right person in the right place and now there is rejoicing that at last the staff is adequate to the situation.

Miss Beven writes that she is busy with the piccanin group, overseeing the dormitories and dining room, trying to teach order and cleanliness, which she says is no easy task. She and Miss Moore have spent much of their vacation in visiting out-lying kraals and are working out much-needed helps for inexperienced teachers there.

MUTAMBARA—Great was the rejoicing here over the return of Miss Tubbs, whom her Branch calls "The Mother of the Black Sheep."

The girls in this school seem to be earning their way as the following are some of their activities for the year: clearing the ground and planting fruit trees, cutting and shocking corn, cutting and carrying grass for roofs, hoeing beans and gathering the large crop of peanuts. All this besides their housekeeping and school work. It became necessary to build a store house

and the girls have carried on their heads all the bricks from the kiln to the workmen.

Four pole and mud huts also have been made; one for the teachers' study, three for work boys and the pastor-teacher's kitchen. The girls helped with these. This pastor-teacher is a new acquisition, proving of great value to the work.

The teachers wish to thank the friends at home for the Christmas boxes received last year. To show their appreciation, four girls each made a jug cover for the senders, but what are these among so many?

A tree also for the Boers, established a new friendliness among these white neighbors whose good will is a valued asset to the mission.

Miss Reitz states that garments which can be given away especially for men and boys—not coats—would be most acceptable. They can be given in exchange for work which must be done, thus favoring both the mission and the workers. Such packages must be marked "of no commercial value."

Miss Tubbs brought with her enough sewing bags for the girls' Christmas "And now," writes Miss King, "if we only can have sent to us about a hundred bandana handkerchiefs for the boys, how happy we shall be!"

NYADIRI—With the return of Miss Tubbs to Mutambara, Miss Clark was enabled to again take up her work in Nyadiri where, she writes, "she likes her job better than any she ever had." This young mission station is growing as healthy, well-cared-for infants should. In 1924, a beginning was made with three girls on the veranda of the missionaries' home, the only building. Now the school numbers seventy and there are school, church and some smaller buildings. To be sure these latter are only the pole and mud kind which are uninhabitable during the rains, but a group of brick dormitories made possible at this time by a government loan, has recently been completed.

Miss Ramsay writes of spiritual growth among the girls also, though sees much yet to be desired. The effect of generations of heathenism with superstition, fear and low moral sense, cannot be overcome except by much uprooting, replanting and patient, prayerful nurture. But His grace is sufficient and when the missionaries see the true Light shining into the darkness and chasing it away, their cup of rejoicing overflows. "Very dear to our hearts is our little corner of His vineyard," one writes.

The workers are happy over the appointment to their conference of Miss Mildred Benson from Columbia River Branch.

### Southeast Africa Conference

HARTZELL GIRLS' SCHOOL, INHAMBANE—This school is now established in its fine new group of buildings toward which the children's thank offering was applied. There are three two-storied buildings; a residence with screened-in verandas and a bath room, the school house with assembly room, recitation rooms and office, and the third building is the dormitory containing large upstairs and downstairs sleeping rooms. The girls spread their mats on the floor and roll up in their blankets, putting away their beds in the day time. They are very enthusiastic over their new home, the modern plumbing enlisting their wonder and great appreciation.

Miss Thomas writes, "Our buildings are just lovely, so airy, light and convenient, quite different from the little dark church and the shack made of cocoanut leaves in which we had our school so long." Of the new teachers she says, "Miss Northcott is a fine teacher and disciplinarian, making a good head for the school; while Miss Phillips is wonderful with the children, teaching them to be truthful and obedient, which are hard lessons for our African girls to learn." They all walk the two miles to Gikuki to attend Sunday services.

A small school fee is now charged which has reduced the numbers a little, but the ninety girls in attendance are a finer type than before and promise well for Christian leadership.

Miss Thomas heartily thanks the friends who sent the fine Christmas packages last year.



## EVANGELISTIC WORK

While it is hard for the older people of Africa to put away the superstition and vice ingrained by heritage and habit and only a few are embracing Christianity, they are willing and many are anxious for their children to do so. District conferences are held and managed wholly by the people themselves where numbers of young people are coming and eager to be taught more about Jesus.

At Mutambara there was no one to do evangelistic work regularly after Dr. and Mrs. Springer left until the return of Miss Tubbs, so her coming was most welcome. She took up kraal visitation, bringing back straying sheep and gathering in those who had been unshepherded. The teachers also go out whenever they can. Miss King tells of holding meetings in the shade on the hillside with women and children, the men being at a "beer drink" some distance away. She says the way it is done there is to tell the people what is to be told them, then tell them what has been said; thus do Miss Woodruff and she and the boy Garira deliver their messages. The whole congregation then walks beside the mules the missionaries are riding, to give them farewell.

Miss Reitz now is preaching in the native Chimanyika tongue. "Almost as well as Miss Clark" is the high praise given her.

Miss Clark with her helpers is hard at work itinerating from Nyadiri. Gwenambira has a house built for visiting missionaries and from here schools are visited and services held. Often several congregations unite and as many as six hundred have assembled to hear the word preached by Miss Scoville, Miss Clark and others.

The Sunday school at Gikuki is looked after by the Hartzell school teachers, as are also the Sunday services at some of the out stations, teaching and preaching and becoming acquainted with the people in their homes. This they call "rest and recreation," while they thus are gaining a better understanding of their pupils and a more evangelistic spirit is kindled in their own souls.

## MEDICAL WORK

Miss Penny arrived at Old Umtali in April and at once began to take care of the sick girls, to train her helpers and take over the care of the babies which Miss Beven had been mothering and of whom she says, "I almost hated to give them up I loved them so." But malaria had attacked them and all the skill of a trained nurse was necessary to bring them through.

Miss Woodruff is so busy at Mutambara ushering babies into the world that she had Miss King write to thank any one who surely would be wanting to give the money for a maternity ward. It is a plucky nurse who takes the difficult cases she has had this year, being doctor, surgeon and dentist with only a nurse's training. Her appeal "We need a doctor here," comes from an anxious heart.

From Miss Parmenter comes the word "Home at last and none so glad as I." Pending her appointment from conference she is accompanying Miss Clark out in the district, a work she has long hoped to do; so are they two "preaching, teaching and healing all manner of diseases."

Dr. and Mrs. Montgomery continue their efficient ministry to our girls in Nyadiri and it was expected that after conference one of our Woman's Foreign Missionary Society nurses would be appointed to the hospital there.

"The cut" has thrown upon Dr. Stauffacher's shoulders so much missionary supervision in addition to his medical work at Gikuki that it has been necessary for Miss Thomas and a helper whom she has trained, to be doctor as well as nurse to her school girls, and the arrival of a registered nurse will be a welcome relief. Mrs. Stauffacher has continued her work in teaching hygiene in the school.

MRS. S. F. JOHNSON, *Official Correspondent.*

## BURMA

### MISSIONARIES AND THEIR STATIONS

PEGU—*Burmese Evangelistic Work*—

RANGOON—*English Girls' High School*—Eathel V. Doddridge, Emma E. Amburn. *Burmese Girls' School*—Elsie M. Power, Mabel J. Reid.

*Chinese Girls' School*—Edith J. Stouffer. *Burmese Evangelistic Work*—

THANDAUNG—*Elizabeth Pearson Hall*—Roxanna Mellinger, Lela L. Kintner. THONGWA—*Elizabeth Smith Bible Training School*—Grace L. Stockwell. *Neil Dexter Reid Girls' School*—

ON FURLOUGH—M. Gladys Moore, Sadie Woodruff, Stella Ebersole, Sadie M. Smith.

UNDER APPOINTMENT—Maurine Cavett, Hazel Winslow, Virginia E. Baldwin.

### Educational Work

RANGOON—*English Work*—The dedication of the new building, November 18, 1925, will always be a memorable event in the history of Burma Methodism. It was fitting that Bishop Warne, who held the first conference in Burma, twenty-five years before this date, should be present to preside. The building was officially opened by Sir Harcourt Butler, Governor of Burma. For years this school has been self supporting, except for the salaries of the missionaries in charge. And this fine new building has been erected without any financial help from America.

Miss Doddridge and Miss Woodruff received many compliments from the director of public instruction and other officials for their good judgment and taste in planning the building. Already the more comfortable quarters are producing better educational results as shown by the high percentage of those who passed the government examinations. The whole atmosphere of the school is religious. Thirty of the upper class girls, last year, signed the Win-My-Chum cards. The teachers are earnest Christians and take a deep interest in the religious life of the school.

RANGOON—*Burmese School*—The Burmese school reached its highest possible enrollment last year, 427, and over one hundred girls were turned away. Elsie Power and Gladys Moore met in Shanghai last April, and had a few hours together, Miss Moore coming from the principalship of the school for her first furlough, Miss Power returning from furlough to take over the work which Miss Moore had left.

Mabel Reid has been a valuable part of the successful work of the school ever since she landed in Burma. She has supervised the lower grades and has trained the teachers in new methods. Miss Moore says, "No one can so influence the lives of the young people in our schools as these Burmese teachers who live with them so closely. Again and again we have cause to be grateful for our consecrated, Christian, Burmese teachers! Surely the love and power of Christ are entering Burmese hearts." There are some Buddhist girls in the school and the Christian girls have their names upon definite prayer lists and are winning them by personal work to accept Christ. But what of these hundred girls who are turned away!

RANGOON—*Chinese School*—Miss Stouffer who has been alone in this important school, which is separated necessarily by its language from the rest of our work in Rangoon, tells of many hopeful aspects of the work. Some of these are: normal trained English teachers, who are earnest Christians; a new piano, purchased with aid from the government, which has helped the Chinese girls and boys in their singing, (they are very fond of music); a dispensary in the building in which sore eyes, bad teeth, boils, etc., can be attended to; an increase in enrollment in the higher standards; and a general spirit of cooperation on the part of parents, pupils and teachers.

THANDAUNG—The very name suggests possible change in location, so vigorous has been the discussion during the last year. To change or not to change, that is the question which our missionaries, General Board workers, Bishop Warne, Bishop Robinson and official correspondent have been considering for over a year. In the meantime Miss Mellinger and Miss Kintner have had a successful year up on Thandaung hill and the school is doing well in every respect. Miss Mellinger says, "Everything considered I am convinced that this is the ideal place in Burma for the education of Anglo-Indian children." If the school is moved it will probably go to Kalaw, another mountain site where there are some advantages in situation, the principal one being a railroad. The General Board wishes to open a school for boys in connection with our school and their representatives favor the Kalaw situation.

### Evangelistic Work

The evangelistic work in Rangoon continues to call for a missionary who can give full time to it, but so far no one is available. There is a big opportunity among the people from India in the city, but with the exception of one Bible woman, no provision is made for it. Mrs. Luella Rigby Jones has superintended the work of the Burmese Bible women and has given valuable assistance to all our work in Rangoon. She and her Bible women have worked not only in Rangoon, but have gone out to near-by circuits with the Gospel message. Mrs. Jones has added an interesting feature to her work. She secured a pair of forceps and proceeded to do some much needed dentistry among the women and children of the circuit. She says, "By pulling teeth and doctoring mouths we have opportunity to teach dental hygiene and also to tell those who come for this work of Jesus Christ and his power to save from sin."

THONGWA—Miss Stockwell and Miss Ebersole write very hopefully of their work in, and out from, this evangelistic center. More time is being spent in villages. Miss Stockwell goes to one village with her tent and camps for a week or even a month working out from these headquarters to near-by villages. The tent and the Christian life therein attracts much attention from all the surrounding people and furnishes an opportunity to them of seeing Christian home life with its cleanliness and sanitary provisions. The results are proving that daily life may be so charged with the spirit of Christ that even its details are a Gospel story.

In addition to her other work Miss Ebersole has charge of a very successful day school in Thongwa. Some of these girls are from Buddhist homes and are carrying the Christ message home each night. Miss Ebersole comes on vacation early in 1927 and the question "Who is to take her place?" has not yet been answered.

PEGU—Our work at Pegu is perhaps the most promising in results and the most poorly equipped of anything in Burma. Sadie Smith without a residence, that can be occupied throughout the year, without equipment of any kind, except buildings for two small day schools, is doing a fine work out there in Pegu and in the surrounding jungle. She conducts three street Sunday schools and holds women's meetings. One of her Bible women, because of special training as a midwife is able to enter homes that would otherwise be closed to Christian workers.

The permission to use available funds for a small building plant at Pegu was given by the foreign department in August, but owing to scarcity of missionaries it is doubtful if the work will be begun this year. Miss Smith comes on furlough early in 1927 and there would need to be a shifting of experienced workers in order to make this new building enterprise feasible. But some day we hope to have a missionary residence and school in Pegu. Let us hope that it may not be too late for *opportunity*.

MRS. RANDOLPH S. BEALL, *Official Correspondent*.

## CHINA

## MISSIONARIES AND THEIR STATIONS

## Central China Conference

- CHINKIANG—*Olivet High School*—Eulalia E. Fox, Myra L. McDade, Mabel Taylor. *Letitia Mason Quine Hospital*—Eula Eno, M.D. *Nurse Training School*—Grace Z. Lentz. *Evangelistic Work and Day Schools*—Clara Bell Smith.
- NANKING—*Girls' Boarding School*—Anna Lulu Golisch, Alice Bowen (contract teacher), Ruth M. Sewall, E. Pauline Wisegarver. *Hill Training School*—Alice M. McBee, Helen M. Galleher. *Evangelistic Work and Day Schools*—Edith M. Crane, Grace E. Leslie, Bertha L. Riechers. *Ginling College*—Cora D. Reeves. *Bible Teachers' Training School*—Ella C. Shaw.
- WUHU—*Girls' Boarding School*—Faye H. Robinson, Blanche H. Loucks. *Evangelistic Work*—Kate L. Ogborn.
- SHANGHAI—*Christian Literature*—Laura M. White. *Treasurer's Office*—Bessie A. Hollows.
- ON FURLOUGH—Mary G. Kesler, Etha M. Nagler, Cora Leona Rahe, Emma E. Robbins, M.D., Florence A. Sayles, Joy L. Smith, Bernice A. Wheeler, Iva M. Williamson, Edith R. Youtsey.
- LANGUAGE STUDENTS—Frances E. Culley, Frances S. Meader.

## Foochow Conference

- FOOCHOW—*Girls' Boarding School*—Florence J. Plumb, Emma W. Wilson. *Children's Home and Kindergarten*—Florence J. Plumb. *Industrial Work*—Jean Adams. *Woman's Training School*—Phoebe C. Wells. *Magaw Hospital*—Mabel Hammons, M.D., Alice A. Wilcox, Freida Staubli, Annie Vanderberg. *Woolston Memorial Hospital*—Hu King Eng, M.D. *Union Kindergarten Training School*—Grace Shawhan. *China Nurses' Association*—Cora Simpson.
- FUTSING—*Lucie F. Harrison Memorial Hospital*—Li Bi Cue, M.D. *Boarding School and Evangelistic Work*—Carrie M. Bartlett, Jennie D. Jones.
- HAITANG—*Girls' Boarding School*—Edith F. Abel. *Day Schools*—Edith F. Abel.
- KUTIEN—*Boarding and Day Schools*—Laura Frazey, Martha Graf, Myrtle Smith, Ruth Jayne.
- MINTSING—*Good Shepherd Hospital*—Ruth Hemenway, M.D. *Girls' Boarding School and Woman's Training School*—Ursula Tyler, Edna Jones. *Day Schools*—Edna Jones.
- ON FURLOUGH—Floy Hurlbut, Harriet J. Halverstadt, Rose A. Mace, Jane Ellen Nevitt (detained), Martha L. McCutchen, Eva F. Sprunger, Cora E. Simpson, Lydia A. Trimble, Lois E. Witham.
- UNDER APPOINTMENT—Pearl Palmer.

## Hinghwa Conference

- HINGHWA—*Hamilton Girls' Boarding School*—Pauline E. Westcott, Ellen H. Suffern, Sylvia Aldrich, Mary Virginia Bachman. *Primary and District Day Schools*—E. Blanche Apple, Elizabeth H. Fuller. *Juliet Turner Training School*—Minnie E. Wilson.
- HANKONG—*City, Primary and Day Schools*—Althea M. Todd, Jessie A. Marriott.
- SIENYU—*Margaret Eliza Nast Memorial Hospital*—Emma J. Betow, M.D., Eda Lydia Johnson, M.D., Emma M. Palm. *Isabel Hart Girls' School*—F. Pearl Mason, E. E. Merritt. *Fannie Nast Gamble Memorial School*—Pearl Mason. *Freida Knochel Woman's Training School*—Mary M. Thomas. *Evangelistic Work*—J. E. Lebeus, Beta Sherich.



ON FURLOUGH—M. C. W. Nicholaisen, Cora M. Brown, Sigrid C. Bjorklund, Harriet L. Watson.

LANGUAGE STUDENT—Mary A. Johnson.

UNDER APPOINTMENT—Margaret Edgar, R.N.

### Kiangsi Conference

KIUKIANG—*Rulison High School*—Clara E. Merrill, Helen Ferris, Ruth L. Myers, Rose E. Waldron. *Knowles Training School*—May Bel Thompson, Ellen E. Smith, Myrtle M. Stone, Mabel A. Woodruff. *Evangelistic Work and Day Schools*—Edith Fredericks, Annie M. Pittman, Frances E. Woodruff. *Danforth Nurse Training School*—Nora E. Kellogg.

NANCHANG—*Baldwin School*—Margaret Seeck, L. Catherine Baker, Ruth N. Daniels, Laura Gooding, Theodora A. Raab (contract teacher). *Evangelistic Work and Day Schools*—Faith A. Hunt, Blanche T. Search, Ethel T. Thompson. *Women's and Children's Hospital*—Ida Kahn, M.D.

ON FURLOUGH—Zula F. Brown, Bessie L. Meeker.

LANGUAGE STUDENTS—Katherine B. Boeye, Isabel Luce, Rena F. Spathelf.

### North China Conference

PEKING—*Mary Porter Gamewell School*—L. Maude Wheeler, Dora C. Fearon, Monona L. Cheney (until Jan. 1, 1926), Rilla Scherick (until January), Louise Hobart, Tirzah Stahl. *Principal, City Lower Primary Schools*—Tirzah Stahl. *Supervisor District Primary Schools*—Louise Hobart. *Supervisor City Kindergartens*—Elizabeth Hobart. *City Evangelistic Work*—Mrs. Charlotte M. Jewell. *Woman's Training School*—Emma M. Knox. *Sleeper-Davis Hospital*—Minnie Stryker, M.D., Eula Eno, M.D. (from July 1), Frances R. Wilson, R.N. (until December), Alice M. Powell, R.N., Ruth M. Danner, R.N.

TIENTSIN—*Keen School*—Ida F. Frantz, Joyce E. Walker, Myra A. Jaquet, Minta M. Stahl, Ruth M. Caldwell, Frances A. Milnes. *Supervisor Elementary Schools*—Ruth P. Nuzum. *Supervisor of Kindergartens*—Edith E. Shufelt. *City Evangelistic Work*—Lillian Halfpenny. *District Evangelistic and Educational Work*—M. Lillian Halfpenny. *Isabella Fisher Hospital*—Clara B. Whitmore, M.D., Eva A. Gregg, R.N., Maggie May Prentice, R.N. (Half time until January 1926). *Station Treasurer*: Ruth Caldwell.

CHANGLI—*Alderman School*—Pansy Pearl Griffin, Jennie B. Bridenbaugh. Ellen M. Studley (after January). *District Day Schools and Evangelistic Work*—Mabel Ruth Nowlin, Clara Pearl Dyer, Irma Highbaugh. *Thompson Memorial Training School*—Birdice E. Lawrence.

TAIANFU—*Maria Brown Davis School*—Effie G. Young, Nora M. Dillenbeck. *City Day School Supervisor*—Nora M. Dillenbeck. *Edna Terry Training School and Evangelistic Work*—Lillian P. Greer.

UNION INSTITUTIONS—PEKING—*Yenching College*—Ruth Stahl, Camilla Mills, Edla V. Anderson, Monona L. Cheney (after January). *Kindergarten Training School*—Elizabeth Hobart. *Union Bible Training School*—Gertrude Gilman.

TSINANFU—*School of Medicine, Shantung Christian University*—Frances J. Heath, M.D., Julia Morgan, M.D.

LANGUAGE STUDENTS—Maggie May Prentice (until January), Ellen M. Studley (until January). Marie Adams, Vena I. Radley, R. N.

ON FURLOUGH—Ortha M. Lane, Emma Martin, M.D., Lydia Schaum, M.D., Mary Watrous, Frances R. Wilson, R.N., Elizabeth Carlyle, R.N., Rilla Scherick, Lyra Bahrenberg, Viola Lantz, M.D., Lora Battin, R.N., Elsie Knapp.



### Chengtu, West China Conference

CHENGTU—*Woman's College*—Alice B. Brethorst, *South Gate Day School and Evangelistic Work*. *Girls' Boarding School Principal*—Grace P. Ellison. *Instructors in High School*—Mildred Welch, Gladys B. Harger, Margaret Brayton. *City Day Schools, Evangelistic Work, Government School Work, Business*—Mildred Welch. *Educational and Evangelistic Work in Manchu City*—Lela Lybarger. *District Day Schools and Evangelistic Work, East Road*—Gertrude W. Tyler. *District Day Schools and Evangelistic Work, North Road*—Grace E. Manly. *Student of the Language*—Lorraine Bennett.

TZETCHOW—*Girls' Boarding School*—Principal, C. Ethel Householder, (until furlough). Vice Principal, Pearl B. Fosnot, (until furlough). *Fidelia DeWitt Woman's Training School*—Principal, Lena Nelson (until furlough). *Superintendent of Preparatory Department*—Pearl B. Fosnot (until furlough). *City Day School and Evangelistic Work*—Pearl B. Fosnot (until furlough), Orvia Proctor. *District Evangelistic Work and Day Schools*—Rhoda A. Burdeshaw.

ON FURLOUGH—Celia M. Cowan, Ovidia Hansing, Mabel A. Beatty.

### Chungking, West China Conference

CHUNGKING CITY—*Woman's Industrial School, Evangelistic Work and Business*—Anna Lindblad. *Woman's Boarding School, Day Schools and Evangelistic Work*—Dorothy Jones. *Kindergarten*—Mrs. Peet. *Gamble Memorial Hospital*—Physicians, Miriam Pool, Marian E. Manly. *Superintendent Nurses Training School and Pharmacist*—Lillian L. Holmes. *Superintendent Nurses*—Viola L. Miller.

CHUNGKING AND JUGGHANG DISTRICTS—*Day Schools*—Henrietta B. Rossiter. *Evangelistic Work and Station Classes*—Anna M. Wells.

DSEN JIA NGAI—*Girls' Boarding School*—Principal, Belle Castle, Vice Principal, Anna M. Flessel. *Day School and Kindergarten*—Anna M. Flessel.

SUINING CITY—*Stevens Memorial Girls' School*—Principal, Helen Desjardines. Vice Principal, Ida M. Keister. *Woman's Boarding School, Day Schools and Evangelistic Work*—Ella Manning. *Kindergarten*—Mrs. Pilcher.

SUINING AND HOOCHOW DISTRICTS—*Day Schools and Evangelistic Work*—S. Marie Brethorst.

UNDER APPOINTMENT—Mabel Allen, Clara A. Caris

ON FURLOUGH—Charlotte Trotter, Doris R. Wencke.

### Yenping Conference

YENPING—*Emma Fuller Memorial Girls' School (Intermediate and High School Departments)*—Mabel C. Hartford, Minnie E. Huser. *Woman's Bible Training School*—Alice Linam. *Francesca Nast Gamble Boarding and Day School and Kindergarten*—Frida Reiman.

YUKI—*Woman's Bible School—Children's School*—Mabel Hartford.

ON FURLOUGH—Mamie F. Glassburner, Mary L. Eide, Fern Sinkey.

UNDER APPOINTMENT—Grace Wasem.

### General Work for All China

COUNCIL ON HEALTH EDUCATION—Dr. Iva M. Miller, Miss Winnogene Penney.

### CENTRAL CHINA CONFERENCE

#### Educational Work

CHINKIANG—*Olivet Memorial School* had a very good year. The average attendance was about one hundred ten, the largest in the history of the school. During Miss Kesler's furlough Miss Tsiang An Loh carried the burden of the principalship faithfully and well. Only two girls were graduated from the high school, but they were of excellent character. One will teach at Siao Dan Yang, and the other in the practice school for the normal training department at Olivet.

The day schools, after a successful fall term, opened in February with the largest enrollment on record. Miss Clara Bell Smith writes: "Finally we are moved into the new school building at Hsueh Gia Hsiang and it is so satisfactory in every way! For the first time we have a playground for the children, a plot large enough for a class to have gymnastic drills! And there is a flower bed, too. For the first time we have light, airy class rooms, enough blackboard space, and comfortable desks the right height. All of these things seem mere necessities, but so many primary schools in China do not have any of them."

NANKING—The *Girls' School* closed in June with an enrollment of two hundred twenty five, every girl a Christian. The faculty has numbered twenty-four, of whom four were missionaries and twenty Chinese. There have been no student disturbances such as broke into the work last year. Progress has been more marked in that Christian students have grown spiritually under the anti-Christian criticism. The old dormitory is fast giving way and should be replaced.

In the city day schools the enrollment decreased slightly on account of strict tuition charges as well as unsettled political conditions. Of the newest school, Shan Hsing Ho, Miss Chung says: "We had only twenty-eight students, but every one of them is just as lovely as can be. Two days after registration day I went to the school and there were only three pupils with a teacher, but the poor teacher was very sad and told me about it; so I talked to these three and sent every one of them to get another one. In just a second we saw six of them come, and then we sent them all out again. In an hour there were more than twenty of them with their \$1.00 or \$2.00, so we registered them. They were nearly always in school rain or shine." On Nanking District the day schools report the largest attendance in recent years and some the largest in their history. The higher primary boarding school at Siao Dan Yang opened with six resident pupils. The building, remodeled and with second story added, was dedicated October 12, 1925.

WUHU—Miss Faye Robinson, who has been in charge of the boarding school, reports that the girls are of a high type and responsive. Forty-two have been enrolled, but the temporary arrangements for housing have been unsatisfactory.

### Evangelistic Work

CHINKIANG—Miss Smith tells enthusiastically of country trips, of women's meetings, and of Sunday school work including a picnic, just as much of an occasion in China as in America. She has made a special effort to develop work among women, who have been slow to enter the church in this conservative city.

NANKING—*Bible Teachers' Training School*—The enrollment was the largest yet, one hundred two. Dr. H. F. Rowe gave the course in church history. Miss Shaw reports: "Our students have kept up their record of faithful, conscientious work. The prayer bands are a power in the students' lives."

*Hitt Training School* continued its work until the early spring when the principal, Miss Alice McBee, resigned. The question of moving the school to Wuhu was brought up and is still under consideration. Miss Joy Smith, returning from furlough, is appointed principal and hopes to reopen the school at New Year's time.

The evangelistic center at Kiang Tang Kiai has been in charge of Miss Crane. Features of the work have been New Year's meetings, Easter meetings, the children's church, the Bible woman's institute, a clinic, and Health Week. Twenty-six students from the Bible Teachers' Training School have helped in meetings, Sunday schools, and house-to-house visitation.

In each of the country schools a daily vacation Bible school has been held with good results.

WUHU—Miss Ogborn has directed the work at the social evangelistic center. She finds a cause for deep gratitude in the growth of a missionary spirit among the women of China. Local organizations, notwithstanding war and drought, have raised more money for missionary effort than in any previous year. In answer to an urgent call from Tunki, which has long been awaiting the gospel message, Miss Fung-Hsien Hsu, well prepared by training and experience, was commissioned to go there as the first missionary of the woman's auxiliary of Central China Conference, a part of the Home Missionary Society of China.

### Literary Work

SHANGHAI—Miss Laura M. White has just issued a "Special Catalogue of Books for School Libraries and the Home, Including Pageants, Plays and Music." The extent of this part of the work of the Christian Literature Society is indicated by the many titles in this catalogue. A few specimens will show the wide range:—The Children's Bible; Tales from Tolstoi; Primer of Sanitation; Why America Went Dry; Life of Mrs. Alice Freeman Palmer; A Message to Garcia; Fairy Land of Science; Christ in the Social Order.

### Medical Work

CHINKIANG—*L. M. Quine Hospital*—In accordance with the plan of opening a street dispensary as a feeder for the hospital, Dr. Eno began in November with a free clinic for two weeks. But a large number of the patients were men, and of the women who needed continued attention few were willing to go to the hospital. Dr. Eno, after urgent invitations to go to the Sleeper Davis Hospital in Peking, which was in danger of being closed for lack of staff, consented to go as soon as a Chinese doctor could be obtained from Chinkiang. When Dr. Yang Sui Fang, who had been with Dr. Kahn at Nanchang, was engaged for the Quine Hospital, Dr. Eno went to Peking. Dr. Yang went to Chinkiang June 2. It is hoped that under Chinese leadership the medical work here will have larger development.

*Nurse Training School*—The senior nurses, numbering five, were given an opportunity in February to go to Nanking to attend the meeting of the Nurses' Association of China. Miss Lentz writes: "It is indeed a joy to see the evidence of real spiritual growth in the lives of some of the girls. There is a marked desire to do personal work among the patients."

MRS. GEORGE A. WILSON, *Official Correspondent*.

## FOOCHOW CONFERENCE

### Educational Work

FOOCHOW—"The Foochow Girls' School at the opening of the semester 1925 experienced the most troublous times in its history because of the anti-Christian agitation, but at the close of the year progress was made—mental, physical and spiritual and it is hard to believe there ever was any opposition." The enrollment has reached its highest point, 265; the health of the girls has been good, daily physical training has been given. Twenty-five girls graduated in January.

The Mary E. Crook Children's Home contains children no more, the youngest usually quite big girls. All are working hard, doing the work in the home and teaching in the Daily Vacation Bible School. One of the older girls is rendering splendid service in the Union Kindergarten Training School and one is in a missionary hospital preparing to be a doctor.

The Van Kirk Memorial Industrial Home has an enrollment of 57 women. They are distressed at the thought of Miss Jean Adams returning home. The work that is produced by these women consists of embroidered luncheon sets, napkins, scarfs and handkerchiefs. The children of the women attend the mission schools where daily prayers are held in the morning. A Christmas

dinner was provided for the women and children and the relish with which they ate the food indicated their lack of sufficient nourishment at home. The school is most grateful to those who have assisted in this work by selling the embroidery made by these women.

FUTSING—The Marguerite Stewart Girls' School had a graduating class of nine in junior high and five in the normal course. They are looking forward to the time when they can have a senior high school, as many of the girls can not go away. They are so happy over the fact that Dow Dormitory is nearly completed.

HAITANG—The King's Herald's Boarding School, with a corps of splendid teachers and a Hwa Nan graduate, has had a most successful year. Co-education has been introduced into the junior high school as, owing to shortage of funds, it became necessary to close the boys' junior high school, and they were taken into ours. The plan succeeded beautifully. "Without any difficulty whatever," is the report.

KUTIEN—In January a class of twenty-four graduated from primary, fifteen from junior high, and fourteen from the normal department. Not withstanding the political unrest, our girls have been a blessing to others. They have held Sunday schools in twenty-three different villages with an average attendance of 807 children. There are twenty-three children in the kindergarten. The new brick dormitory, so greatly needed, was to have been completed in June.

MINTSING—Girls' Junior High and Intermediate School—"Living as we do in the midst of heathenism, open temples, frequent idol processions, funeral and wedding festivals, bound feet, child wives and little girls not wanted—but these girls are coming to know Him."

Last spring it was so difficult to buy rice, our girls were sent home to ask their parents to sell us rice at a reasonable figure. They did so, many bringing more than their share.

The Union Kindergarten Training School in Foochow has a group of three well equipped buildings of distinctively Chinese architecture of a most attractive type. "It is generally conceded to be the most beautiful school in Foochow and in fact in all Fukien, as we feel is most fitting, consecrated as it is to the childhood of the Fukien province, a childhood which seems to the visitor from the West, most pitifully barren of beauty or comfort."

A fine class of eleven girls has just graduated and all are spoken for as kindergartners.

### **Evangelistic Work**

The Woman's Training School, Foochow, has had a most successful year, being comfortably located in our new building. Sixty students have been enrolled and seven received diplomas from the Board of Education. The course of study covers nine years, preparatory to high school. "The building has become quite a Community Center," for weddings, socials, lectures and memorial services. The Y.W.C.A. held one of their "Better Homes" campaigns here. Miss Wells writes that she is most grateful for the Christmas packages received.

The Bible women in the district have faithfully carried the gospel story in the face of the anti-Christian movement. One who works in a village where there are bandits was asked if she would like to be transferred to another place. She replied: "We must stand our ground and not let the non-Christian women think we are cowards."

The work in the Foochow Institutional Church which was carried on by Miss Mary Carleton before her furlough, has been successfully done by a Chinese assistant. Although there were fewer girls at the beginning of the year, the number soon came up to the usual enrollment and the work in the school and kindergarten has been conducted as usual.



### Medical Work

Magaw Memorial Hospital, Foochow, has had an average of ninety patients a day for every day this past year, an average of forty-two in-patients and forty-five at clinic. Dr. Hammons has taken no vacation for over two years as she is the only doctor there. Dr. Wolcott's coming is looked forward to with great eagerness as Dr. Hammon's furlough is due in January. The statistics for the work are as follows: Number of in-patients, 1,006; total patient-days, 15,261; clinic, 13,606; out-patients, 741. A fine class of thirty girls is now studying in the Nurses' Training School. Monthly dispensing trips have been made to the Leper Colony and palliative treatments given.

Woolston Memorial Hospital, under Dr. Hu King Eng, has had one of its most promising and profitable years. Plague and cholera have become much less frequent owing to the increasing cleanliness of the streets and higher standards in hygienic conditions. A wing to the old hospital has been built for maternity cases. A delightful Christmas celebration was held, and another important event was the graduation of five nurses. Two of these remain in the hospital and three return for work in their own villages.

Nathan Sites Memorial Good Shepherd Hospital at Mintsing with Dr. Hemenway in charge reports a marked increase in number of dispensary patients, 6,931, also a decided increase in treatments made on out-calls and itinerating trips. Receipts have nearly doubled this year; chairs and load carriers are very expensive but the pony, whose only expense is \$2.40 for grain a month, has helped to bring this about. They miss Dr. Carleton greatly but so well did she lay the foundation for this work that its success is assured.

The Lucie F. Harrison Hospital at Futsing is "a thing of beauty and a joy forever." Dr. Li Bi Cue writes that they moved into the building in May. There are still many finishing touches to be given but the location is the most beautiful spot in the city. "Every one was most interested to know whether our first baby would be a boy or a girl. It was a boy,—we have had eighteen boys out of twenty babies. Tradition says that no boy was ever born to those who lived in this yamen before," writes Dr. Li. She is so grateful for the additional grant which will complete the water and plumbing.

MRS. E. L. HARVEY, *Official Correspondent.*

### HINGHWA CONFERENCE

#### Educational Work

HINGHWA—Hamilton Girls' Boarding, High and Normal School opened with its highest enrollment, 255 girls in junior and senior departments. "In Senior High there are sixty-seven girls of whom twenty are the daughters of preachers, eight of Bible women, and thirty-nine the daughters of our laymen. These girls are all baptized Christians. In junior high there are eighty-five girls of whom twenty-nine are daughters of preachers, eight of Bible women, and thirty-nine the daughters of laymen, with nine from non-Christian homes. Most of these girls in order to reach school must walk through bandit infested territory from one to three days. Going and coming from school they are compelled to travel in groups escorted by parents and sometimes by guards of soldiers." Sunday schools are conducted by the girls and small groups meet for special prayer meetings.

The Elizabeth Lewis Girls' School at Hankong (Angtau) graduated twenty-three girls last year. There are seven classes. The children in the higher grades are regular in attendance but the smaller ones are kept home to care for the babies unless the little sister can bring the small brother to kindergarten, which she often does. Bandit trouble has also made it difficult for attendance at school. They are very grateful for the gifts received at Christmas.

SIENYU—Isabel Hart Girls' School has a total student body of 322, most of whom are Christians. An increasing effort is being made for self support



for the appropriation does not carry the support. Rice and fuel continue to be more and more expensive.

In May twenty-one girls graduated from junior high, most of whom will leave for further study. A large Sunday school and Sunday afternoon children's meetings are conducted by the pupils.

Hinghwa City Primary and Kindergarten, Miss Apple in charge of the Primary and Miss Fuller the day schools, has had to carry a heavy burden because of increased cost of living.

Juliet Turner Woman's School has had an enrollment of fifty-eight women. Many have gone through severe testing but their smiling faces make them most successful as they carry the message to the village women.

### Medical Work

SIENYU—*Margaret Eliza Nast Memorial Hospital*—The number of in-patients has been necessarily small as travel has been almost impossible; 635 in-patients received, dispensary treatments 4,064, out-patients 118. Many waited so long before venturing to take the trip to the hospital that they were beyond medical care when they arrived. Our hospital Bible woman has given the gospel message to non-Christian patients. Miss Palm has worked unceasingly in the Nurses' Training School and as a result seven junior high school students are in the class for this term. They are glad to welcome Dr. Betow back from furlough.

### Evangelistic Work

The Hinghwa City Station Class has ministered to over fifty women and girls, teaching them to read the Bible and carry the message back to their villages. From three to six months is as long as a woman can remain at the school usually but it means a new life when they find the true way to live.

The Bible women in Hinghwa and Hankong work in thirty-nine circuits. They frequently take charge of the Sunday morning services.

When asked about the dangers of travel one replied, "Yes, we may be attacked and robbed but we commit ourselves to God and go forth in His name."

On Sunday mornings in Sienyu there are five Sunday schools taught by the local preachers, Bible women and class leaders.

Passion week and Easter services were conducted by the Freida Knochel Bible Woman's Training School. They gave \$22.60 (Mex.) to the Chinese Home Missionary Society.

MRS. E. L. HARVEY, *Official Correspondent*.

## KIANGSI CONFERENCE

### Educational Work

KIUKIANG—*Rulison School*—Miss Merrill reports an enrollment of two hundred forty-five. The third year of the senior high school course is to be added this year and will call for enlargement of the staff. The new model school, erected at a cost of \$16,000 Mex. including land (the gift of Mr. Liang Chun-hwa), gatehouse, walks, and furniture, adds greatly to the efficiency of the work. Monthly meetings for all primary teachers of the city have been held here. The building will be useful as a community center. Increased local income has made it possible to build a new kitchen near the dormitory at a cost of \$2,000 Mex. Each Sunday morning all the Rulison teachers and senior high girls engage in Sunday school work. A junior church has been conducted by Miss Viola Tang, the Rulison kindergarten.

Miss Fredericks, Miss Pittman, and Miss Frances Woodruff have supervised the many city and district day schools. Not a few of these schools are in the area devastated by floods and will need repairs as soon as the water does down. "We do not forget that our first task is making Christ known to the people and leading the children to know and love him. They have regular morning prayers every day in the schools. Then the older

children have regular Bible classes in the course of study while the younger ones have their Bible story hour. On Sunday we have children's church in some of the schools for the younger ones while the older pupils go to the regular preaching service in the church."

**NANCHANG—Baldwin School**—Though the country has been full of soldiers, the school has had a quiet and profitable year. January 24 nine girls were baptized, twenty-seven entered the church as preparatory members, and eleven in full membership. Almost a thousand visitors attended the Field Meet in May. The graduates numbered five from senior middle (or high), twelve from junior middle, and twenty from higher primary. "The spirit among the girls," writes Miss Seeck, "has been especially fine. There is more serious thinking, more real facing of the problems." Miss Baker, seeing the increasing demand for new music, has prepared and had published a number of songs for primary school use and for high school chorus and choirs. Miss Miriam Nieh has accepted the principalship of Baldwin for the coming year.

Day schools have been filled to capacity and more.

### Evangelistic Work

**KIUKIANG—Knowles Training School**—The revised course offers twelve years of study—a preparatory department of six years for women who have had no earlier training; and the Bible school proper, graduates of which receive a diploma recognized as the equivalent of a middle (or high) school diploma, though the courses differ. The one hundred twenty students find outlet for their energies in the Student Government Association, Sunday Schools, the Young Women's Christian Association, the Woman's Christian Temperance Union, and daily vacation Bible schools.

At Christmas time there was a Christian parade without any participation by foreigners. It was a purely Chinese testimony, orderly, beautiful, and impressive. Policemen and armed soldiers were detailed to see that there was no disturbance. Thousands of sheets of Christian literature were distributed.

Flood and drought in alternation have brought crop failure and consequent distress for three years now. War and cholera have made the picture still darker.

**NANCHANG**—Under Miss Ethel Thompson's supervision social work has progressed in the growing institutional church with its two centers on busy streets of the city. The program includes English classes, physical education for girls, street Sunday schools, and health work. A new and popular feature is a public bath house for women—the first in the province. This will support itself from the sale of tickets. When Miss Thompson came on furlough, a committee of nine women was elected from the church membership to take over the responsibility of conducting the work.

The new house boat, "Ping An," has enabled Miss Hunt and Miss Search to travel more easily and quickly up and down the Fu and Kan Rivers and across the lakes. Work among the women is promoted by a home study course which encourages reading and memorizing. Miss Evelyn Chen, district evangelist, has held special services for women and children. The church women invited in outsiders and acted as hostesses. Many women came, and all received much help from worshipping together.

### Medical Work

**KIUKIANG—Danforth Hospital**—Dr. Chen Yu-chen has continued her efficient service at Danforth. As Miss Kellogg, who has been hospital treasurer and superintendent of the nurse training school, comes on furlough, Miss Culley has been transferred from Chinkiang to take her place.

The crippled children at the Ida Gracey Home are making progress through school work, religious services, and daily contact with Christians. They gain much in health during the long summer at Sztznagan in the hills.

NANCHANG—*Women's and Children's Hospital*—Dr. Kahn's annual report gives many instances of serious cases in which through skill and prayer she has been able to work the miracle of healing and help soul as well as body. The nurses trained here have won high praise. On July 18 six of the patients and nurses were baptized. Dr. Yang Sui Fang has given invaluable help during the year.

MRS. GEORGE A. WILSON, *Official Correspondent*.

### NORTH CHINA CONFERENCE

Shadows of sickness, death and war hung over the conference this year. Rilla Scherick was invalided home in December. Edla V. Anderson lived patiently and radiantly through months of illness and finished her earthly career in May. All the year this was the field over which contending armies marched and counter-marched, met in fierce struggles, claimed and reclaimed cities.

Most of our workers were witness to the horrors and barbarities of bloody battles and subjected to the dangers attending and following. All of the work felt the effects though most of it was carried on, which was an achievement. School work lost at one time was made up at another. Country workers unable to travel turned to assist in work among the throngs of refugees and camps of wounded soldiers which offered new opportunities for interpreting Christ. The year was a testing one which brought Christian living to a higher level.

### Educational Work

CHANGLI—A change in the general purpose of Alderman from a high school preparatory to a junior high normal school for the training of primary teachers was made this year and the second year of junior high school work was added. Ellen Studley was added to the staff in January.

Splendid foundational work is being developed in the district schools. Before the Boxer rebellion our boarding school at Tsunhua, conducted by foreigners, was receiving an appropriation of \$1,320 gold. Our school there now, of two years higher grade, housed in the restored buildings and staffed by Chinese, with salaries and grain much higher, has an appropriation of only \$350 gold.

Excellent work has been done by the Chinese district nurse and by Dr. Ching our doctor, who is the wife of the pastor at Shanhaikuan.

There has been a definite effort to make the schools Chinese with the emphasis placed on social and spiritual results.

PEKING—Gamewell School has pursued its work faithfully and harmoniously. Mrs. Grace Sung, vice-principal was in charge until Miss Wheeler returned from furlough in the middle of the year.

Thirteen girls were graduated from the senior high school, twenty-five from the junior high, and twenty-three from the elementary department over which Miss Minta Stahl had supervision.

A Board of Managers consisting of nine Chinese and two foreigners has taken its duties seriously and really functioned, among other things adopting a departmental plan for the last two years of senior high school.

The only member of the senior middle school graduating class who was not a pronounced Christian joined the church the Sunday after graduation. All but one go into service of some kind or continue their training.

TAIANFU—Maria Brown Davis School had a record enrollment last year. Twenty of the one hundred and ninety-three girls sat in a class room without desks all the year without complaint, so happy were they to be in school. This and the long waiting list of those who cannot be admitted because there is no room for them, and the imperative need of adding senior high school work, constitute a strong appeal for an additional building.

The eleven girls in Miss Dillenbeck's normal class will put their training to the test this year. Twenty-seven girls were graduated from the higher primary course. Five of the fourteen junior high school graduates will con-

tinued their work in Peking. Edith Pong, supervisor of district day schools did some teaching as country travel was impossible.

TIENTSIN—Keen School registration was a bit below normal but the student group above the average.

The school is acquiring a strong Chinese faculty. Miss Frances Chang, now Mrs. Kuo, is vice-principal. Phoebe Wang, a graduate of Nankai and Lucy Tan who had just received an M.A. in science from the University of Michigan, both Keen School girls, were added to the faculty this year.

The organization of a board of directors, a majority of whom are Chinese, was a development of the year which is also hopeful. Miss Frantz says: "Already they have given suggestions and inspiration that were a great help, and we believe that with such a strong interested board back of us, many things will be possible that have not been heretofore."

The long procession of higher primary graduates from the city day schools as they marched into Wesley Church under the leadership of Ruth P. Nuzum was an inspiring sight and full of promise for the future.

### Evangelistic Work

CHANGLI—Thompson Memorial Training School continued its work until the middle of July, when twelve women were graduated. Ten will continue their studies, two will go out to serve as Bible women.

There has been fine cooperation between Miss Birdice Lawrence and Mrs. Chou, principal and vice-principal of the Training School, who train the Bible women; and the Misses Dyer, Nowlin and Highbaugh who work with them on the three great districts centering in Changli.

The teaching of the "thousand character" books and of the course of study for church members has been an effective agency in the hands of the Bible women. One pastor says that the Bible woman was largely responsible for securing regular Bible study on the part of eighty-two per cent of his church members. In another place a Bible woman succeeded in getting twenty non-Christians to come to the church daily for study, three of whom before the end of the year had asked to join the church. In supplying their thirst for knowledge, a deeper thirst of which they were unconscious was also supplied.

PEKING—In the Union Bible Training School there was an average of forty-three students during the year who came very largely from Methodist, Presbyterian and American Board preparatory schools. Five from the senior and six from the junior departments were graduated in June, most of whom will go into active Christian service. There are three Chinese members on the faculty staff.

The Bible women at the church centers, under the direction of Mrs. Jewell, carried on their work of study classes, missionary societies, calling in homes and holding women's meetings including those in the Model Prison.

In one church the entire teaching force for the primary department of the Sunday School was secured from the nurses' training school of our hospital. Junior church was conducted by former Gamewell School girls.

The members of the missionary society in another church received great inspiration from a study of the life of the great Indian Christian Sadhu Sundar Singh.

TIENTSIN—Lillian Halfpenny writes that in their country work which started off in the fall with trips by groups of workers composed of students, nurses and evangelists, emphasis was to be placed on "better homes" and "greater activity on the part of church members."

A council of officers of the four city missionary societies decided that each of them would assume some added responsibility in their local churches, the presidents taking special charge of evangelistic work, the vice-presidents of social work, secretaries' relief work and treasurers' work in the homes. This plan has worked out quite well.

TAIANFU—Because of the extent and intensity of activities of warriors and bandits in Shantung, Miss Greer was unable to get into the country and



devoted most of her time to the training school of which she is the new principal, and the work in the city.

### Medical Work

PEKING—Sleeper-Davis Hospital building has been undergoing extensive repairs during the summer and the personnel has been a changing one this year. Miss Frances Wilson was called home in the fall by serious illness in her family. Miss Elizabeth Carlyle having come on furlough the previous summer, the work of four women devolved upon the two left on the foreign staff of supervising and teaching nurses.

Our foreign staff of doctors in the conference having been reduced by illness and furloughs to two for two large and busy hospitals, Dr. Mabel Manderson Durbin, very generously offered to help out at Sleeper-Davis for six months, and did so at her own expense. We are greatly indebted to Dr. Durbin for her service. War emergency demands were more easily met because of it. In July Dr. Eula Eno was welcomed as a permanent member on the staff.

Our nurses and doctors, Chinese and foreign, won high praise for the work they did at the front during bloody battles, and in camp for weeks following, under most unfavorable conditions. Among the thousands of refugees from the country our nurses and our faithful and beloved Bible woman, Mrs. Kao ministered to physical and spiritual needs.

TIENTSIN—*Isabella Fisher Hospital*—Dr. Viola Lantz came on furlough and Dr. Clara Whitmore was appointed to her post. She and Dr. Laura Yang have made an excellent team to pull the load this year which has been unusually heavy on account of war work. In a crude emergency hospital at the front, Dr. Yang performed a hundred and fifty operations, most of them amputations, but a few abdominals.

Miss Gregg, superintendent of the hospital has had the assistance of a new recruit, Miss Maggie May Prentice a part of the year. Victoria Pan was appointed on her return from America as superintendent of the Nurses' Training School.

MRS. J. M. AVANN, *Official Correspondent.*

## CHENG TU, WEST CHINA CONFERENCE

### Educational Work

Our newest boarding school, located at Tzechow, has made good progress in self support. During the years this plan has been gaining strength and registration days were never more popular than at the beginning of the last school year when \$1100 Mex. was paid in tuition fees for that semester. Although four higher primary schools were opened on the district the enrollment in the school equalled that of the previous year with fifty-seven in junior high and an average of over seventy in the higher primary. The teachers are also each year better qualified to do good work.

The Tzechow city and district day schools have been making the usual progress. There are four girls' day schools, a primary woman's school, and a kindergarten now in Tzechow. A new school with thirty-eight pupils only a few miles from Tzechow is the latest news.

With the division of the Conference all but fourteen of the district schools are now in the Changking Conference territory. These schools are all partially supported by the Christian Chinese and one on this district is entirely supported. A school opened in February was built and furnished by the patrons and they are paying more than half of the teacher's salary. The North Street School in Tzechow is now well housed in its new building which is very light and airy, roomy and attractive as compared with the little dark dingy room in which the school has long been held.

The Chengtu Boarding School, the oldest in the Conference, has been full to overflowing for several years and the new rule regarding the admission of only those who are ready for high school is a welcome one. However it



works a hardship here as well as everywhere else in West China, for the day schools are not adequate either in housing or teachers' support for the retention of the higher primary pupils in the day schools.

The Chengtu district day schools number sixteen with 495 pupils and a teaching staff of twenty-seven. Five of these have both lower and higher primary grades. Local financial support is hard to secure because of the poverty of these districts since the military have been taxing them so heavily. The building equipment varies, from the good new building at Kienchow to the damp, mud-floored one at Gwangfuyuen with only one high window to give light to seventy or eighty children.

In Chengtu the Harmony Crossett has one hundred and twenty pupils pupils enrolled, of which fifteen are of higher primary grade. The Manchu city school is in a field full of great possibilities, in that this is the only Christian school in this section of the city. A building of our own is needed.

### **Evangelistic Work**

The government school work at Chengtu has been continued, although curtailed through lack of time to be given to it. A gratifying note is the fine spirit of friendliness manifested by the government students. Undoubtedly more of our work in the future must be with and for government school students.

The Chengtu Woman's School needed to be closed for several months for there was no one to take charge of it. Two hours daily were given to the women for Bible instruction.

The Bible Training School of West China, located at Tzechow, had this year an enrollment of more than seventy in all departments. Miss Jung for several years the outstanding evangelist and teacher of the school was made assistant principal, and Miss Liu was elected Dean of the Bible Department. A class of four was graduated in June, three of whom have gone into service as Bible women and the fourth is to finish her middle school work next June, then be assigned to active service.

The station class and other evangelistic work of the Conference has met with the usual response, and the missionaries are made glad as one after another of the members of their Bible and station classes not only learns for the first time of the historic Christ, but gets the vision of the need and accepts him as her Savior.

"The same voice that spoke to Saul is speaking to souls today, the same light is lightening hearts in darkened China these days and the transformed one, as of old, becomes the champion of the Cross and rejoices in the privilege of suffering for his Lord."

EMMA LOUISE SINCLAIR, *Official Correspondent.*

## **CHUNGKIN, WEST CHINA CONFERENCE**

### **Educational Work**

The Girls' Boarding School at Chungking has now become a full high school and the first class graduated last May. Two of the three graduates are to teach in the high school and the third goes to the Chengtu Union Woman's College. One girl who has been in college for two years returns to teach in the high school. The same spiral works through all the schools. Girls go out to teach in the district or city schools as soon as they are fitted to teach in the lower grades, then return to school for further preparation while others take their places. Each year finds the standard a little higher.

At Suining, this year will be the last year for higher primary work in the boarding school and next year will mark the date of the first full high school graduating class. Fifty girls were doing high school work last year and thirty-two new ones have entered from the city and district schools this year. Normal and domestic science departments are successfully carried on in both the Chungking and Suining schools.

The city and district day schools, the foundation of all our evangelistic and educational work have, notwithstanding the disturbed political conditions of the country, been making about their usual progress. In Chungking a

boys' school building was bought from the Board of Foreign Missions. This was remodeled during the summer and fitted for our work. Here we have eighty women and girls enrolled, with thirty, including the teachers, in the boarding department. Here, as in the other schools, are the evangelistic centers for the many kinds of welfare meetings one finds there as well as here. Out in Chunking district the teachers and Bible women have been in full charge for months at a time, for it has not been advisable for the missionaries to do much district traveling. The supervision by the missionaries of the twenty-three schools with 1200 students has therefore needed to be partially by correspondence.

The Suining city day schools have never had a better year for there has been a larger enrollment, better work done and more tuition fees have been collected. The educational union examinations have been most satisfactory in that there has not been a failure by any student, in any subject, in any school. The funds granted for remodelling these schools were most necessary and much more is needed than could be provided.

Out on Suining and Hoochow Districts, whose area is more than 11,000 miles, we have thirty-two lower primary schools and twenty-seven higher primary, from which there were seventy-two graduates this year. These schools are largely co-educational and in two of them the government schools have joined with ours. On these districts we have recently had from the Chinese, nine property gifts and \$2,000 in money toward the erection of school buildings. We surely hope it will be possible for the Society in the near future to provide supplementary funds in sufficient amounts to complete these buildings.

### **Evangelistic Work**

One message is, "There has been much distribution of tracts, much visitation in the houses, much praying with the sick and dying, much instilling of courage in the hearts of the discouraged and distressed. The Bible women have been most effectual and earnest helpers in all the work. Special meetings have been held and the station class work has been successful. The classes have been smaller and more personal work has been done."

Concerning the station classes another writes; "We begin at eight o'clock and after two hours of study, the women are divided into classes to have the lessons explained and the Gospel proclaimed. A short recess is followed by another study period and quiet hour before dinner. The meals consist of rice and two vegetables three times daily, with meat once a week. After dinner another study period is followed by a talk on hygiene, recess, more study, and then the day is closed with a Gospel story. These station classes last between two and three weeks, with board and lodging provided for those from a distance and the noon meal for the local women."

### **Medical Work**

The new hospital building at Chungking is now completed and all paid for. The electric lights are installed and as soon as the Frigidaire and washer arrive they will be placed and used.

The hospital is a three story building with four small wards and offices for the staff on the first floor. On the second floor there are three wards, an obstetrical operating room, and a number of private rooms. The third floor has class rooms for nurses, the chapel, a beautiful Babies Ward, and the fine operating room. The building is light and airy, with a beautiful view of the city and hills on one side and the river and country on the other.

Dr. Chen, the valued Chinese physician has gone to Peking for a year's study, and Dr. Pool is alone, until January. After that date Dr. Manly will have completed her language study and will be located with Dr. Pool. Miss Miller will assist Miss Holmes with the hospital supervision and nurse training. The hospital record for the year is a most excellent one and is as follows: Woman's Foreign Missionary Society receipts \$5,660 Mex., From the Chinese, \$8,887.90 Mex., Obstetrical cases 143, Dispensary 19,719, Cases in the homes 199, in the hospital 435.

The first midwives have been graduated and they with the pupil midwives are caring for practically all of the obstetrical work. The graduate nurses are teaching in the Canadian and our own hospitals and one is the school nurse at the boarding school.

EMMA LOUISE SINCLAIR, *Official Correspondent.*

## YENPING CONFERENCE

### Educational Work

The Emma Fuller Memorial School, Yenping, had a graduating class of seven fine Chinese girls. It is at a great risk that one can travel in this section in these days when bandits are so daring. Two of our high school girls walked over fifty miles in order to come to our school. In times of distress girls are often betrothed in order that the family may have money for taxes. Five districts in Yenping Conference will have one Emma Fuller graduate. Additional room is desperately needed for the school.

The Francesca Nast Gamble School has spent a happy year in its new dormitory. Including the kindergarten there are about 100 children enrolled.

Our girl's school in Yuki has been conducted by Esther Ling. Notwithstanding the bandit trouble, a large number of students has been in attendance. Six graduated, the first graduating exercises for girls ever held here, and the church was full. A little pageant, "The Spirit of the Seuk Ming School" was given.

### Evangelistic Work

There are no graduates in the Bible Woman's Training School at Yenping this year, but there is a class of five who will finish the six years course next year. "The women enjoy their work, especially their Bible classes, and they are much stronger Christians," writes Miss Linam. The ten Bible women on the Yenping district have done faithful work this year. They have been a blessing to the frightened women and children. The Yuki Bible women attended conference and passed their examinations as local exhorters.

MRS. E. L. HARVEY, *Official Correspondent.*

## GENERAL WORK FOR ALL CHINA

### Council on Health Education

Our representative in this union enterprise is the Director of the Department of School Hygiene. The staff consists of a dental hygienist, who is a Chinese woman, a part time stenographer and clerical assistance from the general office.

The aim of the Department is to interpret a high ideal of health to teachers through the establishment of a school health program in every school. The method used for accomplishing this has been through cooperation with the Christian Educational Associations in their summer schools for Primary and Junior Middle School teachers. Dr. Miller has also directed the work of the Child Hygiene Department which consists largely in the preparation of charts, pamphlets and sets of exhibits.

As travel has been prohibitive, much of the year could be devoted to the preparation of the manuscript of a book of methods for teaching health habits and health facts which had been greatly needed.

It is the policy of the Council to take on Chinese staff members just as fast as thoroughly trained and capable ones can be found, and already a goodly proportion are Chinese.

An American nurse trained for health work was sought for, and found in the person of Miss Winnogene Penney who was released from the work of the Woman's Foreign Missionary Society and allocated to the Council last May. Miss Penney sailed in August to take up her new work.

The work of the departments of the Council which are directly correlated with our educational and evangelistic work and which these our representatives are directing, as well as the wider scope of work being carried on by the other departments of the Council, is already bringing rich results.

## EUROPE AND NORTH AFRICA

### MISSIONARIES AND THEIR STATIONS

BULGARIA—LOVETCH—*Girls' School*—Edith Perry, Florence G. Reeves, Mellony F. Turner, Margaret Gongwer.

FRANCE—GRENOBLE—*Le Foyer Retrouve*—Amelia Stapfer, Martha Whiteley. ON FURLOUGH—G. Christian Lochhead.

ITALY—ROME—*Crandon Institute*—Mary Jane Eaton, Artele B. Ruese, Lena Ware, Mildred Foster.

NORTH AFRICA—ALGIERS—*Home and Evangelistic Work*—A. Dora Welch, Emily Smith, Mary Anderson, Martha Robinson, Gloria Wysner. *French Student Work*—Frances Van Dyne, Esther Van Dyne.

NORTH AFRICA—CONSTANTINE—*Home and Evangelistic Work*—Emilie R. Loveless, E. Gwendoline Narbeth.

ON FURLOUGH—Nora Webb.

### BULGARIA

In September, 1925, there were in our school in Lovetch 126 girls representing forty-five towns and villages throughout Bulgaria. In September, 1926, there were 215 girls from sixty-six towns and villages, and over 150 were turned away. What accounts for this remarkable increase? The Bulgarian people realize the superior training which their daughters receive in the mission school and year by year there has been an increasing number of applications for admission. The past year has seen two fine new buildings completed, Davis Hall and Blackburn Hall, named in honor of our pioneer missionaries to Bulgaria, and this addition makes it possible for many more girls to find a school home in this Christian institution. Among the new students enrolled are the daughters of two orthodox priests, one of whom wrote to the principal, "The praise about your school and the results of its training caused me to wish greatly to send my only daughter to you."

Building in Bulgaria is a difficult task and one that requires great patience and watchfulness. Miss Perry, principal, has won a name for herself in Lovetch by her courageous and efficient superintendence of this work. When work was begun last fall it was soon discovered that it was necessary to count every brick delivered on the grounds, to insure good measure. Following Miss Perry's example, girls and teachers gave themselves eagerly to this work, and during the days of last autumn they counted and piled every one of the 300,000 bricks which went into the construction of the buildings.

The School in Lovetch is reaching out far beyond its own borders through the influence of the girls who give up their summer vacations to act as teachers in the daily vacation Bible schools which have become so popular as the field work of our school. This work was started two years ago in a small way in the little daily vacation Bible school in Lovetch, under the direction of Mrs. Reeves. The interest in this adventure has so grown in the minds of our girls that this year thirty girls went out into twelve of their home towns and conducted schools for the children of their communities. These girls volunteered for this service and spent much of their Easter vacation in a training class, in preparation for this work, which has provided definite religious and moral training for over 575 children this past summer. The girls have met with difficulties in the form of opposition from town officials and orthodox priests. Forbidden the use of the local school house, they have often taken the children to their own homes for classes. Sometimes they have had to face all kinds of criticisms and mockings about the Bible and prayer, but they have kept firmly to their task. The spirit of all is the spirit of one girl who wrote in her weekly report, "We are disappointed, but we will do everything possible and be patient. We remember that Jesus was persecuted by such people who have nothing to do but make trouble among those who try to do better things for the children."



One of the graduates wrote back to her teachers, "I shall keep in mind the last view of Lovetch. Never before has it been so dear to me as this morning. Tears come because I must leave Lovetch. I shall never forget the years spent in the school. I owe very much to my life there. There I got new ideas of what life must mean to us, got my principles to live on, and now I hope that this which I got in the school will help me to strive in the life outside and, if possible, to be a conqueror."

All Lovetch grieved over the death of Miss Fern Perry in February. Her years of service were very short, but the life she lived before the Bulgarian girls will never be forgotten.

### FRANCE

Although Miss Christian Lochhead, who has given five years of splendid service at the Foyer in Grenoble, is now in America on furlough, it happened that one of our own missionaries, not hitherto connected with France, was on the spot to help in carrying on the work. Miss Martha Whiteley, whose original appointment was Algiers, has been transferred to Grenoble where her training as nurse and dietitian will enable her to make a vital contribution to the training of our French girls. Miss Amelia Stapfer is acting as directrice at the Foyer.

The Foyer is the only home of some of our children and we take pride in the fact that it is a better home than they could find anywhere else. The work is only in its beginning, but it can become the greatest source of blessing to French Protestantism. In this country where there is great hostility between church and state, where the teaching of Christianity is not tolerated in the public schools, where a harsh scientific philosophy and a decided atheistic trend kills or weakens all Christian ideals, our Foyer has a definite mission. It takes children as young as it can get them and protects their lives from the poisoning cynicism now rampant in public institutions. In this wholesome atmosphere they have a fair chance to take firm root in the spiritual realm and to develop sturdily as they grow in years and in knowledge. And when they finally leave us for higher studies or outside work, we send them forth into the world with the prayer and the hope that they may bear Christian fruit. We have secured a special school permit for primary education—a privilege most difficult to obtain at the present time; our teachers are approved by the State, and our children are admitted to the State examinations. This year our girls set the pace for the entire district when they took the examinations for entrance into the high school, for one of them took first place and another third place among the seventy-nine girls who were presented for the examinations.

There is a frank, responsive spirit among our girls, quite a few of whom are making definite progress in their spiritual lives. Throughout the winter nine of them followed a catechism course. After some heart-to-heart talks seven of these girls definitely decided to give their lives to Christ, and expressed a desire to be received into the church on Pentecost Sunday.

### ITALY

The year began at Crandon Institute under great opposition, due to political conditions and the fact that Rome was celebrating Holy Year. The enrollment in September was far below normal but during the year it has risen to well over 300 day pupils, with twenty-two in the dormitory. Miss Eaton writes of the "real miracle of change from ugliness to beauty, from discord to harmony" manifested this year in the lives of the girls. As an evidence of the changed ways of thinking and the finer spirit, she tells this story. At one time during the year it was necessary for two maids to leave. Several years ago, to expect a girl to clean her own room would have been sufficient reason for a parent to withdraw his daughter from the school. In place of that attitude, this year every girl not only voluntarily kept her own



room in beautiful order, but washed windows, cleaned walls and washed the furniture. They also took delight in serving the tables and everyone took her turn at dish wiping.

There are great signs of promise in the awakening and growth of the spiritual life among the girls. Several are coming into their own experience of a true God and are showing that their hearts and minds are receptive to the richest things we have to offer them. Two girls have voluntarily requested to be prepared for membership in our church.

The international character of the school is one of its most important aspects, for here girls of Italy, France, Montenegro, Jugo-Slavia, Austria and the United States are living and studying together. These girls are the product of a world just arisen from strife, and behind their personalities lies a great span of racial prejudices. In the Christian atmosphere of Crandon this generation of girls must find something which will keep them noble in the midst of life's bitterest experiences, something rich within them upon which they can draw when all they hold most dear is in jeopardy.

Crandon is peculiar in its school equipment, and more than that in its atmosphere of home life, freedom, natural expression, simple religious observances and affection. Here the girls learn to apply the New Testament teachings to daily tasks and awaken to a spiritual conception of life; here they learn to respect the noblest elements in the history of their country and to become loyal citizens.

#### NORTH AFRICA

ALGIERS—Van Kirk Memorial is full of little Kabyle and French girls who, nurtured in this Christian home, stand out in sharp contrast to the under-privileged children of the mountain districts. Miss Smith writes, "It has been a year overflowing with blessing. Five girls were baptized last Easter." In recent years a special cause of thanksgiving has been the development of the older girls who have gone out from the home to marry Christian men and found their own Christian homes. One of them lives near Les Aiglons and she now walks by her husband's side (not behind him as her Moslem mother did) and proudly carries her first born in her arms.

When Miss Anderson started a new field of evangelistic work in Beicourt last year, not more than two of the French women there had ever seen a Bible and only a few had read the Gospels. Recently, twenty of these same women joined the Bible-Reading Union, buying their own Bibles in order to follow the daily portions. Twelve have signified their desire to follow Jesus Christ and on the Cradle Roll are the names of twenty children whose mothers have promised to pray for them and to bring them up in a knowledge of the Lord. This new venture in this neglected working people's quarter of Algiers shows splendid results and largely increases the field of evangelistic work.

The Misses Van Dyne write, "The work among the Lycee and University girls is being linked up with the French Student Movement of the World's Student Christian Federation. The Religious Problems study group of sincere seekers after Jesus is meeting faithfully. One member has never been in a church, her family for generations have been atheists, but she is frankly reaching out after Christ. There is the Comparative Religions study group, seeking intellectual satisfaction, who have not yet joined the inner circle of real seekers. The English and Racquet Clubs are recruiting agencies for these more serious groups. A junior English Club touches the younger girls in high school. Student Camps at the seaside house at Sidi-Ferruch for a week at Christmas and Easter offer unique opportunities not only to bring tired students to the pine woods and the sea, but also to the peace that passeth understanding and perfect rest in the Lord Jesus Christ. Another year we hope to have a student hostel for these girls."

IL-MATEN—For years the missionaries in North Africa have longed to be able to open up work in the mountains of Kabylia and last year the burden of this work was so laid upon the heart of a Christian woman from the United

States who was traveling in that part of the world that she contributed the money necessary to begin work in Il-Maten. Last fall Martha Robinson went off into the mountains with two French women to start a school for Kabyle girls in that isolated spot and to institute such evangelistic work as is possible among these mountain folks. She writes, "The class of five little Kabyle girls, which for several weeks last fall constituted the nucleus of what will one day be a real school, has now grown to twenty-five who come quite regularly almost every day in the week. We hold classes in reading, writing, French, knitting, singing, Bible, sewing, basketry and recreation. We encourage attendance of the children by giving a *very small* piece of soap on Saturday to those who have had a perfect attendance for the week. This insures clean hands and faces. Beyond this we cannot go at present but we are seriously considering the possibility of arranging for a weekly bath! . . . When we see the ignorance and misery around us in these mountain villages and the need of these little girls for discipline both of mind and body, as well as spiritual development, we thank the dear Father that he is permitting us to touch this little group whose minds and spirits so seldom come in contact with ennobling influences, and we pray that the results may be far reaching."

CONSTANTINE—The work here grows constantly notwithstanding the bigoted opposition that surges around it from time to time. There are thirty girls in the Girls' Home, of whom five older ones, showing such marked contrast in their freedom to their Moslem sisters, are seeking to pass on the love of Christ which emancipated them, and are teaching in the Sunday school and helping in the evangelistic classes. The renting of a house in the Arab town has given impetus to the evangelistic work and new classes have been opened for girls and women. Miss Narbeth has organized a club for working girls, who are learning to speak French and to make their own garments. She is also interested in a daily class for little poor children for whom there is no provision in the public school system and who will have to wait a long time for an education, unless the missionaries help to fill the need. There has been an average attendance of 130 children from two to fourteen years of age. As dirt and discomfort do not make for intelligence, soap and water are freely applied before the children assemble for lessons. This done they give themselves fully to the task of learning a little French, Scripture texts and hymns, and there are no prouder children in the world than these when in Sunday school they are called on individually for a text and can manage it.

ELLA MAY CARNAHAN, *Official Correspondent.*

## INDIA

### MISSIONARIES AND THEIR STATIONS

#### Bengal Conference

ASANSOL—*Boarding School*—Mary F. Carpenter (contract teacher). *Evangelistic Work*—Lulu A. Boles.

BOLPUR—*Evangelistic Work*—Katherine M. Kinzly.

CALCUTTA—*High School*—Ruth Field, Pearl Hughes, Irma D. Collins. *Evangelistic Work*—Mabel L. Eddy, Doris I. Welles. *Treasurer for India*—Pearl Madden.

DARJEELING—*Boarding School*—C. Josephine Stahl, Winifred E. King, Emma J. Barber, Mrs. L. Engberg (C.T.).

PAKAUR—*Boarding School*—Rachel C. Carr, Mildred Pierce, Lois A. Adams. *Evangelistic Work*—Beulah Swan.

TAMLUK—*Evangelistic Work*—(Supplied by Mrs. W. P. Byers).

ON FURLOUGH—Hilda Swan, Ava F. Hunt, Pauline Grandstrand, Eugenia Naberg.

**Bombay Conference**

- BASIM—*Boarding School*—Florence F. Masters. *Evangelistic Work*—Anna Agnes Abbott.
- BOMBAY—*Gujarati and Hindustani Day Schools*—Laura F. Austin. *Marathi Evangelistic and Day School*—Bernice E. Elliott.
- NAGPUR—*Boarding School*—Jennie A. Blasdell. *Evangelistic Work*—Marie S. Corner.
- POONA—*Educational Work*—Agnes C. Dove.
- PUNTAMBA—*Evangelistic Work*—May E. Sutherland.
- TALEGAON—*Ordelia M. Hillman School*—Mary Edna Holder, Ada May Nelson.
- ON FURLOUGH—Leona E. Ruppel, Mildred G. Drescher, Lucile C. Mayer, Leola M. Greene.
- UNDER APPOINTMENT—Emma Stewart, Clara E. Kleiner.

**Central Provinces Conference**

- BAIHAR—*Boarding School*—Mary Edith Sweet, Katherine Keyhoe.
- BURHANPUR—*Evangelistic Work*—Ethel E. Ruggles.
- JAGDALPUR—*Alderman Girls' School*—Josephine Liers.
- JUBBULPORE—*Johnson Girls' School*—E. Lahuna Clinton, Gertrude A. Becker, Letha I. Daubendiek. *Evangelistic Work*—Dorcas Hall, Lucile Colony.
- KHANDWA—*Boarding School*—Margaret D. Crouse. *Evangelistic Work*—RAIPUR—E. B. Stevens Girls' School—Faithe Richardson, Hildegard M. Schlemmer.
- ON FURLOUGH—Edyth A. Huff, Lydia S. Pool, Alma H. Holland, Olive Laura Gould, Ada J. Lauck.

**Gujarat Conference**

- BARODA—*Educational Work*—Laura Heist, Emily Richards, Icy V. Shaver. *Evangelistic Work*—Miss Muriel Bailey (Local Missionary). *Medical Work*—Mrs. William Butler Memorial Hospital—Phoebe Ferris, M.D., Myrtle Precise, Mary L. Hannah.
- GODHRA—*Educational Work*—Cora L. Morgan, Pearl Precise. *Evangelistic and Village Educational Work*—Dora L. Nelson.
- NADIAD—*City, District and Village Educational and Evangelistic Work*—Elizabeth J. Turner. *Language Study*—Bessie Rigg.
- ON FURLOUGH—Elma M. Chilson, Elsie M. Ross, Joan C. Jones, Minnie E. Newton.
- UNDER APPOINTMENT—Marie Power.

**Hyderabad Conference**

- BIDAR—*Girls' Boarding School*—Fannie F. Fisher. *Evangelistic Work*—Louise M. Jonte.
- HYDERABAD—*Stanley Girls' High School*—Elizabeth J. Wells, Violet L. Otto. *Evangelistic Work*—Mildred Older.
- SIRONCHA—*Frances C. Davis School and Evangelistic Work*—Kathryn Metsker. *Clason Memorial Hospital and Dorcas Baby Fold*—Stella M. Dodd, M.D.
- TANDUR—*Evangelistic Work*—Mildred Simonds.
- VIKARABAD—*Mary A. Knotts Girls' School*—Nellie M. Low. *Evangelistic Work*—Ruth Partridge (Local Missionary).
- ON FURLOUGH—Anna M. Harrod, Margaret Morgan, Mabel Morgan, Nell F. Naylor, Mabel E. Simpson, R. N., Nellie D. Hancock, A. Gail Patterson.

**Indus River Conference**

- AJMER—*Boarding School*—E. Lavinia Nelson. *District Evangelist*—Ellen L. Lawson.
- HISSAR—*District Evangelist*—Charlotte T. Holman.
- LAHORE—*Lucie Harrison Girls' Boarding School*—Alta P. Kehm, Mary Irene Truckenmiller. *District Evangelist*—Grace Pepper Smith.

TILAUNIA—*Mary Wilson Sanitarium*—Cora I. Kipp, M.D., Julia I. Kipp, Helen Matthews, Helma J. Fernstrom, R.N.  
 ON FURLOUGH—Caroline C. Nelson, Ethel M. Palmer, Lydia D. Christensen, Rose Riste, M.D., Frances M. Bunger, R.N.  
 UNDER APPOINTMENT—Gertrude S. Beesemyer.

### Lucknow Conference

ARRAH—*Boarding School*—Ruth E. Hyneman, Maren M. Tirsgaard. *District Evangelist*—Mary A. Richmond.  
 BUXAR—*District Evangelist*—Edna M. Abbot.  
 CAWNPORE—*Girls' High School*—Jessie A. Bragg, Marion E. Dalrymple. *Hudson Memorial Girls' School*—Mathilde R. Moses, Rosa A. Hardsaw. *District Work*—  
 GONDA—*Chambers Memorial School*—Ruth Eveland.  
 LUCKNOW—*Isabella Thoburn College*—Mary E. Shannon, Enola Eno, Margaret Wallace, Florence L. Justin, Florence Salzer, Margaret Landrum, Martha E. Curtis, Marjorie Dimmitt. *Lal Bagh School*—M. Grace Davis, Mabel C. Laurence, Vera E. Parks.  
 MUZAFFARPUR—*Indiana Girls' School*—Jennie M. Smith, J. Caroline Whitcomb. *District Work*—  
 ON FURLOUGH—Susan J. Walsh, Abbie M. Ludgate, Ruth C. Manchester, Elizabeth Hoge, Nettie A. Bacon, Helen K. McMillan, Elinor B. Townsend, Inez D. Mason, Olive Reddick, Edna M. Hutchens.  
 SPECIAL APPOINTMENT—Joan Davis, W. C. T. U. work, Lucknow. Ethel L. Whiting, All-India Treasurer, No. 3 Middleton Street, Calcutta.

### North India Conference

ALMORA—*Girls' School*—Nora B. Waugh, Jessie I. Peters, Emma E. Newman  
 BAREILLY—*Boarding School*—Grace L. Honnell. *City Work*—  
*District Work*—Laura S. Wright. *Babysfold*—Edna G. Bacon. *Clara A. Swain Hospital*—Eleanor B. Stallard, R.N., Ina Gourley, M.D.  
 BIJNOR—*Lois L. Parker School*—  
*District Evangelist*—  
 BUDAON—*Sigler Girls' School*—Anna Blackstock. *District Evangelist*—Phoebe E. Emery.  
 CHANDAG HEIGHTS—*Lepor Mission*—Mary Reed.  
 HARDOI—*Boarding School*—Ruth A. Warrington.  
 MORADABAD—*Boarding School*—Ruth Hoath, Jean B. Bothwell, Jeanette H. Crawford. *Primary Boys' School*—Ethel M. Calkins. *District Evangelist*—  
 NAINI TAL—*Wellesley Girls' High School*—Rue A. Sellers, Ada M. Kennard.  
 PAURI—*Mary E. Gill Girls' School*—Lucy W. Beach. *District Evangelist*—Mary W. Gill.  
 PITHORAGARH—*Woman's Home*—Ida Grace Loper. *Boarding School*—  
*District Work*—Blanche L. McCartney. *Eastern Kumaun District*—Ellen C. Hayes.  
 SHAJAHANPUR—*Bidwell Memorial School*—Alice A. Means. *Boys' Primary School*—Anna Ashbrook. *District Evangelist*—  
 SITAPUR—*Boarding School*—Grace Bates, Gladys Doyle.  
 ON FURLOUGH—Esther Gimson Bare, M.D., Nellie M. West, Viola B. Dennis, Alice C. Harris, Laura D. Soper, Constance E. Blackstock, Laura J. Shur, Olive Dunn, Dorothy Dunton, Loraine L. Vickery, R.N., G. Evelyn Hadden, Eva M. Hardie, Olive E. Kennard, Ruth M. Cox, M. Louise Perrill, Emily R. Jacobson.  
 UNDER APPOINTMENT—Carrie I. Rost, Theresa Lorenz, R.N., Sadie M. Chossen, Margaret Habermann.



### Northwest India Conference

- ALIGARH—*Vocational School*—Jennie L. Ball, Mary C. Okey. *Louisa Soule Girls' School*—Laura G. Bobenhouse. *District Work*—Ida A. Farmer.  
 BRINDABAN—*Sara E. Creighton Hospital*—Mary E. Bricker, R.N. *District Evangelist*—Sara C. Holman.  
 BULANDSHAHR—*District Evangelist*—Melva A. Livermore.  
 DELHI—*Girls' School*—Lily D. Greene, Helen Buss. *District Evangelist*—Ida M. Klingeberger.  
 GHAZIABAD—*Village Education*—Emma E. Donohugh. *District Evangelist*—Estella M. Forsyth.  
 MEERUT—*Girls' School*—Catherine L. Justin, Gertrude E. Richards, Caroline E. Schaefer.  
 MUSSOORIE—*Language School*—Anne E. Lawson.  
 MUTTRA—*Blackstone Missionary Institute*—M. Adelaide Clancy. *Girls' Boarding School*—Garnet M. Everley, Hazel O. Wood.  
 ROORKEE—*Boarding School*—Carlotta E. Hoffman. *District Evangelist*—ON FURLOUGH—Faith Clark, S. Edith Randall, Margaret I. Hermiston, Grace Boddy, Anna M. Brown, Winnie M. Gabrielson, Lillian Rockwell, Emma E. Warner, Loal E. Huffman, M.D., Rita B. Tower, M.D., Eunice Porter, R.N., Isabel McKnight, Marie E. Cline, Loma R. Moss.  
 UNDER APPOINTMENT—Letah Doyle.

### South India Conference

- BANGALORE—*Baldwin Girls' High School and Evangelistic Work*—Ruth E. Robinson, Frances E. Garden, C.W.  
 BELGAUM—*Sherman Girls' Boarding School and City Day Schools*—Emma K. Rexroth, Frieda Wirz. *Girls' High School*—Cora Fales.  
 GOKAK—*Evangelistic Work and Day Schools*—Florence W. Maskell.  
 GULBARGA—*Evangelistic Work*—Julia E. Morrow.  
 KOLAR—*Girls' Orphanage and Boarding School and Evangelistic Work*—Retta I. Wilson, C. W., Elizabeth M. Beale. *Ellen Thoburn Cowen Memorial Hospital*—Edith T. Morehouse, M.D. *Nurses' Training School*—Thekla A. Hoffman. *Wilbur Paul Graff Baby Fold*—Alta Griffin, R.N.  
 MADRAS—*Educational Work*—Joy Comstock, Sarah Elizabeth McCann. *Evangelistic Work and Day Schools*—Margaret D. Lewis, M.D.  
 RAICHUR—*Girls' Boarding School*—Judith Ericson.  
 ON FURLOUGH—Evalyn Toll, Urdell Montgomery, Kezia Munson, Ethel C. Wheelock, Muriel E. Robinson, Marguerite M. Bugby, Annabelle Watts.  
 UNDER APPOINTMENT—Mrs. D. C. Ernsberger.

### BENGAL CONFERENCE

#### Educational Work (Vernacular)

ASANSOL—*Bengali Girls' Middle English Boarding School*—The curriculum here, besides conforming to government requirements, also provides training for the practical duties of life: housekeeping, gardening, first aid, home nursing and mother-craft. A new appreciation of the dignity and Christ-likeness of labor is growing. Epworth League study classes include devotional topics, temperance instruction, nature study and athletics. The loyal teaching staff enters heartily into all these activities. Their new teachers' quarters, consisting of a large sleeping veranda and a smaller dining veranda, with their own flower garden and their fine view, they greatly appreciate. Miss Carpenter attended the Religious Education Conference at Jubbulpore which she found helpful and stimulating.

*Hindi Girls' Boarding School*—Thirty-five boarding and a number of day pupils comprise this school which, though doing good work, is housed in poor quarters and managed on limited support. It is growing so fast, a permanent plant becomes imperative. Two of the Hindi girls, having com-



pleted their training at Jubbulpore, have returned as teachers and two more are taking the teachers' course so the outlook is good for the future of this venture of the evangelistic missionaries. It supplies a real need and the Lord is blessing their efforts. It is to this school the conference must look for teachers and Bible women for Hindustani work. An Epworth League and a Girl Guide Troop supply helpful activities to the pupils.

**PAKAUR—Bengali Girls' Boarding School**—The health of the girls through the year has been good and they are making satisfactory progress. A government grant-in-aid of Rs. 35 a month has been given, which, with the fees now paid, go far toward self-support. Parents are anxious for the education and training of their daughters. Miss Adams is making fine progress in the language and finds many ways to be useful. Dr. and Mrs. Felt visited the school in February and their assistance was greatly appreciated. "The cut" has cut off the boys' schools which distresses our missionaries. Miss Pierce and Miss Swan are doing what they can, which they think is all too little.

**Santali Girls' Boarding School**—Separated from the Bengali Girls' School only two years ago, this school is making a fine record. "The girls are happy and busy as bees, getting their little mud cottages in order after vacation," wrote Miss Pierce in July. They take great pride in keeping these homes neat and in their own little flower gardens. They do nearly all their own cooking, receiving supplies from the store house. The little girls prepare the vegetables. Since they are in their own school, the spirit is greatly improved. Parents co-operate by getting their girls to school on time and in contributing something to their support. Even the orphans earn their oil and clothes. Having had some training, two of the Santal girls have returned as teachers, while two more will be ready soon. The work of their choir is so good they captured first prize at the Epworth League Institute last year and are after it again this year.

**TAMLUK—Girls' Boarding School**—"A good head mistress, a good staff of teachers and all are working well and are happy," is the word from this place. The government has increased the grant-in-aid, beside giving Rs. 100 as a furniture grant. The school has been recognized as a middle vernacular school. A number of the girls were happily married this year and one, after her course of training with Mrs. Lee, has returned to become a valued teacher in the school.

### Educational Work (English)

**CALCUTTA—Girls' High School**—There is much rejoicing here over the payment of the old school debt which has hampered it so long; to this end, some free pupils were turned away, teachers accepted lower salaries and very few repairs were made. Now Miss Field and Miss Hughes are at work on plans for advancement and development. Miss Draper is the answer to the oft repeated plea for a teacher of home economics. Miss Barseghion who was an honor pupil in the high school has returned from her Bible training course and is a valuable addition to the staff. While teaching she is studying the Bengali language, for it is with these people she feels called to work. Several of the Calcutta schools have held meetings, the object of which has been to enlist the students for definite work among their own people. Out of this effort grew the High School Student Volunteer Band; one girl has begun to study for vernacular work.

**DARJEELING—Queen's Hill Girls' High School**—The formal opening of this school occurred on May 26 and was a notable occasion. One visitor pronounced it "perfectly planned and perfectly carried out." His Excellency, Lord Lytton, Governor of Bengal, opened the building and in his address expressed appreciation of the educational work done there by the Methodist Episcopal Church. In attendance also, and speakers, were other officials of the government and of the department of education. Miss Stahl writes that the new building is the object of great interest and admiration. It has a front facade of 198 feet with two wings and is three stories high. It is

fire proof and has all the conveniences found in the best modern structures. There are one hundred rooms, the assembly hall being large enough to seat 500 people. Sick wards, dispensary, a diet kitchen, nurse's room and laboratory are valued features. Accommodation is provided for 150 boarding and 100 day pupils. Miss Stahl recalls the years of requests for a new school building but feels that the answer measures up to that of Ephesians 3:20. The school family this year comprises 150 pupils and twenty adults besides the day pupils. Two new teachers, Mrs. Engberg and Mrs. Gates, have proved of great value. "A beautiful spirit of harmony prevails."

### Evangelistic Work

ASANSOL—The Asansol Hindustani District is a large and fertile field for whose cultivation our church is responsible. Because of lack of workers the women and children are being sadly neglected though three Hindi and seven Bengali women are going out daily with the gospel message. The Hindu day school in Asansol is doing good work with 100 pupils, touching the families in a vital way. There are two new day schools in the village ten miles from Asansol.

CALCUTTA—Miss Welles, usually so cheery, is heavy hearted at this time over the loss of her valued friend Annie Maxwell who was suddenly called to her heavenly home. Her two daughters just ready to do valuable service in the district, found new homes and so the need for workers to take their places is acute. Miss Welles writes, "I am not discouraged but am perplexed; I know that God is guiding and our co-workers at home are praying for us. We need your prayers."

The Hindustani Christians need much care and in the new pastor who is enthusiastic, evangelistic and persevering, the Calcutta church has found a true shepherd. An Epworth League has been organized. The Ladies Aid is increasingly helpful not only to the church but in philanthropic and missionary work. They ask for pieces of material which can be used in making children's garments. Three Sunday schools for non-Christians call for many picture cards, especially Sunday school and flower post cards, the kind the children much prefer. Miss Welles' need of a car has become imperative. It is hoped that the friends of her work will find it in their hearts and purses to supply this need. Miss Eddy, in addition to her heavy Bengali Evangelistic work and attending to the duties of Field Correspondent, is translating into Bengali an eight year course of Bible study suited to the Indian people.

PAKAUR—*Santali Work*—Miss Swan and her Bible women have been doing faithful work. The village day schools have been somewhat standardized with examinations which Miss Swan says "the children enjoy very much!" In each circuit sewing classes have been organized in which the women have been taught Bible stories which they must learn to tell and to sing many Christian hymns. They are very enthusiastic and want to learn to read. The membership is 117 and increasing. Miss Swan will be in need of a car by the time Miss Grandstrand returns and claims hers, which Miss Swan has been using.

The Pakaur industrial school is almost self-supporting since the work the women do brought in Rs. 320 during the last six months. There are twenty-six in the family. A missionary society has been organized, the offerings going to a near-by charity. They are also faithful in their support of the local church work. Miss Kinzley has been doing some work on this district in addition to her own but the Hindu work in this field needs the entire time of a trained worker.

BOLPUR—The Bible Training School under Miss Kinzley's instruction continues to fill the need in the conference. The quarters and equipment for it are altogether inadequate at present and it is proposed to move it to Tamluk where a comfortable bungalow is all ready for occupancy. The classes also could meet here, pending the erection of a suitable building. Five young women are in training now but many inquiries betoken a larger attendance

next year. For this and also the evangelistic work in the district, an assistant is needed; one who would be able to take the work when Miss Kinzley's furlough is due.

*Birbhum District*—Upon her return from an evangelistic trip Miss Kinzley wrote, "I have had a nice time, but oh the work I left behind demanding my attention! It overwhelms me!" She needs prayers at the home base. She gives the members of her Bible training class practical experience by occasionally taking them with her, when they visit villages, give the gospel message and sell scripture portions. They are most enthusiastic workers. Two Bible women give their entire time in Bolpur and surrounding villages from which comes the assurance, "God is blessing us." There are four day schools in the district. At Bolpur are two trained teachers and on the advice of the preceptress, the school received the promise of the government grant for three more years.

*Tamluk*—Mrs. Byers, so kindly acting as evangelistic missionary here, reports that the Bible women are being well received and are making friends. Bands of women often come to the mission home to inspect the housekeeping but remain to hear the organ, the Christian songs and the good news of the Fathers' love for them. Mrs. Byers expresses gratitude for the thirty-eight wonderful years in India which God has given to them and wishes they might have twenty more. The new cottage at Mt. Hermon is a gift to all of our missionaries who can slip away from their duties and go up there for rest and refreshment in the invigorating air of the hills. May the dear Lord bless it and all who sojourn under its roof!

### Medical Work

Dr. Alley, who has had charge of our medical work for eight years at Pakaur, is this year studying in the Calcutta School for Welfare Workers, to better fit herself for that phase of her ministry. Upon her return she hopes to open a health center, including a baby clinic and demonstrations in hygiene. During the absence of Dr. Alley, Miss Ghose is caring for the dispensary patients. Four young women are now taking nurses' training. The three schools in the compound are most grateful for the medical care they receive. Last year, when malaria raged, many in the vicinity died, while all in the compound recovered due, they believe, to the faithful, efficient care of Dr. Alley and her helpers.

MRS. S. F. JOHNSON, *Official Correspondent*.

## BOMBAY CONFERENCE

### Educational Work

*BASIM*—The shortage of workers in Bombay Conference necessitated one radical change in appointments in 1926. When Miss Greene came home on furlough Florence Masters, who had gone to India expecting to do social service work in Bombay and who had taken special preparation for this work while in college, was sent to take charge of the school at Basim. It has been a difficult year as she had not yet acquired the language and had never done educational work. But she has "stood to her post!" She says, "In the present emergency, and it really is a very grave emergency, I am glad to do what I can here at Basim. It seems that this is the place where the Bishop thought I was needed most. It is all the Lord's work and I want to be in the place where he wants me to be." The school is a primary, of four standards, and is doing a wonderful work out there in the jungle station.

*BOMBAY*—While the language of Bombay conference is Marathi, in the city of Bombay we have work in three languages, Marathi, Gujarati and Hindustani. Miss Austin and Miss Elliott supervise seven day schools in addition to their large evangelistic work. These city day schools, similar in their educational work to our public schools, have an enrollment of over

300 and receive liberal grants from the city government. They are making a large contribution to a future Christian community in Bombay at very little cost to our society. The rebuilding of the Bombay residence for missionaries and of the hostel for Bible women and other workers in the city is all completed and with a balance of about \$3,000 in the treasury, thanks to the economy of Miss Austin and other missionaries. It was the unanimous request that this sum be used for a missionary residence and an embryo girls' hostel in Puntamba.

NAGPUR—Miss Blasdell and Miss Corner are very happy in the new building. They say, "The girls are delighted with their new home. They love the large compound and the roomy verandahs. Even the slippery bamboo stairs which the missionaries dread so much have a great fascination for them." The school is already full to overflowing and many applicants are being turned away. Just before Miss Drescher left for her furlough she had the joy of seeing ten of the girls, with whom she had worked and for whom she had prayed, baptized. Last year twenty girls were taken into full membership in the church. The spirit of helpfulness and good will is very marked throughout the school. About twenty-five boys attend the school as day pupils. While most of the girls in the hostel are Christians, a number of Hindu girls from near-by villages attend as day pupils and thus is the Christian influence of the school reaching out into heathenism. A unique name has been adopted for the school—"Mecosa Bach." Mecosa is formed from the first letters of the words, "Methodist Episcopal Church of Southern Asia," and Bach is a vernacular word meaning garden. Miss Blasdell and Miss Corner write, "Our aim for this place is that it may be a garden where our Methodist girls may grow and develop into beautiful lives fitted for the Master's use."

POONA—While Miss Dove has been on furlough, Mrs. Hutchings has carried the work of the school alone. The enrollment continues to be about 140 of whom 100 are boarders. The school ranks high in educational standards and its spiritual atmosphere is good. A large number of the girls joined the church last year. Miss Dove, whose home is in England and who spent most of her furlough there, was present at General Executive, having come to her (adopted) Columbia River Branch for the closing months of her furlough. She sailed for India soon after Executive and will be given a beautiful welcome when she reaches Poona.

TALEGAON—Edna Holder and Ada Nelson have charge of the Hilman Memorial school and of the evangelistic work of the district. Most of the 100 girls in school are Christians and are given practical lessons in Christian service and systematic giving. They are given industrial training as well as intellectual and are being taught to do the work that they will have in homes of their own. Miss Holder writes, "We now have a plow and harrow, so plan to have a large school garden. The girls have been given seeds, and early and late they may be found in their gardens, a part having been assigned to each." The girls earned \$25 by clearing off the stones from a tract of land adjoining the school and voted to give it all to the little Talegaon church. The rocks collected were used in laying the foundation for the segregation ward for which they had waited so long and which was so greatly needed.

### Evangelistic Work

BASIM DISTRICT—Miss Abbott continues to be general manager of Basim affairs. Miss Masters writes: "Miss Abbott is improving the property in a very capable way. She has a genuine gift for knowing just how and when and where to cultivate and fertilize the fields. She is planting trees, hedges, and shrubs. Her work is changing the property from an unsightly wilderness into a pleasant dwelling place."

Writing of her district work, Miss Abbott says, "In every place a ready hearing is given to the Gospel story. People often follow us out of the villages



to inquire more about the things we have told them and we are urged to come again. Houses of every caste are open to a Bible woman even though she is often uneducated. The story of God's gift to the world, of his Son, of his life, death and resurrection, of his readiness and ability to save to the uttermost, is eagerly heard everywhere." Elizabeth Ann (the car given her by Detroit conference) has made many trips to distant villages and has made it possible for many women to hear who have never before heard the Gospel story. "The magic lantern is also a great help. These village folk learn readily through the eye and are always keen for pictures."

BOMBAY—The evangelistic, educational, and social service work in Bombay, carried on by Miss Austin and Miss Elliott, would be enough to tax the strength of four missionaries, but these two have stood heroically to their task and write most encouragingly of their success. But their task would be an impossible one without their valued helper, Mrs. Shantabai David. Mrs. David has charge of the Zenana work in the homes of Hindus, Parsees, Mohammedans, and Sikhs. In addition to this work she has given valuable service in visiting the women of the Hindustani Christian church, which has been without a pastor.

Miss Austin tells of the encouraging work of their Sunday schools. She and Miss Holder have kept Sunday school going in three of the tenement sections where there are no day schools, so the schools have been held on the streets in the shadow of buildings. Sunday schools are conducted in all the day school buildings. An interesting phase of their work was some lantern temperance lectures given in the open street with the sheet stretched against the side of a building. Miss Austin says of these, "It is wonderful how heart speaks to heart and how God's message to man is communicable in even the most unfavorable surroundings."

NAGPUR DISTRICT—Mrs. Warner who has given so generously of her time to the women's work on this district writes: "In many ways the work this year has been affected by the 'cut.' Several men who have been in the work for years have had to be dismissed. Their wives were doing Bible women's work and as a result of the shortage of workers several stations had to be closed." But Mrs. Warner writes encouragingly of the success of her work and closes with a note of thanks to Des Moines, New York, and Pacific Branches for the money sent for medicines and for motor upkeep.

POONA DISTRICT—Mrs. Stephens writes hopefully of her work on three circuits. The city day schools have been full and have had educational grants from the government. A converted Brahman has conducted a training school for workers, showing them how to teach the Bible. Mrs. Stephens closes with these words, "I feel more hopeful than ever before for the success of our work. It is hard, but it is grand."

Miss Holder speaking of the evangelistic work on Talegaon circuit says, "There are so many in and around Talegaon who long to hear about Jesus Christ! We are responsible for nearly five hundred square miles. Within a small radius from Talegaon there are eighty villages. My heart yearns for these people but the school work and the boarding department demand our entire time. We do so greatly need an evangelistic missionary who can give all her time to these village people."

PUNTAMBA DISTRICT—Miss Sutherland and the work in this district have been the center of interest in Bombay conference during the last two years. The people of this region are asking for Christianity so eagerly that it is very hard for Miss Sutherland and her conference associates to have to fail to give them a knowledge of Christ, for lack of money and workers. Miss Sutherland is begging for permission to open a boarding school upon a very simple scale. She plans to have a few primitive buildings in native style, with stone walls and mud floors, each of which will house from six to eight girls. The girls will do their own housework, under the direction of a matron, and thus learn sanitation and cleanliness while studying from books. There are over two hundred Christian girls in Puntamba community



and very few of them have any educational privileges. Miss Sutherland visits about one hundred and thirty villages a year and everywhere she goes she has a crowd of eager, hungry listeners. While at first the baptisms were chiefly among out-castes, during the last year there have been many baptisms from the caste people. Truly as one reads the report of the work on this district, *Puntamba* and *opportunity* seem to be synonymous.

Mrs. W. W. Bruere of Poona has given Miss Sutherland valuable assistance at times in medical work, in addition to some very successful social service work at Poona among the English speaking Christians. We are glad to acknowledge the help of these devoted women, wives of the General Board missionaries, without whom we could not carry on our work for women.

MRS. RANDOLPH S. BEALL, *Official Correspondent.*

## CENTRAL PROVINCES CONFERENCE

### Educational Work

BAIHAR—Edith Sweet who had been alone at Baihar for a year, gladly welcomed Katherine Keyhoe of the class of '25 when she arrived. The Baihar school is coeducational and housed in a building furnished by the General Board. The hostel pupils are Christian but several Hindu and Mohammedan children attend from near-by villages. These all own their own copies of the New Testament and take an interested part in the Bible study. There are fifty-five girls in the hostel and many more could be accommodated if funds for their support were available. The new missionary residence just completed will make much for efficiency in the lives of Miss Sweet and Miss Keyhoe.

JAGDALPUR—Ada J. Lauck is still alone in this school, and the time of her furlough is drawing near. We are hoping to hear that Josephine Liers, who, after having been detained at home for some years, returned to Central Provinces in October, has been appointed to Jagdalpur. The opportunities for Christian work in this Bastar state in which no other denomination has work are unlimited. All the authorities are friendly to us. Mrs. Chew who for years superintended our school, is governess to the young girl who will be the ruler of the state in a few years. With a few more workers and a little more money this Bastar state could be made Christian in a short time. Many children are turned away from our schools each year for lack of room and money for their support.

JUBBULPORE—Our Johnson girls' school gave Miss Clinton a most royal welcome on her return from furlough. The new building, the gift of the children of America in their thank-offering last year, is not yet begun, but the plans have been approved and some much needed improvements made on the present building which will continue to be used for primary and middle school. The cover of the August *Friend* shows a vivid picture of the school's girls on their way to church, with Miss Pool, who was principal of the school at the time, in charge.

Miss Pool came on furlough soon after Miss Clinton arrived and will be detained for several years by home duties, so Miss Liers' return does not add one to the number of missionaries available for the work of the conference. Lucile Colony was added to the staff of the high school last conference and has been a most valuable asset to the spiritual life of the school. Olive Gould, principal of the high school, comes on furlough in December and Gertrude Becker, who is returning will probably take her place. Miss Daubendick is supervisor of the lower middle and primary schools. A Domestic Science department has been added recently. The school is growing rapidly in every department and literally bursting out of its present quarters, so the new building is a very timely gift.

Closely associated with the work of Johnson school is the normal training school of which Miss Banerji is principal. It has an enrollment of thirty-six

girls, all of whom are Christian. They are being trained for work in our primary and middle schools and for teaching in day schools.

KHANDWA—Miss Crouse has been alone in this important station and has had a heavy load of responsibility. Speaking of the case of the one hundred and five girls, the yearly report says, "Our girls are so human, just like ourselves! Never in the history of the school have we done so much toward self support and we think it very worth while, for with self support there will come self respect and self determination. There are forty girls who buy their slates and wash their clothes and buy their soap with the price earned by carrying water and cutting grass." The parents are also taking more pride in the support of their children while in school, not only by providing clothing but by paying fees.

RAIPUR—Mrs. Holland and Miss Schlemmer gave Faith Richardson of the class of 1925, a warm welcome to Raipur. Mrs. Holland's furlough is due and the responsibility for this big school of orphans will fall upon these two new girls. There are now 150 girls in the school, most of them orphans and all of them Christians. Being orphans, their marriage arrangements must be made by the missionaries in charge, and this has been one of the important tasks of the year for Mrs. Holland. The hard part of it has been that more than half of the girls have necessarily been married to men who are not in our church—this the result of the "cut" in our General Board work and the decrease in their schools. *There are not enough marriageable young men in our churches for our Christian girls to marry.* Another way in which the "cut" has affected the work for women is the decrease in number of Bible women. Many of these were wives of preachers and when these preachers had to be dismissed, for lack of funds, the Bible women were lost to our work. One of the Raipur girls who took her high school work at Jubbulpore has entered medical college at Vellore.

### Evangelistic Work

The evangelistic work of this conference is big and important but we have at present but two missionaries who are giving full time to it, Ethel Ruggles and Dorcas Hall. If it were not for the faithful, self-sacrificing work of the General Board women, the evangelistic work, especially out on the districts, would suffer greatly.

BURHANPUR—Ethel Ruggles writes: "From the front of our compound we can see the main gate of the city, which to us is the 'Gate of Opportunity'" In this city are more than 36,000 people, most of them non-Christian, and Miss Ruggles is the only resident missionary. In addition to her work in the city, she also has charge of the evangelistic work in Khandwa, forty miles distant, superintending the work of fifty-two Bible women. Each morning Bible women in the cities start to their work armed with portions of the Bible in Hindi, Urdu, Gujarati, and Marathi languages, and the message reaches a few more homes each day.

Miss Ruggles has a fine associate in her work, Dr. Martha Nilkanth, a Christian Indian doctor who conducts a dispensary in Burhanpur and accompanies Miss Ruggles in her tours. She is a most valuable asset to the work. Dr. Martha, as she is called, had over 2,000 calls for medicine last year. She is a woman of prayer and trusts for divine guidance in her work of healing.

JUBBULPORE—*City and District*—Dorcas Hall, when Miss Becker came on furlough, took over the city evangelistic work in addition to her district work, which had been a full time job. There are twenty-five Bible women in the city. Miss Hall and they decided last fall that to make their work definite they would concentrate prayers and work upon some definite people. Each Bible woman chose one woman for whom she prayed and worked. Many women have listened eagerly to the Gospel story, but not all who have accepted it have yet dared to break away from the age-old customs, and

traditions of false gods. But the results are very encouraging. In addition to the superintendence of Bible women, Miss Hall has charge of two important day schools in the city, each with an average attendance of about fifty.

BALAGHAT DISTRICT—Mrs. Williams, who has done such faithful work on this district for years, gives this pathetic incident: "I was recently visiting a village where I had not been for years. A large crowd gathered to hear the message and when we had finished singing and talking to them a young woman with a child in her arms said rather wistfully, 'Why do you not come oftener? The last time you were here I was a little girl, and now I have a girl of my own. You showed me pictures at night and sang to us about this same Jesus. Why do you not come oftener?' Why? 1,300 villages, and 127,000 women and girls to be reached. And eighteen of us to do it!"

GADAWARA DISTRICT—Nettie Hyde Felt writes most hopefully of the work on this district. Speaking of the reception given her and her Bible women, "They were watching for our coming and many of them came half way to meet us and literally received us with open arms. Then how eagerly they listened to the Gospel story, many of them joining in the Christian hymns, and how they begged us to 'stay a little longer'! Such is our reception in many, many villages. But my greatest concern is for the community of 1,400 Christians for whom no adequate provision is being made in Christian education and training. The great outstanding need of this district is for schools, day schools and a boarding school." It was this district that so appealed to Ida Belle Lewis when she was here on her way to China. She wrote an appeal for the Des Moines Branch News telling what good could be accomplished with a little money. The result of that appeal will be a school established with the money which came as a special gift from one who read Miss Lewis's article. Truly it pays to broadcast the needs of our work.

JAGDALPUR—The work on this district is most effectively superintended by Miss Fannie Daniels, one of the best trained and efficient workers in the conference. In addition to her district work, Miss Daniels gives Miss Lauck valuable assistance in the work of the school. She is assistant pastor of the Jagdalpur church.

RAIPUR—Since Miss Huff left the district, there has been no one who could give full time to the evangelistic work. Mrs. Holland has done a little supervision of Bible women with some valuable help from Mrs. Abbott who has the supervision of the boy's school. But the work has suffered for lack of a full time worker.

MRS. RANDOLPH S. BEALL, *Official Correspondent.*

## GUJARAT CONFERENCE

A study of this Conference as a whole impresses one with the fine spirit of harmony and cooperation throughout. The deeply spiritual atmosphere in all the work shows in the large number of conversions, baptisms and life service consecrations reported in all departments of work. As everywhere "the cut" has brought serious losses and grievous burdens, which the faithful native Christians and missionaries are trying to meet.

### Educational Work

Marked advance in school work is shown in the large percentage of passes in Government examinations, the commendation of Government Inspectors and distinguished visitors. Twenty-three Webb Memorial School girls appeared at the Government vernacular final examination this year. All twenty-three passed, one with honors.

Miss Heist also reports that two of their girls are attending the Blind School in Bombay, fourteen are in Normal School; and thirteen out of their seventeen Indian teachers in the school are their own girls. At the beginning of the new school year there were so many applications that they had to

limit admission to girls who had sisters in the school or who were coming for English. Out of an enrollment of 281, 271 are Christians.

For Godhra Girls' Boarding School, Miss Pearl Precise reports several long needed property improvements: (1) a hospital ward provided by erecting a wall around one dormitory room and dividing it into two wards; (2) a separate compound for the teachers; (3) replacing part of old broken cement floors with stone. Here, too, girls taking the Government examinations passed with high grades, one receiving the first prize in this center. A revival started through a group of college girls at prayer has changed the lives of many girls and teachers.

Miss Newton reports a wonderful service held in the Godhra Normal School when over fifty girls and teachers crowded the altar, praying for very definite spiritual gifts and power for service. The teachers trained in this school are introducing the story and phonetic method of teaching reading into the village schools, also the project method in other subjects, which has elicited highest praise from inspectors.

### Evangelistic Work

An encouraging feature of this work is the growing interest that the high caste people are taking in Christianity. They are buying and reading the gospels—listening to the missionaries' story and inviting them to their homes and villages. Situations similar to one described by Miss Bailey are found throughout Gujarat Conference. "A few weeks ago we went into a certain section of the city and were invited to take seats on a platform on which the Hindu Temple stood, while one of the leading men went from house to house inviting the people to come and hear us. On a similar visit some years ago, as we passed the little temple the people got between me and the temple so my shadow wouldn't defile it. The Gujarat people are eager to hear the gospel message."

Advancement in social life is very evident. Girls are breaking away from old custom of parents making the marriage plans—more and more are they thinking and choosing for themselves. A recent demonstration of this is reported from our Nurses' Training School in Baroda. "The relatives of one of our senior nurses went so far as to have a public engagement where, according to the Indian custom, a special service was held and gifts were exchanged between the two young people. But in spite of this, she returned to the school, made it known that it was not her wish to marry, but to finish her training. At last, asserting her right, she broke the engagement and sent back all of his gifts."

The fact that Miss Elizabeth Turner has the responsibility of the Woman's Evangelistic and Educational work for both Ahmedabad and Kathiawar Districts, also of the Widows' Home and Nadiad City work, shows the desperate need of evangelistic missionaries in this Conference. Miss Bessie Rigg, spending the year in language study, has given Miss Turner what assistance she could. Splendid evangelistic work in the homes of the high caste people of Nadiad could be done if there were another missionary to direct the Bible women.

### Medical Work

Butler Memorial Hospital in Baroda not only ministers to those within its walls but cooperates with the schools in caring for the health of the girls and boys. Dr. Ferris says "Better food, better sanitation, cleaner homes, more intelligent care of children are showing good results in better, stronger bodies and less disease." She accompanies Miss Turner on itineraries of the village, giving medicines and treatments to the sick. They are praying that a doctor may be sent out soon to learn the language before Dr. Ferris leaves on furlough.

MRS. PAUL EDWARDS, *Official Correspondent.*



### HYDERABAD CONFERENCE

Again the great South India Conference has outgrown her bounds and been divided into two new conferences—The new South India Conference and Hyderabad Conference. Hyderabad Conference includes six districts. Bidar, Hyderabad, Sironcha, Tandar, Vikarabad and Yellandu.

#### Educational Work

The schools in this conference as most everywhere are embarrassed by their success. Schools are crowded, girls are turned away, missionaries are overworked and staying beyond furlough time trying to keep pace with the demands. Great is the need of many more missionaries. One of the most promising features of the work, however, is the great number of graduates who after further preparation return to become teachers in their mother school. Thus Miss Patterson writes of the Bidar Boarding School—"The desire for high school has greatly increased and it looks as if the large part of our girls could be through school before they are eighteen. In June 1927 we expect four girls to have completed their high school and be ready to teach for us. A few months later we hope to have our own school nurse who is now training in Kolar Hospital."

Miss Elizabeth Wells gives as some of the salient features of the year's record at Stanley Girls' High School the fact that four Stanley girls who have received college degrees have returned to teach in the school and are doing excellent work. Another, after kindergarten training in Lucknow is teaching in the primary department. Of the twelve candidates who took Government examination ten passed. At present there are twenty-two Stanley girls studying in higher institutions, and many others desiring to fit themselves for service. The enrollment of the school is 511.

During Miss Naylor's furlough Sironcha Girls' School has been without an educational missionary. However, Dr. Dodd of the hospital with the help of Miss Metsker, the new evangelistic missionary, has cared for the school. They have been ably assisted by the five indigenous teachers. Adama Luke, one of Sironcha's own girls is back from college and acting as headmistress in the Boarding School.

The compound of the Mary A. Knotts School has been enlarged to the delight of the girls. A former student has returned to serve as matron. Great is the need for high school and college scholarships to prepare others for teaching.

#### Evangelistic Work

Reinforcements of evangelistic missionaries and Bible women is the S. O. S. call of this Conference. The mass movement is strong within its bounds. In 1925 the Christian Community numbered 49,299. For three years the Bidar evangelistic work has suffered through frequent changes and sometimes has been left without supervision. Miss Jonte has had to give up the work because of ill health. Still through the faithful Bible women a wonderful work is being done. Besides the village visiting and preaching, these women are conducting village Sunday schools and night schools for those who must work in the fields all day. From Hyderabad District missionaries come these encouraging reports: "The change in attitude toward Christianity during the last few years has been very remarkable and it is now possible to take the name of Jesus everywhere." "It has been an unfailing source of hope to note the eagerness with which the women—both Hindu and Christian—listen to the message."

In Sironcha District, with work extending far out into the jungles, Miss Kathryn Metsker, is supervising evangelistic work. Remarkable work is done considering the handicap of great distances and difficult travel.

Thrilling stories come also from Vikarabad and Tandur Districts of idols torn down, lives transformed and Christian homes established as the gospel leaven is working.



### Medical Work

In Clason Memorial Hospital Dr. Dodd and her assistants not only care for the sick, the health of the school children and inmates of the Widow's Home, but have cared for eighteen babies. Altho they have many dire needs they find cause for rejoicing in the fact that at last they have a wall around the property; that Java Luke, having completed her Medical course in Vellore, is back assisting in the hospital; that a larger percentage of non-Christian patients has been helped spiritually as well as physically, Dr. Dodd's greatest problem just now is, who will care for the work when she must come home.

MRS. PAUL EDWARDS, *Official Correspondent*.

## INDUS RIVER CONFERENCE

### Educational Work

Aside from the village day schools, that are doing a splendid work in spite of lack of funds and equipment, we have just two schools for girls in all this vast extent of territory. Miss Charlotte Holman is urgently pressing the need for a new boarding school at Hissar and in every direction the possibilities for expansion seem to be unlimited.

The Nelson sisters report a year of progress in our school at Ajmer with an unusually good health record among the girls. Four of the girls completed the Normal course during the year and are now teaching. Two little Hindu girls who had been attending the school had the joy of seeing their parents and brother publicly accept Christ at one of the Sunday services. When the parents started for the altar the girls, who were seated apart with the school children, started also. They reached the altar before their parents did, and there, in the presence of all, the whole family was baptized.

Our Lucie F. Harrison School at Lahore is growing so fast that the quarters are becoming uncomfortably cramped. Given large numbers of bright intelligent girls clamoring to be admitted, and prosaic unimaginative walls that refuse to stretch out to accommodate them, there is bound to be a certain amount of crowding and jostling inside. In spite of it all, however, the health of the girls has kept good, and there is a fine spiritual tone. Miss Palmer and Miss Kehm are again in charge.

### Evangelistic Work

Ajmer was glad to welcome Miss E. Lawson back after her furlough. Soon after her arrival she received a surprise gift of a bonny Mohammedan boy, from his grandparents. Papers were signed giving her full control of the child and he is now leading a happy, well-fed existence in the Warne Baby Fold at Bareilly. Miss Lawson spent several of the summer months in that same Baby Fold looking after the little ones while Miss Bacon attended to the pleasant detail of having her appendix out.

From her center at Lahore Miss Christenson radiates the influence of Christ out into the villages far and near. Her day schools are still in full swing in spite of the cut.

Miss C. Holman says, "A wonderful change is taking place in India these days. Within the last decade I have seen non-Christians, when I was leaving a village, sprinkle water over my footprints as a purifying ceremony to rid the place of the defilement that my presence had caused. Now, high caste men will come and sit in the Christian settlements during an entire service." The duties of an evangelist are varied. In one place she found the town fathers in a state of consternation. A well advertised baby-show was scheduled to take place, the babies were there in swarms, but the lady doctor who was to have done the judging had failed to arrive. The evangelist calmly laid aside tracts and hymn books, and for two days sorted, weighed and scrutinized babies.

### Medical Work

"Medical work in this conference spells Tilaunia." Dr. Kipp is now back in harness again and Dr. Riste is getting to be her old self again. Miss Julia Kipp and Miss Bunker still continue their untiring efforts in behalf of the patients. Miss Matthews is very happy to be rid of her appendix this year, and Miss Fernstrom is grinding away at the language. The electric light plant has been installed and not only furnishes light for the institution but pumps the water and grinds the whole-wheat flour for the patients. There have been the usual number of beds occupied, but an unusually large number have come from the educated classes, which is a good omen for preventative measures in the future. The junior and senior staff quarters are now completed.

ELLA M. WATSON, *Official Correspondent.*

## LUCKNOW CONFERENCE

### Educational Work

ARRAH—After many ups and downs our school here is at last quartered in its own roomy buildings with a comfortable home for the missionaries as well. Miss Hyneman and Miss Tirsgaard have their hands full looking after their big family of lively lovable girls. The scholastic record was good the past year but best of all the girls are developing in character and initiative. Miss Richmond, in addition to her duties as evangelist, has charge of the primary school for boys.

CAWNPORE—Our high school under the leadership of Miss Bragg and Miss Dalrymple has had a good year with an attendance of 150 of whom fifty lived in the hostel. This school fills a big place and need in the city of Cawnpore with its large Anglo-Indian population, a large part of whom are indifferent to the teachings of the Established church of which they are supposed to be members. Our school for Indian girls in its close, crowded city quarters is doing splendid work in spite of its handicaps. Miss Moses and Miss Hardsaw are still in charge.

GONDA—Miss Wheat has been transferred to Lucknow to take over the kindergarten work of the college, and Miss Eveland one of our new missionaries, has gone to the assistance of Miss Hoge. The training class is no longer in the experimental stage, and as proof of the statement we need only to remark that Government has given a grant of Rs 171 a month and Rs 219 for furniture.

LUCKNOW—It is impossible to do more than mention the work being done here, in so short a report. Under the able leadership of Miss Shannon the college is setting new standards of excellence for itself. The musical department has been hard hit this year owing to the furlough of Miss McMillan. The work at Lal Bagh has kept up its usual standard of efficiency. Teachers in the Government normal training schools have selected our school as the best place for their classes to do their observation study which is the highest compliment they can pay. Miss Davis is still principal with Miss Lawrence and Miss Parks on her staff along with a trained corps of Indian teachers.

MUZAFFARPUR—Miss Smith reports a busy happy year. "Never have we had less sickness or more happy days." A Christian mela with its merry-go-round, ferris-wheel, and motor and elephant rides will long be remembered by the children. Miss Whitcomb is also stationed here. They request prayers for the parents in the district that their eyes may be opened to the need for sending their girls to school.

### Evangelistic Work

The only full time evangelist in the conference now is Miss Abbott. She has the two big districts of Ballia and Buxar. Miss Cox was transferred to Pauri for health reasons, and Miss Richmond, as stated before, gives the major

portion of her time to her primary boy's school. Miss Abbott is wrapped up in her villages, and the people repay her with a devotion as beautiful as it is touching. No difficulty is ever too great to surmount in order for her to reach her people.

Miss Richmond has been able to hold meetings in seventy-nine villages in addition to her school duties. She tells of one Mohammedan woman whom she took for a short ride in the motor who was unable to find her way back into the women's quarters of her own home when she was set down at the door. She had never been outside her own section of the house since she had entered it as a bride several years before.

### Medical Work

The three new rooms at Rasra have been completed and patients who need to stay at the hospital for treatment can now have a roof over their heads and not be obliged to lie under the trees as was formerly the case. Dr. Baksh has also a place for a compounder to live which will lighten her burdens considerably. The new rooms have been a great blessing to the wives of the village preachers who now have a comfortable place to stay while undergoing treatment. The number of patients is increasing each year.

ELLA M. WATSON, *Official Correspondent.*

## NORTH INDIA CONFERENCE

### Educational Work

It is with feelings of fond pride and satisfaction that we begin our report of the North India Conference with that of Almora, our new, and already very dear, adopted daughter. The usual trying period of transition was made easy by the loyal co-operation of all the staff. Miss Waugh was transferred from Naini Tal to take over the principalship, and Miss Peters was taken from the evangelistic work, where she was so sorely needed, to run the hostel and day schools. The coming of the new missionary, Miss Newman, brought joy to the hearts of all, and it is hoped that as soon as she gets the necessary amount of language for a basis Miss Peters may be released for working in the villages.

The work at Bareilly is under the same efficient management as last year, with Miss Shur in charge of the tuitional work and Mrs. Rockey as mother of the hostel. The girls were greatly helped during the annual convention and many of them testified to having come out into a brighter experience in their Christian lives.

At Bijnor, Miss Hadden is fortunate in having six of her very own girls as teachers this year. The girls are made happy by being allowed to do part of their own housekeeping even to ordering the vegetables. The scholastic standing of the school is good.

The Normal Training School which was opened in Budaun last year has received favorable comment from Government, and it is hoped that nine girls will go out this year fully trained as teachers for our mission schools. Miss Blackstock knows the Indian girl as few missionaries are ever privileged to know them, and through her leadership an all-round type of character is being developed.

"Beautiful for situation" are all our mountain schools and the one at Dwarahat is no exception. Here under the winsome influence of Miss Oram, one of our most beloved local missionaries, our mountain girls are unfolding into gracious Christian womanhood.

Our school at Hardoi is being big sister to twenty-five small boys who attend the classes as day scholars and furnish a new element of interest in the work. The eighty or more girls are doing good work under the loving guidance of Miss Warrington.

Our plant at Moradabad is a perfect bee-hive of activity with its primary, middle, and normal departments. We are all proud of the way in which

Miss Jasmine Peters, one of our very own Indian girls, has carried on the work of the latter. Miss Heath and Miss Bothwell look after the tuition and hostel ends, while Miss Crawford, the new missionary, is Jack of all trades while she expends her chief energy on the language. Miss Calkins still mothers the little boys in the primary school.

Our school for English speaking children still maintains its high standards of scholarship at Naini Tal. Miss Waugh was transferred to Almora early in the year, but with the aid of an efficient matron, Miss Sellers and Miss Marie Kennard have been able to carry on the work as usual. The fine day schools are managed by Miss McMullen, a local missionary.

Pauri is one place in India where girl babies are eagerly welcomed in a home, as they can be sold for good prices while still in the cradle. In our Mary Ensign Gill Girl's School, Miss Kennard has opened up a little bit of heaven to the eighty odd girls who are privileged to share its joys.

Pithoragarh is another of our mountain refugees where the girls can have the happy normal childhood that is their birthright while at the same time heart and brain are being developed to fit them to fill a real woman's place in life. Miss Perrill is still in charge. Miss Loper shares the mission home while looking after the needs of the women and children on the mission farm.

The girls at Shajahanpur are fortunate in being under the wise management of Miss A. Means. A splendid new dormitory has been completed this year, along with homey living quarters for the teachers. Miss Means is the Alladin of our buildings in North India. She has only to rub the lamp and comfortable bungalows and dormitories spring into existence.

At Sitapur the girls have had a new interest added to existence by the organization of the Girl Guides. They also take great interest in their cooking classes. Miss Bates' hands have been strengthened by the coming of Miss Doyle.

### Evangelistic Work

The early furlough of Miss Dunn, the illness of Miss Dunton, and the transfer of Miss Peters to school work has sadly depleted our already thin line of evangelistic missionaries.

The women of Bareilly district would have been sadly neglected this year had it not been for the big heart and untiring energy of Mrs. West, the wife of the District Superintendent. She spent her winter months touring through the villages with her husband, and thus filled in, in a large measure, the gap left vacant by the forced furlough of Miss Dunn. Miss Dunton bravely kept the city work going from her sick bed until it was felt imperative that she should return home before the coming of another hot season in India. Miss Wright took up the work on the Philibhit side which was left vacant when Mrs. Bevan, an honorary missionary, went to America for a well earned rest.

Miss Mary Means at Bijnor, as usual, has been untiring in her efforts in the villages. Large numbers of Chamars have been baptized this past year, and that has meant long hours and long journeys to the villages to prepare the women for the step to be taken.

Miss Hardie in the Moradabad district has been successful in getting 475 of the village children gathered into day schools. During the epidemic of plague and small-pox she and her Bible readers visited and comforted the sick and the dying. They report some beautiful home-goings from our Christian mohullas.

Miss McCartney tells of her visits to the tiny mountain homes scattered about the district around Pithoragarh and far beyond. "Many a woman has had hope come into her heart, many a child has learned a song, and many a man has discovered that a life of sin is not acceptable to God" because of her presence among them.

The evangelistic force at Budaun has been strengthened by the coming of Mrs. Mansell. She has been given charge of the city zenana work thus



leaving Miss Emery free to devote her entire time to the villages where instruction is so badly needed. The gospel has been preached in 500 villages this year.

### Medical Work

Our Clara Swain Hospital at Bareilly has had its ups and downs during the past year. First came the departure of Dr. Gimson Bare for furlough which left the whole burden on the shoulders of Miss Vickery until Miss Stallard came down from language school. The new doctor arrived in January, and soon after Miss Vickery felt that she could withstand the strain no longer and so departed for America. Dr. Gourley and Miss Stallard were both due to attend language school during the summer months so the hospital was closed for two months, and only re-opened in July with Miss Stallard and the Indian medical assistant in charge until Dr. Gourley's return in September. The hospital fills a big place in the lives of the women for miles around and the new doctor is assured of a warm welcome in their hearts.

The Mission Dispensary at Ujhani has been a little too successful, and the long line of women entering its gates each day has aroused the jealousy of the more bigoted non-Christians of the place. A strenuous effort is being made by them to get the District Board to rescind its action of a year ago and take the control out of Mission hands. But the future is in the Master's hands, and in the meantime scores of women each day are hearing not only of the healing of the body but of a great Physician who heals the soul as well.

The little hospital in Kumaon hills is still longing for a doctor. Dozens of women out over the district, too shy to go to a government hospital, are waiting for an operation that will never be.

The work at Almora brought with it a flourishing hospital. For the present, the work has had to be greatly reduced and only fifteen beds, about half the former number, are being supported. Valuable work is done in the dispensary and in a Child Welfare clinic which is conducted in the city. The staff comprises an Indian doctor and two nurses under the supervision of Miss Peters.

ELLA M. WATSON, *Official Correspondent.*

## NORTHWEST INDIA CONFERENCE

### Educational Work

ALIGARH—Miss Bobenhouse reports an enrollment of 160 girls, more than there are scholarships to care for them, but who can be the one to turn a girl back into ignorance when she is struggling upwards towards knowledge? More trained teachers have been added to the staff. Eighteen girls united with the church at Easter time. The Girls' Vocational School has started a library which is proving very popular with the girls. The girls are divided off into families of seven, and this year each family elected a gardener who planted a small plot of vegetables for them. The other members of the family fairly haunted that garden bed and nectar was never sweeter than those vegetables when at last they appeared on the family table. Miss Ball and Miss Okey are in charge.

DELHI—Our splendid Woman's Foreign Missionary Society home is now completed and the first dormitory is almost ready for occupancy. School opened up last October with Miss Green quartered in the veranda, the matron, teachers and girls all crowded into two partly furnished rooms, while a tent and a nim tree did duty as class rooms. The school closed triumphantly for its vacation in May with the proud satisfaction of knowing that it had earned its right to existence.

MEERUT—Soon after our report was written last year Miss Cline had a nervous breakdown and was compelled to give up all work. Miss King, an American tourist, stepped into the breach for awhile and in November Miss Richards returned from furlough. After conference Miss McKnight



went on furlough so the missionaries on duty now are Miss Richards and Miss Justin along with one of the newest recruits, Miss Schaefer. In spite of all these changes the work of the school is in a very satisfactory condition.

MUTTRA—The Blackstone Missionary Institute still continues its services of sending out young women trained and equipped for evangelistic services. There is very little theory about it, for the girls from the very first go out by bands into the villages and put into practice what they learn in school. Miss Moss has been transferred from Naini Tal and is helping out in the training of the eleven splendid young women in the English department. The newest recruit, Miss Wood, is busy with language study and teaching. Miss Clancy, the firm and capable head, keeps the many diverse wheels all running smoothly. Miss Everly stepped into Miss Boddy's shoes when the latter went on furlough from the Boarding school, and is demonstrating what a capable first-termer like herself can do when the burden is laid upon her.

ROORKE—Miss Huffman writes of the joy that came to her when a large class of her girls was taken into full membership in the church. "As one looks at this impressive scene and then back at the girls in the seats and realizes that but for Christianity every child in this school would be married and many of them widows, it makes one sing in her heart for the privilege of living and working where the work is so worth while."

No report of this conference would be complete without mention of the splendid service which is being given by Miss A. Lawson in her tireless efforts to give the new missionaries that knowledge of the language without which their work can never be successful. She is their mother, friend, and counselor during those first few trying years of adjustment.

### Evangelistic Work

Agra should have a prominent place in the educational work on account of its large day school, but as Miss S. Holman is district evangelist as well, and all the children are enthusiastic helpers, it is no more than fitting that they should head this report. They work not only in the city of Agra, but by the help of the car they have reached villages as far as fifty miles away.

Aligarh has been laying great stress this year on getting the Christians to learn Bible stories. Miss Farmer is justly proud of the record they have made as they have had 2,305 passes this year. Day schools are being organized throughout the district with a promising future outlook.

Bulandshahr has seen her dreams fulfilled in the completion of a cozy Woman's Foreign Missionary Society home. Miss Livermore, our veteran evangelist, is still in charge, and that spells thorough work in the villages of her two large districts. Emphasis continues to be laid on the life of Christ and the teaching of a short prayer to every man, woman and child.

Delhi has Miss Klingeberger with them for another year. She was badly bitten by a dog in one of the villages this winter and was incapacitated for over a month and a half, but she has made good use of her time since and has been able to visit all the centers in her two large districts.

Meerut has been laying the emphasis on the Christianizing of social customs. Christian weddings are becoming the popular thing in the villages. Miss Forsyth tells of seventy-five being baptized in one village as a direct result of the impression made on a by-stander who had watched such a wedding from the outskirts of the crowd. Miss Donohue, on her return from furlough, found fifteen of her schools closed on account of the cut but the thirty-three remaining ones are doing good work and she refuses to be discouraged.

Roorkee has had over a thousand baptisms this past year. There have been great persecutions but most of them are standing firm. In one village where the Aryas had resorted to all kinds of bribes and threats in order to get the converts to recant, one old woman reported to Miss McLeavy, "We just let them talk, while we go on praying for them that they, too, may become Christians." Muzaffarnagar is also included in Miss McLeavy's work.

### Medical Work

Our hospital at Brindaban still continues its ministry to the women and children in that most un-holy of "holy" Hindu cities. There have been 388 patients in the wards during the year, while 2,309 new patients have been treated in the dispensary, and 6,917 visits have been made. Figures are thought to be dull things but each of these represents a life touched in its hour of pain and weakness in His name. The missionary staff this year consists of Dr. Tower, Miss Porter and Miss Brisker. An evangelistic assistant does the follow-up work in the homes of the patients. Over 200 homes are now open for regular Christian teaching.

ELLA M. WATSON, *Official Correspondent.*

### SOUTH INDIA CONFERENCE

The new South India Conference includes six districts, Bangalore, Belgaum, Gokak, Gulbarga, Kolar and Raichur. The Kolar Baby Fold and Training School for Nurses are designated as Inter-Conference Institutions.

### Educational Work

BANGALORE—*Baldwin Girls' School*, our only Anglo-Indian Girls' School, in South India, is doing a very distinctive and beautiful work for this promising class of girls, carrying the Christian message and ideals into many influential homes. Miss Miss Muriel Robinson's own words—"Baldwin School looks to the future and tries to prepare its girls to be wise and happy keepers of the home and intelligent factors as citizens." Miss Ruth Robinson has charge of the school during her sister's furlough.

BELGAUM—Miss Rexroth writes: "A few striking instances make this an outstanding year in the Educational department. For the first time there have been two missionaries (Miss Wirz is the new one) and we have all rejoiced that the work has been better supervised. Seventeen of our girls have passed the Government Vernacular Examination. . . . Since the boarding school girls have been admitted into the Beynon Smith High School our Sherman school is a purely primary institution." Miss Cora Fales has the girls' high school work.

KOLAR—From the Girls' Boarding School (with an enrollment of 181) comes the report that "the girls have splendid health. They have thoroughly enjoyed the new play ground and we believe it has had much to do with their good health."

MADRAS—Several shifts of senior missionaries to fill emergencies left Miss Joy Comstock to mother 150 girls in the Boarding School before she had been on the field two years. She has with her now Miss Elizabeth M. McCann, another new missionary. The kindergarten which is a new venture in the school has eighteen pupils.

RAICHUR—"We have had a good year in the Girls' Boarding School" writes Miss Judith Ericson. "We can see a great improvement over previous years, when our girls lived in crowded unsanitary conditions. We rejoice to have our large open-air dormitories." A middle school department has been added to the primary work.

### Evangelistic Work

One utterly despairs of trying to describe or even glimpse the broad, fruitful fields of evangelistic work in the space allotted to it. Glorious are the reports of the outpouring of the Holy Spirit upon the earnest workers and wonderful are the results of their work. Thrilling are the stories of the conquests for the Master. But the record would fill a volume. In all districts more teachers and Bible women as well as missionaries are needed to feed the hungry hearts and minds.

In Bangalore under the direction of Miss Ruth Robinson, Miss Davids has charge of two primary day schools and the zenana work; Miss Francis has twenty-five Bible or Sunday schools with over 600 children. There are about fifty-five villages around Bangalore where evangelistic work is done.

Miss Beale says of the Kolar work: "Our Bible women have preached the gospel to thousands in villages near and far. The thirteen village day schools are making splendid progress under Miss De 'Cruz."

Supervision of Evangelistic work in Belgaum and Gokak Districts is shared by Miss Maskell, the wives of members of the Parent Board and Miss Graham, an assistant. Heartbreaking is the need of a Girls' Boarding School in Gokak District for which Miss Maskell pleads. Scholarships and upkeep for the new school property are the acute needs in Gulbarga. In Raichur District there are 1500 villages in which there is not one follower of Christ. We have but thirty-two Bible women and three day schools in Raichur district.

### Medical Work

The Hospital, Training School and Baby Fold in Kolar report a very busy year. Like all such institutions their growing popularity and expanding ministry to the people demand increasing facilities and more workers. Dr. Morehouse's furlough is soon due and a doctor is needed to take her place; more nurses are needed. Miss Hoffman has been carrying the nursing supervision in the hospital and classes in the Nurses' Training School.

Miss Griffin pleads for a kindergartner, nurses and support for more babies in the Paul DeGraff Baby Fold. Glowing reports of all three institutions could be given, if space permitted.

MRS. PAUL EDWARDS, *Official Correspondent*.

## JAPAN

### MISSIONARIES AND THEIR STATIONS

#### East Japan Conference

Treasurer for Japan—N. Margaret Daniel, Tokyo

SAPPORO—*Evangelistic Work*—V. Elizabeth Alexander.

HAKODATE—*Jai Jo Gakko*—Alice Cheney, Zora Goodman, Olive Curry. *Evangelistic Work and Kindergarten*—Alice Cheney.

HIROSAKI—*Jo Gakko, with Evangelistic Work and Kindergarten*—M. Helen Russell, Erma M. Taylor (after January). *Mothers' Meetings*—Mrs. C. W. Iglehart.

SENDAI—*Evangelistic Work and Social Service*—Carrie A. Heaton, H. Louise Perry. *Mothers' Meetings*—Mrs. S. R. Luthy.

TOKYO—*Aoyama Jo Gakuin*—Alberta B. Spowles (after December), Laura Chase, Mary H. Chappell, Barbara M. Bailey. *Woman's Christian College*—Dora A. Wagner. *Mothers' Meetings*—Mrs. R. P. Alexander.

YOKOHAMA—*Evangelistic Work*—Winifred F. Draper. *Mothers' Meetings*—Mrs. G. F. Draper.

ON FURLOUGH—Anna Blanche Slate, Marie Killheffer, Bernice C. Bassett, Leonora M. Seeds, Ellison W. Bodley, Marion R. Draper, Esther V. Thurston, Blanche A. Gard, Ruth E. Weiss, Myrtle Z. Pider, Lois K. Curtice, Abby L. Sturtevant.

#### West Japan Conference

FUKUOKA—*Evangelistic Work*—K. Grace Wythe, Azalia E. Peet. *Jo Gakko*—Harriet M. Howey, Olive I. Hagen.

NAGASAKI—*Evangelistic Work and Omura Girls' Home*—Mariana Young. *Kwassui Jo Gakko*—Anna L. White, Adella M. Ashbaugh, Caroline S. Peckham, Pauline A. Place, Helen Couch, Lois L. Davis, Vera Fehr.

KUMAMOTO—*Evangelistic Work*—Caroline M. Teague, Elizabeth H. Kilburn.  
 KAGOSHIMA—*Evangelistic Work*—L. Alice Finlay.  
 SOUTHERN ISLANDS—*Evangelistic Work*—L. Alice Finlay.  
 CHOSEN DISTRICT—*Evangelistic Work*—Bertha F. Starkey.  
 ON FURLOUGH—Elizabeth M. Lee, Mary Belle Oldridge, Mabel Lee, Mildred A. Paine, Helen R. Albrecht.  
 UNDER APPOINTMENT—Margaret Burmeister.

### Evangelistic Work

To win Japan for Christ is a great task; the great population, the high civilization and the national spirit add to the difficulties. Rural Japan is practically unreached. The commercial centers are unevangelized, but "The great mass is in motion." The workers of the Woman's Foreign Missionary Society are endeavoring to touch the village children through the establishment of Sunday schools; to reach the handworkers, many of whom are women and girls, through weekly Bible classes, English hymn periods and home visitation.

In *Sapporo*, Miss Alexander with a trained Bible woman has been enabled to open several new country Sunday schools this year as well as Bible classes for the girls employed in the post office. It has been a joy to the missionary to bring hope to the weary and discouraged women of this region who know nothing of the Great Burden Bearer.

The Christian Dormitory at *Sendai*, where Miss Heaton and Miss Perry are stationed, has been giving Christian ministry to some fine young women students of the University. For the large class of girls who work in the tobacco factory, the Bible woman has been giving weekly talks on the Life of Christ, which always leads to discussions; and one evening a girl remarked, "I recently went to see an acrobat perform. He walked on a stretched wire. His face showed that he was putting all his attention and every bit of his energy on what he was doing. It made me think that we who have become Christians should in the same manner use all our might as we endeavor to walk in the narrow way of Christ."

Through the fourteen kindergartens of our Society scattered throughout the empire of Japan, the number and variety of contacts are almost limitless for our workers.

When the evangelistic missionary in *Hakodate* died, the mothers of the kindergarten children begged the privilege of erecting her monument; that monument was dedicated a short time ago. The inscription on one side is in English and on the other in Japanese, and because the love gifts came in so freely, these mothers have started a Memorial Scholarship Fund to enable some girl to take up kindergarten training and follow in the steps of the missionary who had led them to Christ.

Abby Sturtevant and a Christian worker go out from Hakodate every Saturday afternoon into the country and in less than three hours hold three different meetings, "In real thatched-roofed country houses, telling the Gospel story to folk who have no other touch with Christianity. Yes, we are tired but thrilled to the heart's core because of the eagerness of these people to learn of Christ."

In *Hirosaki*, the Lady Bountiful, Mrs. Takaya, a semi-invalid, directs the work of the Bible women on the district in a sympathetic and understanding manner.

The Day Nursery in *Yokohama* offers opportunity for hard working mothers to place their little ones where they are safe, and this work so impressed a reformed Geisha that she gave money to be used for clothing these poor children. In this same city, it is pathetic to see those twenty-seven blind children, all but two under fifteen years of age, as they gather about their teachers learning to use their hands and drinking in the music which comes when the records are put on the victrola, and yet we admire their spirit, for one said, "We walk in the dark, but we live in the light of Jesus."



Another testimony of the work of our kindergartens. A *Nagasaki* mother said, "My little girl remembers very well what she learns in your school. She always thanks God at meal time and is a better girl in the home."

A Christian government primary teacher who has married opens her home every week for Sunday school work in *Nagasaki*. The room is crowded with children, while adults stand on the outside as the teacher instructs the children in Christian songs and tells most admirably the Bible stories.

Miss Young writes: "A Shintoist woman has found Christ. Her husband would not permit her to go to church, but she is praying for him. When he was about to change his business and open up a wine shop, the wife prayed earnestly that some good business might be offered him. The husband went into a notion store and the woman is sure that God has answered her prayers."

In *Kagoshima*, as in other stations, the task of our missionaries who are living alone, is lightened by the consecration and earnestness of the Japanese helpers. Two of these workers in this city have grown up from the kindergarten and are staying in Christian service at a financial sacrifice, but are rewarded by the results seen as they work with the children and mothers. Forty fathers of the Japanese children welcomed Miss Finlay on her return from the United States and gave her an opportunity to proclaim the Christian message.

A mother in a country town near *Kumamoto* some nine years ago had two children in that kindergarten. She met the missionary out in the country not long since and told her that during the past year both these children had died, but she added, "They went to the Christian's heaven. I want to know all you can tell me of that beautiful place so I may go there too."

Our two missionaries in *Kumamoto* have been caring for the head kindergarten teacher, who had a desperate case of typhoid fever. They write: "It was a great expense, but a great blessing to us and the work. The mothers came in a continuous stream day after day to say that they were praying for her recovery, and out of it all, many hearts have been turned to God. One of the doctors said, 'You have been preaching the greatest sermons of your life. We have never seen such expressions of love before.'"

Since there is no permanent home for our evangelistic missionaries in *Fukuoka*, Azalia E. Peet and K. Grace Wythe, they have been obliged to move six times in seven years, yet these very handicaps have brought opportunities for making new and interesting contacts. "Never before have so many women and girls come with tales of personal sin and with the heart-hunger which Christ alone can satisfy." "In the rural community nearby are two villages in which there are no Buddhist temples, where the Shinto shrines are closed, but the people are open-minded toward Christianity, and when we part at the close of the meeting, they say, 'Good-bye, we will be waiting for you next week.' We rejoice over our chance to tell these children of the One who said, 'Let them come unto Me.'"

The account of Bertha F. Starkey's missionary work on *Chosen District* reads like a book of adventure. The homes and hearts of these Japanese people scattered from Manchuria to Fusan are open to Christ. With two able workers, Sueda San and Kitajima San, both the district and city work will be well cared for.

One of the Evangelistic missionaries has just written, "When we get discouraged because we do not see results, then something comes up to tell us that God is working, that the spirit of Christ is permeating the very thought life of these people and we gladly press on."

### Educational Work

Years ago, a famous highway was built in Japan, a great feat of engineering, carrying the road over mountains, building bridges, and widening of pathway. Today in Japan, the King's Highway is being built. The ruts of custom, the degradation of women and girls, the rocks of superstition hinder

the progress, but the Woman's Foreign Missionary Society feels that through the Christian schools, these difficulties will be overcome.

In the Woman's Christian College at *Tokyo*, there are three hundred young women preparing for service, the majority of whom come from Methodist homes or Methodist high schools. These young women believe that the students of America, as well as they themselves, are seeking world brotherhood. It is interesting to watch them as they pause on their way to and from recitations to step into the quiet chapel, there to pray for themselves and others.

Two remarkable features concerning our educational work must be mentioned. Fifty one years after the founding of *Aoyama School* at *Tokyo* came the dedication of the new three-story reinforced concrete school building, built from funds raised in the United States to replace buildings lost in the earthquake. It is a simple building, well-lighted, well adapted to the needs of the thousand school girls. John R. Mott said recently: "We must not leave any stone unturned to capture the youth of Japan." And this building has its motto, "Christ, Way—Truth—Life," and with that as the motto of each and every girl who attends here, we may expect strong Christian deals and characters to be developed.

Another splendid building has been opened this year at *Kwassui, Nagasaki*, worthy of its founder, worthy of its name "Living Water" and worthy of the ideals it embodies. This building stands on the hill, visible from the bay as well as from the city streets, and its graduates' activities will be seen in the city and surrounding places. To the Japanese a symbol means much, and so the cross on one gable end of this building proclaims that the girls in attendance here are being influenced by the power of the One who said, "And I, if I be lifted up, will draw all men unto Me."

*Hakodate* is the seat of one of the two Christian schools for girls in all the large northern island of the Empire. The graduating class was the largest ever, and the entering class almost doubled the number of those who went out, and only two missionaries, Alice Cheney and Olive Curry, to look out for our work in this station. Over forty of these girls made public confession of their love for Christ by baptism this year and the spirit of the school was manifested, not only in its motto, "Faith, Sacrifice and Service," but in their desires to go out each week to teach the children in the country Sunday schools.

*Hirosaki* may be appropriately termed the Galilee of Japan, for from this city there have gone out into all parts of the Empire over one hundred and twenty Christian workers. Our school here is in dire need of more room, better lighting facilities and a chapel. It is filled to the limit and more than half who apply are turned away because there is not room. Last year over fifty were baptized. The principal, Helen Russell, has been alone for over eight months with this school. The progress she has made the last ten years is wonderful. There is much yet to be done, but "how can one make bricks without straws?" or conduct a school without money and adequate buildings? In mentioning the evangelistic work of this district, we spoke of Mrs. Takaya, who is looking out for the Bible Women. She was a graduate of our *Hakodate School* who came to teach at *Hirosaki*; later she married and became a member of the Board of Managers of the school. Upon the death of her husband, a little over a year ago, she wanted to give a memorial for him, not from her principal, but from her income. Knowing the needs of this school, she offered to pay more than half for the lot adjoining the school on which was a splendid Japanese house. This property has been secured. It is a busy place, affording two more classrooms, giving opportunity for a much needed domestic science department and adequate room for the etiquette classes which the Japanese government requires of every school.

This Takaya Memorial is but another evidence, as is that of the Goodwin Memorial Scholarship at *Hakodate*, that the Japanese Christians believe in

the work that is being done by the Woman's Foreign Missionary Society. Also at Fukuoka, the Parents' Association felt the need of a chapel for the girls in attendance who have been obliged to move the heavy benches after chapel before they can have their gymnastic exercises, and so thirteen busy men of the city, university professors and city councilmen have met and planned for a chapel. Their proposition is that they raise one-half of the amount themselves and ask the General Society for the balance. This has been granted.

Self-support thus is finding its way toward the front in our stations. The standards of the five great schools of our Society meet the Government requirements, but the aim is to impress upon the girls the necessity of Christian character. There are nearly three thousand girls enrolled in our schools, over forty percent of whom are Christians and if they keep faith, as have so many of the Alumnae, much will be done toward social reform, toward prohibition, and toward the making of Christian homes. The president of the Japanese Women's Christian Temperance Union, with eight thousand members, is a graduate of our *Aoyama School*.

One missionary closes her letter in this fashion: "It is not what can be done that keeps us very busy, but the calls from all sides to help as in the past, and so little help can be given because of lack of hands—this it is that makes the workers sad." Will you not go over to Japan in thought and prayer and service if possible to help build the King's Highway.

LUCIE MEARS NORRIS, *Official Correspondent*.

## KOREA

### MISSIONARIES AND THEIR STATIONS

- CHEMULPO—*City and District Day Schools*—Jeannette Oldfather. *Medical and Public Health Work*—Bertha Alfrida Kostrup, R.N.
- HAIJU—*Girls' School*—L. Belle Overman. *Evangelistic Work*—Jane Barlow.
- KONCJU—*District Evangelistic, Day Schools and City Classes, Hongsyung and Cheman Districts*—Alice H. Sharp. *Young Myung Girls' School, Cheman District Day Schools*—Ada E. McQuie. *Public Health and Christian Dispensary*—Maren P. Bording, R.N.
- PYENGYANG—*Bible School, Blind School, West District Work*—Henrietta P. Robbins. *Bible School, East District Work*—Marguerite English. *Chung Eui School*—Grace Dillingham. *Union Hospital*—Ethel Butts, R.N. *Public Health and Baby Welfare Work*—Edith F. Gaylord. *Medical Itinerating Work*—Mary M. Cutler. *Kindergarten Work*—Mrs. J. Z. Moore.
- SEOUL—*Ewha Haktang*—Alice R. Appenzeller, Jeannette C. Hulbert, Edna Van Fleet, Mary E. Young, Marion L. Conrow, Esther Hulbert, Myrta Stover. *Union Woman's Bible Training School*—Mrs. E. M. Cable, Mrs. J. D. Van Buskirk, Mrs. B. W. Billings. *Harrison Memorial Hospital*—Drs. Su Kyung, Hyun, and Ahu. *Nurses' Training School*—Elizabeth S. Roberts, R.N. *Social Evangelistic Center*—Blanche R. Bair. *Literary Work*—Mary R. Hillman. *Field Treasurer*—Moneta J. Troxel. *Seoul Day Schools*—Jessie B. Marker. *Evangelistic Work, Seoul and Yichun Districts*—Jessie B. Marker, Gertrude E. Snavelly.
- SUWON DISTRICT—*Evangelistic Work and Day Schools*—Lula A. Miller.
- YUNGBYEN DISTRICT—*Evangelistic Work and District Schools*—Ethel Miller. *Girls' School*—Mrs. C. A. Sauer.
- WONJU AND KANGNEUNG DISTRICTS—*Evangelistic and Educational Work*—Mrs. C. D. Morris, Esther J. Laird.

ON FURLOUGH—Mrs. W. C. Swearer, Lola A. Wood, Olive F. Pye, Ethel M. Estey, Edith Royce, Hazel A. Hatch, E. Irene Haynes, Margaret I. Hess, Mayme M. Rogers, Hanna Scharpff, Mrs. A. B. Chaffin, Charlotte G. Brownlee, Ada B. Hall, Elma T. Rosenberger, Harriet R. Morris, Marie E. Church, Dr. Rosetta S. Hall.

STUDENTS OF THE LANGUAGE—Alice Hunter, Helen Boyles.

UNDER APPOINTMENT—Berneta Block, M.D.

"Cast thy bread upon the waters,  
And it shall return unto thee after many days."

No finer illustration of this saying of the Wise Man can be found than was seen on the streets of Pyengyang one June morning.

"Where is this procession going?" was the question which greeted a crowd of women as they were walking along the streets of this city. The occasion was the second General Executive Session of the Korea Woman's Missionary Society. Some of these dear Korean faces looked tired, for they had travelled all night on the train, third class, without sleepers. Nevertheless, they all seemed very much awake, for they were a delegated body representing 1500 women, who the past year had given Yen 1768.57 for missions. Bread returning? Yes, indeed! It is a long stretch from women shut up in the back of the house, ignorant, superstitious, without name or individuality, forty years ago, to this gathering with a beautiful young Korean matron, a college graduate, with post-graduate work in America, in the chair. As the reports were given, as they planned to consume their contingent fund, as the students gave the pantomime "Publish Glad Tidings," while Miss Kim beautifully sang the words, our hearts burned within us as we silently thanked God for the great returns that have come from our work in Korea.

### Educational Work

SEOUL—*Ewha College*—The development of the college since its registration has been phenomenal. The Southern Methodists have joined in the work and to that extent it is a Union College. This spring we had applications for eighteen different high schools, ten of which were not mission schools. We have 110 girls in the two departments, arts and music, and the constant problem now is, where to put them all, and how to get teachers enough. Alice Kim Jung, Helen Kim and Laura Ye, our American trained teachers, are the mainstay of the whole place, a perfect joy in every way.

The outstanding needs are new buildings, two new missionaries for music and English, and a secretary to help with the office work.

The year has been one of steady progress in the other five departments of Ewha. As usual, this spring, many girls were turned away with tears because we were not able to receive them.

If we had larger buildings, more equipment, and more teachers, we could take more than the 800 we now have. The playground is so crowded that the 383 primary kiddies have no room at all. They need, desperately, a primary school of their own. The girls are not only strong in their studies in the interschool meets, but they have a strong spiritual life. When they were told in their missionary society that their money was needed for their home work, they increased their dues so as to be able to care for the three students in the Isabella Thoburn High School in India, saying "What would become of those three students in the Isabella Thoburn High School, that we have been helping so many years? We cannot let those girls suffer!" So they pledged themselves to give the extra—and five sen means a lot to them; it means real sacrifice.

PYENGYANG—*High School*—No new buildings yet, and the need more desperate! In no place in all the mission field has "the cut" been harder to bear than in Korea. In their desperate need, the men feel they cannot much longer hold the lot—the *only lot* we can get—for us. Will not those who read



this, pray earnestly that God will make haste to help in this dire emergency? The enrollment of 200 girls fills the old building to its limit.

"Graduation in March was a happy occasion. The girls were lovely to look upon in their white dresses. Twenty-two have gone out to enter into various other kinds of work and it is our hope that they have gone out to live lives of purity and usefulness." As Miss Morris speaks of the new girls who were turned away when the New Year began in April, she exclaims: "My, how we need a new building where we can take in these girls that want an education so much. All we lack is fifty thousand dollars. All we have is faith and hope and the sure belief that someone will rescue us soon. Miss Walter and I live in a class room or so and we like it because as we go to the cellar to eat we sing, 'Be it ever so barny, there is no place like home'."

**KONGJU—High School**—Because of lack of money for teachers and the crowded condition of the school, the high school girls, who could go, were sent to Pyengyang. As has been repeatedly stated, this is the *only* high school among a million of population. These girls cannot go to another place, both on account of money and crowded conditions of the other two high schools. We can only pray that our lives may be such that God can fulfill his word unto us, "Thou shalt have plenty of silver," making possible this urgently needed school plant.

**Primary and Day Schools**—Four of the day schools have been closed to strengthen others. Every school is full to overflowing. On the Seoul district they are rejoicing that two schools, Aogi and East Gate, have received registration, thereby giving the girls the opportunity to prepare for high school. Aogi is the center for five of our schools and for a Korean private school. East Gate is the center for three, and a small government school nearby. Another cause for thanksgiving is the splendid work that Miss Rosenberger and her nurse have been doing. The physical examinations and hygiene teaching, with the help of the teachers, have been producing visible results.

In one country school, the head teacher planned the ten-point health charts. The children insisted that they must wash their faces and hands, comb their hair, and observe food rules before going to school. This brought a visit from the parents and when they saw the chart and their children's names there with the check marks, they entered into the plan heartily.

Miss Overman, of Haiju, has organized a Parent Teachers' Association and has started a library with 112 books. The school dispensary conducted by Miss Lum has proven of great benefit. A children's missionary society has been organized with eighty-two members. A girl fifteen years of age entered this primary school, in the third grade. She has a younger sister in the fifth grade. Outsiders said to her, "Are you not ashamed to study in the same class with girls eight and nine years old? You are fifteen." She promptly answered their ridicule by saying that she would be much more ashamed not to study, and to be ignorant, now that she at last had an opportunity to study. Her happy face is a joy every morning.

The Kongju primary is crowded. The dormitory girls have been meeting for prayer every Sunday afternoon, praying definitely for their new building. The day schools out on the district are doing well but need more money. Mrs. Sharp especially needs help for the Kang Gyengie School.

In Yungbyen we have a full primary and two years of Kotun. They have organized a Standard Bearers' Society with nearly all the girls over sixteen as members. This spring twenty-two girls were received into church membership. The girls do very creditable chorus work. The three district day schools are helping to fill a need in their respective communities. Four hundred and fifteen girls have enrolled in our Pyengyang primary, and fifteen graduated. Dr. Moore writes, "If there is any opportunity for Christian education in the midst of this great Christian population, we have it. The Woman's Foreign Missionary Society surely does not know this situation or they would take advantage of it."

The Suwon school has been registered and is now ready for real progress. The Chemulpo City School and the three district schools have had a good year. Miss Oldfather is doing her best to bring up the Kangwha School to standard. Saigune, one of the girls from the city school, was taken sick, and while at home started a night school on her island for girls who work from daylight until dark. The school begins at nine and continues until midnight. The school has thirty pupils and is held in their little church. The teacher is not much larger than her pupils, for she has not yet finished the fifth grade, and cannot teach very well, but she is doing her very best, and the children are learning to read, and better still, to know Jesus. All these girls come to Sunday school now.

More than all else, we rejoice over the spiritual growth in these schools.

*Kindergartens*—An extra room has been added to the Edgar Hooper Kindergarten, which is a great relief to the normal students, as well as the children. Miss Howard, of the Methodist Church South, is teaching in the Normal Training School, filling Miss Brownlee's place, who is pleading for an organ and money for a playground, for the Aogi Kindergarten, and for a new kindergarten at East Gate. The pastors at many places are doing all they can to help the children, and in Pyengyang District, the parents have purchased the lot and given half of the cost of the building in two places. They have missed Miss Dicken, and the burden of superintending these ten kindergartens has fallen on Mrs. Moore, the busy, busy wife of the District Superintendent. Miss Dicken's marriage makes a new missionary imperative.

The Yungbyen Kindergarten is just two years old, and held its first commencement exercises in March, sending out twenty-two little tots who had been with them from the beginning. Two new kindergartens were opened out on the district. In Yechun, where we started a kindergarten last year, great success has resulted. There is only one thing the matter with the kindergartens, there are not enough of them with money enough to support them. Every place we have a church we need a kindergarten. Each one is an evangelistic center and of great help to the church.

### Evangelistic Work

The Union Bible Training School has kept up its enrollment and the school has had a good year. They have started a system of one year of practical work before graduation, so the first class has returned after a year's work in the field. They have been a real spiritual influence in the school. Mrs. Chaffin and Miss Hall started a junior church last spring in connection with East Gate School, two of the students going out every Sunday morning to speak to the children there. They have an attendance of 330 girls, who are attentive and who are getting the gospel message. The Bible school in Pyengyang is steadily advancing. They have secured two men as teachers; both men of deep spiritual experience. They have been a tower of strength in times of difficulty and have the success of the school on their hearts. Eighty-five have been enrolled, of whom twenty-eight are in the self-help department, and are the brightest, most worthwhile students in the school.

The Social Center has the three phases of work—evangelistic, educational and social service. In connection with the evangelistic work is a Bible school for women who are not eligible to study in a Woman's Bible Training School. Homes are regularly visited and the gospel news delivered. Silk factories are visited and those in charge, in the most gracious manner, told the workers that they could open a night school, and could teach the Bible as much as they wished. Miss Rosenberger has charge of the Public Health Work and now has 600 babies registered, and this year she has touched the lives of more than 4,000 women. For three weeks last summer, she closed her clinic and worked among the flood sufferers. They found the people in unspeakable places, and had to care for them in a most improvisory way, but it was so worth while, as were the prayers and sympathy!

Of the general evangelistic work, we only have space to say, that the missionaries and Bible women have faithfully visited their districts. They have travelled in autos, on pack-horses, and on foot, until the feet were blistered. A hundred thousand and more have heard the "Good News," and have listened intently, many women being beaten for attending the services. Hundreds of classes have been held and as many day-break prayer-meetings, all having one object—to lead people closer to Jesus Christ. In some places, men and women left their work to listen to the Gospel message. In some places the Bible women have been preacher, Sunday school teacher and Bible woman combined. Susanna Kim was put on one of the hardest circuits. She has, through her sweet spirit and prayerful life, done wonders in the work. The church where before she came there were only a few gathered, now has not room to hold all who want to come. Not only to the women and girls, but to the young men also, she has been a great blessing. The whole circuit is moving forward and all through unceasing prayer. Why are we so slow to learn that all things can be accomplished through prayer? Susanna has helped our girls very much.

"What would we ever do without our Bible women?" exclaims one missionary. They are doing a magnificent work for the bringing in of Christ's Kingdom. Perhaps the most outstanding example of the power of God wrought out in human beings this year has been the village of Acham, which is situated in the island district of Miss Hess. When the church was being built, the women carried water, prepared material for the walls, tread the mud with their feet, and carried stones on their heads. The church grew and was a light in that village. Seven years ago cholera broke out on the island, and the people were told that if they had morphine injections they would not take the dread disease. All the people but two or three became morphine addicts. They lost all their money and land, and the church of more than 500 members, with the exception of five women and one young man, entirely backslid. One of the women was the class leader, and she conducted all the services, and against opposition. The people were in a starving condition and no one would loan them money. Many moved away. Those remaining were in such a desperate condition that they considered giving up morphine. Three young men organized an anti-morphine society. Everyone on the island had to become a member. It was decided that anyone using the drug must be driven from the island. Two women and three men were appointed a committee to inspect every boat, and no one was allowed to land who carried morphine. The pastor and Bible woman continued to hold meetings even though the people objected. The heroic Christian leaders were insistent and held a class there. The third day, great conviction for sin fell upon the company, confessions were made, and many were instantly delivered from desire for the drug. They decided to reopen the school and repair both it and the church, and the people are happy serving God.

### Medical Work

There is rejoicing over the appointment of Dr. Block to Korea. Two more are needed. Neither hospital has a physician and when Dr. Block sails next fall, she should not be alone at the Lillian Harris Memorial Hospital, of which Bishop Welch writes, "We have three Korean doctors at work, a baby is being born every day, and there is a good dispensary work. East Gate must be saved. It ought to be carried on as a distinct piece of work in the country, by women, for women and children. There is a *large* place of usefulness for this hospital." There have been 345 babies born in the hospital and nineteen in the houses this year. The faithful Bible women have come in touch with ten-thousand women during the year, and have followed up the work in 1,233 houses. In our Union Hospital in Pyengyang the men physicians have had to care for our work. Miss Roberts has been in charge of our part of the nurses' work.

The medical extension, baby welfare work, and the clinics held, demand pages for their story.

In Pyengyang, Dr. Cutler, with her travelling dispensary, on either side of which is the inscription "Health, Education, Christian Dispensary," in both Chinese and Korean language, has been doing a great work. It was no easy task, "with limited funds, to plan every detail, secure new buildings, and every appurtenance for a new and untried work, from pins and mop-rags to an equipped dispensary on wheels. Five weeks in October and November, I was in Seoul—during that time came the awful flood. Three times we went to the same flood-ravaged, disease-breeding, poverty-stricken village. Our gasoline bill was heavy, but we were repaid in suffering relieved, sad hearts cheered, and souls pointed to the Great Physician. Seven thousand people attended my illustrated talks. We go only to villages where there is no resident physician."

Miss Bording in Kongju and Miss Kostrup in Chemulpo are doing a work, the results of which will never be known until "that great day" when all things are revealed. At their stations, in itinerating, they are constantly helping the sick and sorrowful. They have both had many wonderful results. Miss Bording saved the life of the wife of a Japanese policeman when she had been bitten by a poisonous snake. In one place she treated sixty-seven patients, mostly neglected children with eye, ear and skin diseases. Here twenty-seven people accepted Christ in the evening meeting. Miss Kostrup in one country trip visited three places, treated more than 150 patients, and gave health lectures which were attended by 2,300 women. Miss Gaylord, in Pyengyang, started Public Health classes and was doing a great work, but had to give up her room. There is a big work to do, but she cannot do it without a building and money to run the work. There is such need for the work these four devoted missionaries are doing. The spirit of cooperation among the Koreans is good. Many lives of children could be saved by milk stations, if only we had money; more money is needed everywhere in Korea.

Miss Mary Hillman has been appointed by the Bishop to half-time service on the editorial board of the Christian Literature Society of Korea and has received high commendation for her translation into modern Korean of "Heidi," that lovely Swiss story for children.

MRS. R. L. THOMAS, *Official Correspondent.*

## LATIN AMERICA

### MISSIONARIES AND THEIR STATIONS

#### Mexico

MEXICO CITY—*Sarah L. Keen Colegio*—Carrie A. Purdy, Mabel Marsh, Florence Knight. *Industrial School*—Christine Maltby, Mamie Baird (contract teacher). *Bible Training School*—Helen Grace Murray, Ina Paige, Winifred Robertson (contract teacher). *Evangelistic work*—Harriet B. Ayers, Mary N. Pearson (part of the year), Zoa Mitchell, Laura Temple.

PUEBLA—*Instituto Normal*—Blanche A. Betz, Grace A. Hollister, May Bell Seal, Addie C. Dyer, Martha Daniels, F. Mabelle Bennett (contract teacher), Mabel Helm. *Evangelistic work*—Lois Joy Hartung.

PACHUCA—*Collegio Hijos de Allende*—Clara Hill (part of the year), Helen Hewitt (part of the year), Neva Heath (contract teacher).

GUANAJUATO—Ruth E. Copley.

ON FURLOUGH—Ethel E. Thomas, Nellie M. Butterfield, Clara M. Hill (part of the year), Mary K. Pearson (part of the year).

UNDER APPOINTMENT—Margaret Wells, Ellen Scheidt.



### East South America

- BUENOS AIRES—*Instituto Modelo de Obreras Christianas*—Ina Mae Beissell.  
 MONTEVIDEO—*Instituto Crandon*—Alice A. Irwin, May Murphy, Ina Lee Foster, Ruth Marie Atkins, Alice L. Webster. *Evangelistic Work*—Helen C. Gilliland.  
 ROSARIO—*Colegio Norte Americano*—Pearl Bortell, Ruby C. Hosford, Marion Weigel. *Instituto Gleason*—Bernice M. Cornelison, Josephine Packer.  
 ON FURLOUGH—C. Grace Barstow, Esther Hagar, Jennie Reid, Caroline B. Rubright, Frances E. Strever, Miriam Whiteley.

### North Andes

- LIMA—*High School*—Minnie Clausen, K. Mamie Donahue, Virginia Hayes, Ruth Holway, Frances C. Vandegrift.  
 ON FURLOUGH—Gertrude Hanks, Ruth Ransom.  
 UNDER APPOINTMENT—Ruth Minear.

## MEXICO

### Educational Work

MEXICO CITY—Miss Purdy returned from South America in December, 1925, and although her furlough was due, she returned to Mexico after a few weeks' rest to take charge of the Keen School. The \$1,000 bequest of Mrs. Livermore and the additional \$500 given by the Society for repairs, have put the building in very good shape. The cracked walls have been repaired, the dormitories calcimined, the bath rooms renovated, and a drinking fountain installed in the patio.

The enrollment has been over three hundred, between fifty and sixty girls being in the higher commercial and preparatory departments. These older girls have been organized into a Blue Triangle Club which has met every Monday under the leadership of the Misses Fritsche and Robertson. The girls have written a number of club and school songs and have had excellent programs at their meetings. "Mexico's Heroines," "Hidalgo and Mexico," "Ideals," "Why Should I Help?" "World Leaders," have been some of the topics discussed, and the girls have grown spiritually as well as intellectually as they have met together. They have caught the spirit of fellowship and are "Following the Gleam."

Miss Knight has done excellent work in the gymnasium department. She has introduced self government in her own classes and also in the boarding department. After a year in Mexico, Miss Marsh's health has so improved that she has been transferred back to Malaya.

Miss Purdy has organized a Consulting Board with Dr. Pruneda, president of the Mexican University, whose daughters are in the school, as president. On the advice of this Board, the school has been incorporated with the Government schools so that in the future it will have a much wider influence. The enrollment at the Industrial School has been slightly lower than last year but Miss Maltby writes that they have the finest group of girls she has ever seen. The Junior and Senior Leagues which the students conduct almost entirely themselves, have done much to develop the spiritual life of the girls, and to give them experience in Christian leadership. One Sunday evening after the League service, fourteen girls asked if they might be baptized and join the church.

In September, the Industrial School was visited by a most disastrous flood which damaged the building and grounds to the extent of about \$5,000. Fortunately no lives were lost. Nine girls were penned in the basement in a small room when the water came in with great force. A seminary student who came to see his cousin, managed to find an iron studding with which he broke through the cement and wood of the floor above and rescued the girls.

Through all the panic in the basement, one small child of eight kept saying, "We are Christian girls, we are not going to drown. We must not scream but pray to God." When this child came to the school only a few months ago she knew nothing of prayer.

PUEBLA—Miss Betz writes, "Due to the fact that so many of the Catholic schools have closed, we have an enrollment of over five hundred. Instead of our influence diminishing with the existing conditions, our field has seemed to expand. We have always conformed with the law of 1917 so that when trouble arises and inspectors are sent to us, they are always satisfied with conditions found. Our newly organized Junior High School is in full swing with an intensive curriculum. This is a three-year course at the end of which the girls receive a certificate. . . . The Alumnae Association met recently at the school and was deeply impressed with the need for a new building. They have already had a bazaar at which they cleared \$260 for the new building fund, and they are hoping to raise a great deal more during the year." Eight study clubs with sixteen in each have been organized for the study of English, music, art, dramatics, education, etc.

The spiritual life of the normal students has been greatly deepened by the prayer and Bible study groups which they have been conducting Sunday afternoons in various poor homes of the city. The girls have gone in groups of from three to five and have had careful training for their work from Miss Hartung and Miss Betz. Six Latin American prayer fellowship groups have met every Monday night for a brief Bible study and for special prayer for the evangelization of Latin America.

PACHUCA—Miss Hill returned for her furlough in May, and since that time Miss Helen Hewitt, who was for so many years the successful principal of our school, has been at the helm. Miss Hewitt was given a royal welcome, the governor of the state attending the reception for her, and speaking in highest praise of the work of the school. The fiftieth anniversary celebration last September attracted much attention to the school, so there has been a good enrollment in spite of the fact that the fees have been doubled.

GUANAJUATO—Since there was no missionary of our Society available to take charge of the school when Miss Butterfield was compelled to return to her home on account of illness, Bishop Miller asked Mrs. Rodgers who had been a missionary before her marriage, to be director, with Miss Copley, who went down to Mexico last November, as her assistant. Mrs. Rodgers has been doing her best to advertise the school with the result that the boarding department has more than doubled. The Tuesday evening Bible class has been a great help to the girls, also the Epworth League services. One Saturday in March the students gave a very creditable presentation of the Good Samaritan. In June a most successful Junior League Institute was held with the help of the Misses Marsh and Knight from Mexico City. League methods, Bible stories and mission study made a most interesting program. One of the Mexican teachers has translated "Around the World with Bob and Betty," and is going to translate "Gail Hollister's Heritage," for use in the mission study courses.

### **Evangelistic Work**

MEXICO CITY—Miss Helen Murray returned to Mexico in January after her furlough to resume her work as principal of the Bible Training School. There have been eight girls living in the school taking the regular course. Evening classes in Bible, normal methods and sociology have been held two nights a week for young women who cannot attend in the day time. During the summer a six weeks' course for older women was held with nine alert and interested students. One woman was so eager to attend that she brought her five months' old baby—"the youngest deaconess of them all." Her husband wants to enter the seminary to prepare for the ministry as a result of her contact with the school. Another woman came from a distant moun-

tain village bringing a coverlid made by her woman's society, to pay her expenses.

The work at the Aztecas St. Church—basket ball clubs, music, pageants, English classes and games—has attracted many of the young people of the district. A Children's Week with special programs, health literature, and exhibition of health posters, proved very successful. The Easter and Christmas pageants with their beautiful scenery, good music and costumes, did much to give their large audiences a clearer idea of the life of Christ. The Aztecas dispensary under Dr. Baez, a young Mexican woman doctor, and Miss Mitchell, has been most successful and is more than self-supporting.

Miss Ayers had a very serious illness during the first part of the year but she has been restored completely to health "through the prayers of her friends," she says. In June she held an institute for Junior League workers on one of the circuits. Fifteen young men and women attended, most of them making great sacrifices to be present. Two of them walked nine miles, and five others even further, while all brought bed clothing, personal clothing, and some food. An intensive program of Bible study, memory work, hand work, and story telling was followed daily during the week, and at night the young people met in three groups for prayer.

Miss Temple's report of her work at the Granja del Nino, the boys' school and farm which is largely supported by the Rotary Club, is full of interest. "More than fifty boys have been surrounded by the home atmosphere of the Granja during the year. All of the work of the home except the cooking and superintending of the laundry, is done by the boys, in addition to working in the garden, planting corn and other crops, making roads, taking sand and stone from the river for building, and caring for chickens and other animals." At Christmas time the boys received a \$10 check from a boys' school in Michigan where the boys had gone without their dinner one day to send the money. When the Granja boys heard this they were much impressed and decided to share their Christmas goodies with children poorer than themselves. The boys have grown greatly in character and can now be trusted not to lie or steal as they did when they lived on the streets. At a meeting of all the Christian workers in Mexico City at the Granja, one of the men told the boys a story of a person who had helped the poor and given a life of real service to the world. Then he asked them about whom he had been talking, expecting them to say "Jesus," but they all piped up, "Miss Temple."

## SOUTH AMERICA

### Educational Work

Professor I. L. Kendall of the International Institute of Teachers College, Columbia University, who has just returned after a year spent in studying educational conditions in South America reports two profound impressions gained. First, that the North American influence has been largely commercial up to the present time and that South Americans are in an inquiring mood concerning our educational and spiritual life, feeling sure that North America must have something along these lines of which the South Americans have had opportunity to know very little up to this time. The second impression is that North American evangelical schools have a great opportunity, if better equipped, to make such an interpretation of North American life. Prof. Kendall says that the American missionary schools are missionaries in every possible sense and not merely in religion. Whether they like it or not, the schools of the missionary organizations are looked upon primarily as North American institutions. Hence it is incumbent upon them to give not only the best in themselves but to be examples of the best that the United States has in education.

NORTH ANDES CONFERENCE—*Lima*—Each year the missionaries write of much time and money expended on making repairs and changes in the

inadequate rented quarters now occupied by our Lima High School, in order to keep them habitable until the time when the new building shall be ready. The 170 girls who have matriculated this year are working with great enthusiasm to raise money toward the building fund and have already gathered together several hundred dollars. Lima High School is included in the group of carefully selected South American schools for which the Interdenominational Movement for Educational Advance in South America is this year seeking to raise approximately \$2,500,000. Our school is listed as needing \$250,000. We are fortunate to have Miss Hanks and Miss Ransom at home this year and working with the interdenominational group of missionary speakers who are raising funds for this project throughout the country. We earnestly hope that we may receive through this movement and from our Young People's Thank Offering for 1927 and 1928, funds sufficient to enable us to erect in Lima what is urgently needed, a modern school building with adequate class room and dormitory space, living quarters for a staff of five missionaries, an auditorium, a gymnasium and a domestic science department.

EASTERN SOUTH AMERICAN CONFERENCE—*Buenos Aires*—Although the Colegio Americano para Ninas for many years has wielded an influence for good in Buenos Aires, it has been enormously handicapped through all its history for lack of suitable quarters. In its early years, until 1910, it was in rented residences which could not be made into proper school buildings. In that year an English residence with a beautiful garden containing about an acre of ground was secured in a good residential section of the city. Our hope was to build an adequate school building on this site, but so great would be the outlay required to provide such a plant as is needed to house a successful secondary school in the city of Buenos Aires, a second Paris, and so impossible was it for our Society to face such an outlay for many years to come, that since 1916 the question of the wisdom of closing this school has been under consideration. With the serious illness last fall of Miss Barstow and Miss Rubright, who had given faithful, earnest service to this institution for ten years, and in view of the fact that there were no missionaries available to take charge, after consultation with Bishop Oldham action was taken by the Foreign Department to close the school. The property has not yet been sold and it is hoped that the time may come when funds will be available to establish in Buenos Aires a school suited to the needs of that great city, perhaps a union institution in which our Society can co operate.

MONTEVIDEO—Crandon Institute was filled to its capacity this past year with 418 girls. Of these, 340 were Uruguayans, twenty-six Argentines, nineteen North Americans, ten English, seven Brazilians and sixteen of other nationalities. Every nook and corner of the building is being used.

A financial campaign was organized in Montevideo last winter and carried through with marked success, fulfilling its goal of raising on the field \$20,000 gold to pay for certain necessary school equipment and improvements to the grounds. About seventy people donated their time for a week to make the city-wide solicitation, holding daily noontide meetings to report on the progress of the campaign. Through this effort Crandon gained more than money; it gained in assurance that the school has won a place in the hearts of the people of Uruguay.

The Crary domestic science department rejoices in Mr. George Ward's gift of an electric range. Miss Murphy was able, during the past year, to have each one of the senior girls in a special class which gave her an opportunity to teach them facts concerning the home and the care of children, instruction very much needed by South American girls who often marry without any idea of how to manage a home.

The most significant step taken by Crandon this year has been the voluntary decision to put itself on the self-supporting basis. The school directors feel that the current receipts on the field are now sufficient to carry on the work without the usual appropriations from our Society and ask us to supply only the salaries of the missionaries and of two Uruguayan teachers. The



local receipts will also take care of the scholarships given to about forty-five girls.

The older girls at Crandon have recently been organized into a group of Standard Bearers, the aim being to hold them for the church. They are the finest, most keen minded of the students and are deeply interested in a study of comparative religions, using Dr. Buck's book "Out of Their Own Mouths." During the past months many of the girls have been spiritually deepened by a revival in the school, and one girl was strongly converted.

ROSARIO—Since its semi-centennial celebration last year, the Colegio Norte Americano has been gaining great favor and strength among the people of Rosario. The total enrollment this year has been 180. The strengthening of the English department is not only drawing more English speaking pupils to the school but also is meeting the desire of the parents of our Spanish children who are very eager that their daughters shall have contact with English speaking girls and shall master that language.

This past year student government was tried for the first time in the boarding department and has proven a great success under the leadership of a committee composed of five influential students. The music department has developed greatly and is doing good work.

The evangelistic spirit of the school was greatly enriched when Miss Gilliland spent a week there giving a series of interesting talks and object lessons, as a result of which several girls declared their intention to live Christian lives. They have been meeting daily for noontide prayer and have held meetings on Sunday afternoons to talk about Christian work in other lands, thus forming a bond of thought and prayer between themselves and the girls around the world. Miss Willia Caffray, the evangelist who has been holding successful meetings in many of our Methodist churches and elsewhere in South America, conducted some meetings for our girls in the school and quite a number of those from ten to twelve years of age gave their hearts to Christ.

### **Evangelistic Work**

BUENOS AIRES—The Bible Training School finished its fourth year in November, 1925, with its first graduating class. During the year there had been seven girls living in the school and several others came in for a few classes each week. The students are kept very busy with classes in Bible, religious education, history of the church, sociology, home arts, music and recreation, typing and bookkeeping, and have in addition practical work in the churches by which they gain actual experience in applying their class work. At first there was much opposition to the school, especially on the part of those who did not feel that women needed education or should have place as paid workers in the church. These had to be taught by practical demonstration the value of a trained woman worker and now the Bible school is gaining more friends and more students each year.

Of the three graduates in the first class, one is a Methodist and two are members of the Disciples Church. The two Disciples girls have taken good positions as pastors' assistants in churches in Buenos Aires. Our Methodist graduate returned to Gleason Institute, Rosario, better prepared for her work there, and is busy superintending the kindergarten, helping in clubs for boys and girls, and calling on mothers in the homes.

This year for the first time a six weeks' summer course in Bible and teaching methods was held, especially for teachers, normal school students and pastors' wives. Six enthusiastic young women took the course, five of whom plan definitely to return next summer and bring someone else with them in order that they may have the benefit of systematic Bible study and of living in a Christian home for a few weeks.

LIMA—While as yet we have no missionary devoting her full time to evangelistic work in this station, all of our missionaries, in addition to their heavy schedule in the Lima High School, are doing much to help in the life

of our two Methodist churches in Lima. They aid with Epworth Leagues and Sunday schools and in every other possible line of church activity.

From Dr. Marvin Rader, District Superintendent, has come a very earnest plea that we send a missionary to inaugurate a Deaconess Training School similar to the one in Mexico City. A number of the graduates of the Lima High School have definitely expressed a desire to train for Christian service, and Dr. Rader, like his predecessor, Dr. Wolfe, feels that the time is ripe for us to harvest some of the seed sowing of earlier years and develop a strong evangelistic work in this needy field.

MONTEVIDEO—For a year Miss Helen Gilliland has experienced the joy of pioneering in evangelistic work in Uruguay and finds that there is a great field for the development of Christian leadership among the women. Seven years ago it was impossible to find a woman who would lead a meeting, but now the Christian women are becoming conscious that they are capable of rendering a great service to the church and that it is imperative that they act. Several years ago in Central Methodist Church, Montevideo, a League of Evangelical Women was organized and this league now has societies in practically all of our churches in Uruguay. This year these women held their first National Congress in Montevideo with two hundred women and girls present as delegates. They elected Miss Gilliland president of the National League and asked her to assume responsibility for planning all the activities of the organization. This congress was significant because it was the first time in the history of Uruguay Methodism (fifty years) that women had their say. As the pastor of the Central Church heard them present their topics in able fashion and carry on public discussions, he was amazed at what women could do and began to ask publicly why the men did not organize a similar congress. A department of missions has been added to the regular activities of the League. One of the greatest accomplishments of the past year has been the organization of the Prayer League with its three hundred members in Uruguay alone and other groups scattered through the other countries of South America, binding together the evangelical women of this great continent.

ROSARIO—In Gleason Institute there are eleven salaried and twenty unsalaried nationals who regularly and faithfully give their time and talents to this Christian social service center with its evangelistic services, Sunday schools, clubs for boys and girls, choral classes, day school and medical and dental clinics. In nationality these workers are Italian, English, Scandinavian, Scotch, German, French, Spanish, Irish, Swiss and Jewish, all coming from varied walks in life. The retired railroad man preaches the Gospel and teaches Bible classes whenever and wherever opportunity presents itself. The Customs official spends practically all his free time giving the Christian message and making plans for the advancement of the Kingdom, giving also of his substance till it hurts. The dentist is on hand at seven A. M. twice a week and works two hours before going to his own office for the day. The doctor comes once a week after his own office hours are over and helps to heal suffering bodies. A number of house wives give their time to teach classes in millinery and painting. These are only a few of the long list of workers who, in answer to many prayers, have rallied around this work which was established only four years ago. They do not complain over the cramped quarters or lack of equipment, but prompted by love are helping the missionaries in this needy spot to win souls to the Lord Jesus. The work has grown to such proportions that the old building now occupied is entirely inadequate to meet the situation and to take care of the many people who pass in and out each week. The great need of Gleason is a new building where there shall be ample room and complete equipment to permit of the growth of all its genuinely Christian activities.

CARRIE JAY CARNAHAN, *Official Correspondent.*

## MALAYA CONFERENCE

## MISSIONARIES AND THEIR STATIONS

IPOH—*Day School*—Carrie C. Kenyon, Marion D. Royce.

KUALA LUMPUR—*Boarding and Day School*—Thirza E. Bunce, Florence E. Kleinhenn.

MALACCA—*Rebecca Suydam Boarding and Day School*—Della Olson, Ada E. Pugh.

PENANG—*Anglo-Chinese Boarding and Day School*—C. Lois Rea, Amy L. Jewell, Lydia Urech. *Evangelistic Work*—Clara Martin.

SINGAPORE—*Nind Home*—Mary E. Olson, Rhetta C. Foote. *Methodist Girls' School*—Mary E. Olson, Sylvia M. Barnes. *Fairfield Girls' School*—Gazelle Treager, Mabel Harb. *Eveland Bible Training School*—Eva I. Nelson.

TAIPING—*Lady Teacher Boarding and Day School*—Ruth M. Harvey, Norma Craven.

ON FURLOUGH—Jessie Brooks, Minnie B. Cliff, Elbertha C. Conn, Lila M. Corbett, J. Ruth Crandall, Catherine E. Jackson, Minnie L. Rank, Ida G. Wescott, Olive Vail.

UNDER APPOINTMENT—Ruth H. Johnston, Mabel C. Marsh, Mirtha E. Shively.

## Educational Work

IPOH—The report of last year told of the plan, about consummated, for buying the Grand Hotel property in Ipoh and remodelling it for the Methodist Girls' School's permanent home. The owner of this property immediately raised his price fifty per cent and Miss Kenyon was forced to turn elsewhere but where she could not see. Everyone became interested and finally a plot of ground suitable in every way was found and the owner persuaded to sell, only because it was for a school. Discouraging as this seemed at the time it was certainly the leading of an all-wise Providence for it has since developed that the hotel is in the district since set off by the municipality for factories and would have been an impossible place for a school. By a vigorous campaign Miss Kenyon and Dr. Horley, the District Superintendent, raised almost \$30,000 in local gifts and subscriptions, the government has made a grant of \$25,000 and the Society has appropriated \$25,000. The building is now going up on this five and three-quarter-acre plot half an hour's walk from the Boys' School. It will consist of a large school building and a separate residence for the missionaries. Miss Kenyon has already stayed a year beyond her six years of second term and will not leave until it is finished. Through all the care and anxiety of this vigorous campaign the school has been kept at its maximum of enrollment and efficient work and only the two missionaries, Miss Kenyon and Miss Royce, have been there.

KUALA LUMPUR—The repairs to the building are much appreciated, and equally the generosity of Penang in giving what they saved on their building to pay for these repairs. Miss Bunce and Miss Kleinhenn have heroically carried the work of three because there were not enough missionaries to fill even the imperative needs. Miss Kleinhenn has given part time to teaching, and thus raised money to help pay the fees of some of the children in the boarding school which is her appointed work. They still ask for a Boarding School Superintendent. One of the happy events of the year was the gift of a fine new school bus from a young man who had just come into his inheritance. Although not a Christian he knows and appreciates this school. He also gave money to build a garage and the children pay fare enough to supply the gasoline.

MALACCA—The new school buildings are just about finished. Miss Pugh writes they hope to move in this month (October). During the process of building rubber went up in price—this increased the cost of everything,

and an additional \$5,000 had to be appropriated. But it also helped greatly in the campaign for local funds for the day school building; most of our patrons have rubber estates and during the slump they could not have given, whereas they gave most generously, so with the government grant no money for that building will be asked from the society. The school enrollment is now over two hundred fifty. Four out of the five who took the government Cambridge examinations passed—the failure was a boy who was taught with the girls. This will enable them to get positions as teachers and thus help their families, for all are poor. All four are Christians.

PENANG—There has been a very happy family at Penang this year. Miss Jewell is finding her second year less trying than the first. The new dormitory is making the management of the boarding school much easier. Miss Urech erected it with a substantial balance of money left, but says it would now cost almost three times as much as it did. Stafford, the missionaries' home, is in need of heavy repairs, if not rebuilding entirely. Miss Rea writes about the good condition in which she found the Lindsay Girls' School when she took it over at the beginning of the year, and reports show she is keeping it good; it is so full they have a constant waiting list.

SINGAPORE—*Fairfield Girls' School* has gone on its quiet, helpful way of making Christian womanhood, though much handicapped as to missionaries. Miss Treager and Miss Harb have neither been very well, both have been compelled to stop teaching at different times and Miss Harb has carried the hard work of mission treasurer as half of her work.

The *Methodist Girls' School*, *Nind Home* and the *Eveland Training School* have held the concentrated attention of the workers in Singapore this year. The sale of the Training School property and the purchases of two other plots of ground, farther up this hill and immediately adjoining Nind Home grounds, has added more than two acres to our property on the top of the hill, but it has not relieved the housing problem of the Methodist Girls' School about which the government is growing impatient. Plans are under way for one new building for the Cambridge classes and we hope later to erect an entirely new plant for this great school.

TAIPING—Miss Harvey and Miss Craven have kept the school going in a building that seemed impossible ten years ago. Miss Harvey who is principal not only makes big plans but she carries them out. The girls themselves have raised money for a new piano. There are two hundred in the day school and about fifty in the boarding school. This is the only station where there is not a Board missionary and naturally it is difficult to conserve the work of the school, with only native pastors and no boys' school.

### Evangelistic Work

Each station is asking for a missionary to give her whole time to evangelistic work, but the large schools must be staffed and the visiting is largely done by the Bible women who have been trained at the Eveland Training School.

KUALA LUMPUR has three Asiatic congregations. A flourishing Junior League and a large Bible class are carried on by Miss Kleinhenn and Miss Bunce. At the close of the school year thirty-three were baptized or taken into full membership in the church; fifty per cent of the girls are baptized Christians.

MALACCA—This is the centre of a large evangelistic work, covering an area reaching fifty miles from the city in every direction. The need for an automobile is desperate. Since Miss Dickenson's coming on furlough the government grant is reduced so their only vehicle is the school bus, which is expensive to run and can be used only at certain times.

PENANG—Miss Martin is the only whole time evangelistic missionary in the Conference. There is a small Sunday school in the day school, and Miss Rea has a Bible study class for young men in the League. Alexandra



Home has a good matron, Lim Ling, and her Christian touch has transformed the lives of several and sent them out happy Christians.

SINGAPORE—The Training School is left with only Miss Nelson this year and has had to move to the house on one of the new pieces of property. The students could do much more if there was an automobile instead of the slow rickshaws. They could use three evangelistic missionaries.

TAIPING—With no Board worker, Miss Harvey finds it hard to conserve what she and Miss Craven can do after and between school hours. They are planning to send one of their finest girls to the training school next year. Miss Harvey's Bible study class has six girls, and about twenty young men from the government offices and the Burmese Regiment—the three highest officers are regular attendants.

MRS. W. P. EVELAND, *Official Correspondent.*

## NETHERLANDS INDIES CONFERENCE

### MISSIONARIES AND THEIR STATIONS

BATAVIA—*Evangelistic Work*—Vera M. Edborg.

BUITENZORG—"Bailani" Bible Training School—Eleanora C. Rohde, Vera M.

Edborg. *Methodist Girls' School*—Lydia Oehlschlager.

ON FURLOUGH—Freda Chadwick.

### Educational Work

*The Methodist Girls' School*—By appointment of Bishop Lowe at Conference last December Miss Oehlschlager, who had had a year's language study and experience in Palembang, Sumatra, was appointed to the Methodist Girls' School, Buitenzorg. Miss Holland had been in charge so many years and not being of our Society had not made regular reports to us, so Miss Oehlschlager had real pioneer work to do in readjusting. She found an actual enrollment of eleven boarders, three of whom were able to pay nothing, the others varying from ten to twenty guilders per month. With house rent of \$60 a month and a European matron, Miss Oehlschlager had a problem that would have dismayed an older and more experienced missionary. By March 1st she had done wonders—had a fine Chinese girl who had had two years hospital training, installed as matron; a watchman to guard them from oft repeated visits of sneak thieves who both terrorized and robbed them; and had made many rearrangements and improvements to the house itself. She wrote, "I've been tremendously busy getting this house redecorated, and rearranged so that we will have rooms fit to be called first and second class rooms. I purchased bilik screens for the division of the large room at the rear, made a very attractive matron's room out of one corner, a children's clothes room out of another, a kitchenette out of the third, a third class little girls' room out of a fourth, and the hallway is a general utility space. This division makes it possible for me to use the little girls' room as a second class room, and the matron's room as a first class room. They are still unfinished, but I feel that the change will be worthwhile. We cannot expect second and first class boarders if we have no fit place to offer them. The Catholics have too wonderful an establishment to expect that. I haven't a single first or second class boarder at the present time, but I'm going on planning for them just as if I knew who they were and when they were to arrive. I have used my tithing money to make these changes, and I'm certain the Lord will make it bring forth fruit in season. I certainly appreciate my experience in Palembang last year. It was hard, but I don't know what I would have done here without it."

The day school had sixty-five girls actually in attendance; there was a large number of small boys whom Miss Oehlschlager transferred at once to

the boys' school where they really belong. At the beginning of the year there was a serious time getting teachers, so serious that Miss Oehlschlager was forced to put one of her sixth standard girls at teaching. Later she secured one splendid teacher who had been trained in Singapore and China, but there as here the constant changes in teaching force is an ever present source of anxiety to the principal. Miss Oehlschlager has once or twice been sick for several days and Miss Edborg has been forced to come over from the Training School to take her work. The latest letter says, "The school is doing much better; some new second class boarders have come in."

### Evangelistic Work

Miss Chadwick came home immediately after Conference and Miss Edborg moved up from Batavia to Buitenzorg to help in the Training School. Since the two schools are not far apart this made living conditions a bit less lonely for these three first-term missionaries who are carrying the work of five women. Miss Edborg has tried to do two women's work by going to Batavia three times a week to supervise the Bible women and evangelistic work that took all her time last year; and giving three days a week to the Training School. A long cherished hope for a Christian Woman's Conference was realized in July when thirty women came from several places to Baitani bringing their own food and doing their own cooking while they studied and prayed together for a week. Written September eighth, comes this word, "Baitani had a number of new pupils after vacation and everyone is busy and happy here. My work in Batavia is progressing and many new things have been undertaken by the women since returning from our 'Christian Woman's Conference' in July. We have had many baptisms this year and many new women are attending the meetings. It seems as if *all* our work is being richly blessed. I cannot be thankful enough for the many manifestations of divine love and leadership that come daily."

MRS. W. P. EVELAND, *Official Correspondent*.

## PHILIPPINE ISLANDS CONFERENCE

### MISSIONARIES AND THEIR STATIONS

LINGAYEN—*Bible Training School*—A. Armenia Thompson, Mina L. Pletcher.  
 MANILA—*Harris Memorial Bible Training School*—Marguerite M. Decker, Gladys H. Black. *Hugh Wilson Hall*—Bertha D. Charles. *Mary J. Johnston Hospital*—Rebecca Parish, M.D., Hawthorne Darby, M.D., Anna Carson, R.N., Elizabeth Grennan, R.N., Sallie C. Hawkins, R.N. Alice P. Maull, R.N., Bertha Odee, R.N., Mary L. Deam. *District Evangelistic Work*—Marguerite Hewson.

SAN FERNANDO—*Dormitory and District Work*—Elizabeth Parkes.

TUGUEGARAO—*Dormitory and District Work*—Ruth E. Joyce Atkins, Wilhelmina Erbst.

VIGAN—*Dormitory and District Work*—Rose E. Dudley, Helen J. Wilk.

ON FURLOUGH—Annette Finlay, Mary A. Evans, Ellen A. Scheidt, Mildred Blakely. Hazel Davis.

### Educational Work

The dormitories have all been full to capacity this year again, and a very earnest plea is being made for opening new ones in at least four important provincial capitals, Lingayen, Tarlac, Malolos and Cabuanatuan. If we had the missionaries and money for rent and equipment these would almost immediately be self-supporting.

MANILA—The dormitory has been full all the year. Miss Charles has been without a vacation because she had to supervise some heavy repair work

during the vacation time of the University and the Normal School. Even in this substantially built concrete building the white ants had destroyed the beams between the first and second floors and some under the house. Her economic management made it possible to do this without a grant from the Society. She writes gratefully of the help of some of the former residents.

**SAN FERNANDO**—The death of Miss Klinefelter in March was the tragedy of the whole mission this year and her loss was felt keenly by all—she was a much loved government teacher for many years before she came into our work and her pupils, scattered all over Luzon, bear the marks of her beautiful life in their character and life. She slipped into the eternal life as quietly and calmly as she did the many beautiful things of her busy and fruitful years of service among her much loved Filipino people. Her memory is a blessing and an inspiration. Miss Parkes has been alone at San Fernando all the year since Miss Klinefelter's death. There were fifty six girls in the dormitory. Miss Parkes has made some much needed repairs and some changes that give accommodation for ten more students, making the limit of capacity seventy-two. Early in the year seven expressed a desire to unite with our church but for the present their Roman Catholic parents forbid it. Miss Parkes expresses appreciation of help and cooperation from some of the splendid American Protestant school teachers.

**TUGUEGARAO**—Miss Erbst and Miss Atkins are still living in the old building, and feeling just as keenly its limitations and disadvantages but are carrying on as bravely as ever. Miss Atkins writes they could have at least sixty girls if they could accommodate them. Nowhere does the dormitory stand for more in the life of the community, or uphold higher standards of living. Miss Atkins will be coming on furlough in January and Miss Erbst will be alone with this big work. The dormitory at Ilagan, our first trial at real native leadership, is closed—temporarily we hope.

**VIGAN**—Miss Dudley is most grateful after so many years alone to have Miss Wilk. The dormitory is still housed in the old rented house a long distance from the high school, but despite the decreased attendance at the school there is little if any decrease in the number in the dormitory, and the spirit and high standards are maintained. All the girls are in the church and all are doing active church work.

### **Evangelistic Work**

The question of support for our deaconesses has again this year been acute. Self-support has been pushed tremendously in the churches and it has been hard for many of them to make up the deficit made by the cut in the appropriations of the Board of Foreign Missions. This reacts on the partial support always asked of a church for its deaconess. Everywhere these trained women have been loyal and devoted, and the care and supervision given those of each district by the missionaries who are carrying on the dormitory work as well, is worth telling. The outstanding evangelistic work this year was the Daily Vacation Bible Schools held in every district and almost entirely by our deaconesses. Not all districts reported members but one had six schools with an enrollment of two hundred and eighty-nine. Miss Wilk, a new missionary writes, "They were a perfect revelation to me in more ways than one—to see the children beg for Bible drills; to hear them lead in prayer at devotions; to see every tiny 'ubing' stand up and recite verses of Scripture; to watch how enthusiastically the teachers produced results."

**LINGAYEN**—Miss Blakely left on furlough at the close of the Training School year and Miss Thompson returned in time to take the principalship at the opening of this year. The work has been going most successfully all the year. Miss Pletcher with the new Ford and a nurse deaconess travelled all over the district during the vacation. The all absorbing question here is how to continue the work without a new building.

MANILA—The new Training School Building seems never to be entirely finished—now the city is demanding that the street be graded, which will mean at least \$1,000. Miss Evans came on furlough in March and Miss Hewson is dividing her time between the school and the District. Miss Black is at once fitting in well, and doing her full share. There were fourteen graduates this year.

### Medical Work

The Mary Johnston Hospital has been crowded all the year. The Dispensary too is a busy place—scores are treated every day and to every one is preached the gospel. This evangelistic part is done by the pastor of the nearby Tondo Church and one of the women members. The Masonic Ward supported by the Masons who live in Manila and the provinces is a real joy. It has all been beautifully renewed and is generously supported by this great order who are as happy and proud of it as are the doctors and nurses. Much needed improvements were made possible by private gifts from friends of Dr. Parish. Dr. Darby has had a happy first year and much hard work with, some one writes, “an unusual number of abnormal cases to try her skill, but she is equal to any emergency.” Miss Carson and Miss Grennan got back from furlough just before Miss Hawkins and Miss Odee left for home on their first furlough. Dr. Parish will come in January after six most strenuous years, full of many activities beside her work inside the Hospital. The statistics for the *first half* of 1926 show, 211 women and 159 children given medical or surgical care, 303 babies born, 11,953 dispensary cases, 78 new Milk Station cases and 460 outside calls made by nurses. Even casual visitors are reporting the great need of a nurses home.

MRS. W. P. EVELAND, *Official Correspondent.*

## COLLEGES

### WOMAN'S FOREIGN MISSIONARY SOCIETY

#### Hwa Nan College and Middle School

FACULTY—*Missionary Members*—Ida Belle Lewis, President; L. Ethel Wallace, Dean; Mary Mann, Principal of Middle School; Katharine H. Willis, Elizabeth H. Richey, Elsie H. Reik, Myrth Bartlett, Alice L. Smith, Marion R. Cole, Mrs. T. M. Wilkinson, Lucerne Hoddinott.

ON FURLOUGH—Lois E. Witham, Roxy Lefforge, Dorothea L. Keeney, Emma L. Ehly.

UNDER APPOINTMENT—M. Grace Davis, Rotha S. Landis, Edith F. McBee.

In accordance with her plan, Dr. Ida Belle Lewis arrived in Foochow early in the year to assume her duties as president of the college. She was inaugurated at the sixth annual commencement on January 28, 1926. Soon after school opened in September Miss Trimble left for furlough with the appreciation of all who know her service to the Chinese people and to Hwa Nan. In the interval between the departure of Miss Trimble and the arrival of Dr. Lewis, Dean Ethel Wallace carried the responsibility for the school.

Until an adequate faculty can be provided for the middle school the entire teaching staff must be greatly overloaded. The Chinese faculty is being enlarged and strengthened. Miss Carol Chen has been elected vice-principal of the middle school to have full charge during Miss Mann's furlough. An eminent Chinese scholar has been secured for the college. Miss Lois Witham returned in August to establish the department of Public Health having recently received the degree of Doctor of Science from Johns Hopkins University. In August Miss Keeney returned to her work accompanied by two new missionaries, Miss Rotha S. Landis for the department of biology and Miss M. Grace Davis, secretary and librarian. Miss Edith F. McBee is to sail immediately after General Executive Committee meeting. A teacher of



music and a teacher of English for the middle school are needed at once. Teachers of physics and mathematics and of music must be found for the college, and for the middle school a teacher of educational methods. When the teaching load is lessened and some departments strengthened the college will take its rightful place in the field of higher education in China.

When school opened in the fall not a student failed to return because of the hostile student movement of the country and "so fine was the spirit of the school that they were scarcely conscious of adverse currents outside." At commencement in January fifteen young women were graduated from the college, all of whom are engaged to teach in our schools. Forty-seven graduated from middle school. At the opening for the new year in February eighty-seven registered in the college and one hundred seventy-five in the middle school. All but one girl in the college is a professed Christian and, says Dr. Lewis, "She is Christian at heart."

The student body supports a free day school with twenty-six pupils, assisted in a Better Homes Campaign, and, at the request of the manager, conducted classes in homemaking in a factory. Under the direction of a graduate of the college the students conduct each week twenty-three Sunday schools with more than a thousand pupils.

Trimble Hall was dedicated in November, 1925, and the college moved in, making possible further separation of college and middle school. The new residence is paid for and plans are made for necessary alterations. The installation of water service is the greatest need, none for any purpose being available in the buildings except as it is carried in. Equipment is lacking in all departments.

Gifts of \$150 for the library of the college made by the class of 1926, of one thousand volumes from the library of Bishop Lewis presented by Dr. Ida Belle Lewis, of several hundred volumes presented by Miss Jean Adams make possible an effort to bring the library to the standard of grade A colleges. The students also made a gift of a piece of land adjoining the campus.

To quote Dean Wallace, "During these days of difficulty and unrest in China, that which keeps us from discouragement is the fact that any bit of service that we have built into the lives of the girls is being multiplied a hundred fold in the service which they are rendering to their country and to the Kingdom of God in China."

MRS. CHARLES SPAETH, *Official Correspondent.*

## [UNION COLLEGES

### Ginling College, Nanking, China

METHODIST REPRESENTATIVES ON THE FACULTY: Cora D. Reeves, Harriet M. Whitmer.

The tenth anniversary of the College was celebrated in connection with Founders Day in October, 1925. There was an interesting program attended by many guests and a large number of returned alumnae. Greetings were received from former faculty members now in the United States, from Smith College and from alumnae and others. Gifts were also received, the most notable one being \$1,000 from the alumnae. Dr. Bowen, who made one of the addresses of the occasion, presented interesting contrasts between the College in 1915 and 1925. In 1915 there were eleven students from four provinces; ten years later there were one hundred and thirty-seven students from eleven provinces. Then the College owned neither land nor buildings; now there are seven large buildings and a campus of forty acres.

The enrollment for 1925-1926 was one hundred and thirty-six. In June, 1926, nineteen young women were graduated, making in all a body of alumnae numbering eighty-seven. At the opening of college in September, 1926, one hundred and fifty-two young women were admitted, filling the

dormitories to capacity. Two graduates of our Nanking High School were added to the faculty last year, one an alumna of Ginling, the other a graduate of an American college—"both splendid additions to the staff."

Ginling has extended her educational system by organizing a branch of the Mass Educational Movement within the campus. With the college proper, the little day school, and the servant group, many kinds of educational needs are being met within the campus. One of the outstanding needs of the College at present is a Practice School for the department of Education. Several methods of meeting this need have been tried but all have proven unsatisfactory. A plan to organize such a school as part of the College is being considered.

The Christian work in the college centers in the Young Women's Christian Association. Under its auspices a day school for the children of the neighborhood is conducted. The students bought land, put up the building and are supporting a full time teacher. More than thirty children are regularly enrolled. Connected with the school, a bath room for women and children has recently been completed. The Sunday activities of the students carry the Christian message into many homes in the neighborhood and to a number of city Sunday schools.

Of the conditions in the college Mrs. Thurston writes: "Here at Ginling we have had absolutely no disturbances of any kind. We kept Holy Week with a special series of daily chapels, a Thursday evening communion service and a Good Friday sermon. We are thankful that here at Ginling we can always count upon a thoughtful response to these messages which come in our chapel services."

A fine spirit has characterized the student body, both in relation to their work and to the disturbing movements in China. The testing of the months that followed the student uprisings in the summer of 1925 has given to the college a fine group of young women through whom to transmit the Christian message and ideals.

ELIZABETH R. BENDER.

### **School of Medicine, Shantung Christian University, Tsinan, China**

METHODIST REPRESENTATIVES ON THE FACULTY—Frances J. Heath, M.D.,  
Julia Morgan, M.D.

This third annual report to the Woman's Foreign Missionary Society of the Medical School since the amalgamation contains some notable items of achievements.

The Women's Committee of the North American Joint Board of the University has this year put at the command of the building committee on the field more than two hundred thousand dollars gold, for a new hospital, and this insures this much needed enlargement of the plant as soon as local political conditions will permit building to proceed. The work of the school is now seriously hampered by crowded wards, confused clinics and inadequate facilities.

The most noteworthy thing in the record of the year is the fact that four young women completed their course of medicine and were graduated, three in January and one in June. They are not only the first women graduates of the University, but the first women to receive the degree of Medicine in China. Two of these young women were from the province of Szechuan and had not returned to their homes from the time they went to the Woman's College, (now Yenching) in Peking, for their pre-medical work seven years before. They, as well as West China's millions, had long been looking eagerly forward to the day of their return to take up the work awaiting them.

The total number of women enrolled in the university last year was fifty-three, forty-five of these remaining through the year. Six were in the School of Theology, eight in the department of education in the College of Arts and Sciences, six in the sub-freshman course, six in the pre-medical course

and twenty-one in the School of Medicine. Seven of the women students were Methodists. Only five were non-Christian, and two of these were non-resident students.

The demand from mission hospitals for women and children is large and insistent, and there are many other fields in which the service of women physicians is needed. It is hoped that the number entering for medical training may soon be on the increase.

While on a trip in Shansi last summer Dr. Heath wrote saying: "The Medical School and the work done by its graduates is such a gratification! I find that the work in this province simply could not run without them. In six centers every hospital is staffed with them and the practical work is all in their hands. Two are run entirely by Chinese and are completely self-supporting."

Most of the student activities and the religious life of the University include both men and women, for "Cheeloo" takes co-education in earnest. For the second time, since women were admitted three years ago, a woman was chosen as president of the Student Christian Association.

In order to inculcate the spirit of service among the students all are encouraged to take an assignment to some definite piece of Christian work at least once a week no matter how limited their time. More than half of the women responded and were engaged in Sunday school work for children, in guiding and talking with women on Monday, which is "women's day" in the Museum of the Extension Department, in leading meetings for women in the hospital, and in other types of service.

Eight women staff members are now supported by the Women's Unit which is but one in excess of half the number we agreed to supply and support when the amalgamation was effected.

The most pressing of the personnel needs are a nurse, preferably with college or university training, two doctors, a business woman, a social worker and a teacher of English.

MRS. J. M. AVANN.

### Yenching College for Women, Peking, China

METHODIST REPRESENTATIVES ON THE FACULTY—Ruth Stahl, Camilla Mills, Edla V. Anderson (early part of the year), Monona L. Cheney (the latter half of the year).

We doubt not that the year 1925-26 will forever hold a unique place in the book of record of Yenching College. It was very fitting that in this year of its "becoming of age," it should be transferred from its temporary inadequate and borrowed quarters in the city to a home of its own in the country, where with adequate facilities and normal conditions for college life it may grow and develop.

The new fifteen acre campus, which is adjacent to and a part of that of Yenching University, is about five miles west of Peking. This site was a ruined villa of a Manchu prince, some features of which are being conserved and restored to their original beauty.

Yenching's share of the funds secured through the Union College Campaign have gone into this land, ten completed buildings, (the administration building, the Sage Memorial Recitation Hall, a large science building, the Dean's residence, four student dormitories, two faculty residences) and two incompleated buildings, as well as a share in the chapel and library which are for the common use of the men's and women's colleges, and one-third of the cost of the mechanical installations for furnishing heat, light and water for the whole university plan.

The year had some other unique features and some experiences which were very trying and testing. It began with final examinations and commencement, deferred from the previous June, on account of the general student troubles of that spring. In spite of the prolonged and serious political dis-

turbances and international agitations centering in and around Peking, our students held steadily to their classes, with the exception of one week following the tragedy on March 18th, when a promising sophomore girl lost her life and another was badly injured.

The college sustained a great loss during the year in the death of one member of its faculty, Miss Edla V. Anderson, a teacher of chemistry and a woman of unusual gifts of personal charm and spiritual power.

A good many changes occurred in the personnel of the faculty. Three were married and a number came on furlough. Five new American members, and four splendidly qualified and experienced Chinese women members were added to the staff. The London Missionary Society has come into cooperation to the extent of allocating Miss Myfanwy Wood to the staff. Miss Wood has long been coveted by the college, and brings a large contribution of experience in educational and administrative work in China.

Modifications of the courses of study were made to more nearly meet the needs of the students. A new course in Chinese Art was very popular. New Home Economics courses were added. Each year there is an increasing demand for trained teachers from this department which this year was only equalled by the demand for teachers of science and Chinese.

There was an increase in the use of Chinese as a medium of instruction due in part to the larger number of Chinese members on the faculty and in part to the recognized need of translators of Western terms into Chinese expressions.

A new feature of administration was the establishment of the Class Doyen system—or class advisers, who will continue with the same class from year to year through the entire college course. Great hope is felt in this plan for meeting the needs of the students on all sides of their lives.

One hundred eight students of college grade were enrolled during the year. Of the sixty-nine Christians, the Methodist group numbering sixteen, was the largest. One-third of the student body were listed as non-Christians, and came from government high schools. In the words of the dean, this "is in itself a great challenge to our deep purpose of making Yenching College thoroughly Christian in its atmosphere and spirit, as well as in its religious services and course of study, and it is most encouraging to know that among these so-called "non-Christians" are some earnest, fine-spirited girls whom family pressure prevent from openly joining any ecclesiastical body, but who seriously try to follow Christ in their daily living."

Thirteen of the girls were members of the University Volunteer Band.

MRS. J. M. AVANN.

### Woman's College, Union University, Chengtu, China

METHODIST REPRESENTATIVE ON FACULTY—Alice B. Brethorst.

The Second year of co-educational work in the West China Union University came to a successful close in June. There were fourteen women students. One of these who entered at the beginning of the year had an opportunity to go down river for special physical training, and another took her place. Four of these girls received first and second honors in their classes, and eleven of the thirteen returned for this year's work. Of the other two, for financial reasons, one is teaching in our Chungking High School and the other is student secretary of the Y. W. C. A. Two of last year's class and two of the entering class are medical students. Three graduated from the Junior College and received a tremendous ovation from the large audience when they went to the platform to receive their diplomas. These were the very first girls of the 65,000,000 population of West China who have received more than a High School education in their own province, and they are our own girls from Tzechow. All three of them are now continuing their studies in the Senior College from which they should graduate in another three years



if all goes well. Fifteen of the twenty-three accepted students are from our Methodist schools.

We here in America can hardly realize what it means to this people steeped in conservatism to have women graduate from college on the same basis as men. We pray it may set free tremendous forces for good in thus giving women an opportunity to make themselves real members of Chinese communities—women who are capable of molding the thought and life of those with whom they associate.

The present dormitory houses seventeen girls by crowding, and since nine new girls are accepted for entrance this fall and still larger numbers will be ready within the next two years, the college committee urges the immediate erection of still another dormitory. The Canadian Board has released its funds and authorized the Woman's College Board to buy building materials and begin the building. The Woman's Foreign Missionary Society funds are on the Field and will be released for the completion of the building as soon as the society deems political conditions sufficiently settled to warrant the acquisition of more property in Chengtu.

Since the little half-acre triangle of rented ground is now so crowded with the two dormitories and the small teachers' residence, more ground space is needed for garden, laundry and outdoor exercise space. This necessary extension will also be provided as soon as it is deemed advisable to acquire more property.

EMMA LOUISE SINCLAIR.

### Isabella Thoburn College, Lucknow, India

METHODIST REPRESENTATIVES ON THE FACULTY—*Principal*, Mary E. Shannon; Nettie A. Bacon, Martha E. Curtis, Enola Eno, Florence L. Justin (contract teacher), Inez D. Mason, Helen K. McMillan, Olive D. Reddick, Florence Salzer, Margaret Wallace. *Teacher Training Department*—Margaret K. Landrum.

We rejoice over the good reports which come from the college. One hundred and fifty-five students were enrolled in August the first month of the college year. Twenty-four Hindus and fourteen Mohammedans are among the number. Miss Shannon writes of hostels and dining-room filled to the point of running over. She adds: "This is a place where all races, religions, and sects live happily together, Hindus, Mohammedans, Sikhs, Roman Catholics, Methodists, Presbyterians, Disciples and Anglicans."

The teaching staff is composed of ten missionaries and eleven nationals. Three of the staff are lecturers in the University of Lucknow, and the higher classes of the college form the Woman's Department of the University.

It is most gratifying to know that eighty percent of the college graduates have gone into service in mission schools. They may be found "from Baghdad to Burma, from Kashmir to Ceylon and the equator." "In blazing the trail along almost every line of endeavor, Lal Bagh gave India a new ideal of womanhood at its best." And now Chand Bagh, the new college, must go on to greater victories and better service for the Master's Kingdom.

The year has been saddened by the death of Flora Robinson Howells. Her radiant life left its impress on every girl and young woman who entered the doors of the high school and college both of which she served with rare, unlimited and beautiful devotion until God called her Home. In one of the last messages from her pen she sent out this tribute to the friends of Isabella Thoburn College:

"Oh, you who have listened to the voice of the women and girls of India thru the call of this college—the old Lal Bagh and the new Chand Bagh—accept now this tribute of the students to their friends in America:

May all the generous thoughts you've had,  
The kindly deeds you've done  
For us who tread our ways of life  
Beneath dear India's sun,  
Return to bless you on this day  
And thru the years you live,  
While we shall strive to pass them on  
For 'We Receive To Give.' "

Miss Shannon sends us this message which we beg every friend of Isabella Thoburn College to read and heed:

"Remember how much we need your thought and your prayer that these students flocking to us from all parts of India may go away richer than when they came; that those who call themselves Christians may be more than nominally so and that the administration may have wisdom and grace to guide the college thru these troublous days in India, to the praise and glory of the Master's name."

CLOTILDA L. McDOWELL.

### Woman's Christian College, Madras, India

An interesting item concerning this college is that it is not only inter-denominational but also international, since both British and Americans are cooperating in its support. The college is a part of the University of Madras, recognized as a standard institution. The recently organized Training College in connection with the Woman's College will meet a great need.

The opening of the Science building has added much to the comfort and efficiency of both students and faculty. On the staff are ten professors and two superintendents of residence beside three nationals as professors and nine as lecturers; four of these lecturers are alumnae of this college. The enrollment is 137, with eighteen Hindus. The first Mohammedan student, a princess in rank, has just been admitted.

The excellent record of the students proves the efficiency of the school. Interest in the Y. W. C. A. and Social Service is growing. The students are giving practical help in regular visitation in six nearby cities.

The after life of the graduates is most gratifying. As one looks back over the ten years, one notices many lovely Christian homes have been started; an increasing number are anxious to devote their lives to definite Christian work; one graduate is teaching in the school at Mukti, the school so closely associated with the Pundita Ramabai.

At the entrance of the college hall, one sees these words: "The whole earth is full of His glory." To spread this fact is the purpose of the Woman's Christian College at Madras.

LUCIE MEARS NORRIS.

### The Women's Medical School, Vellore, India

In the eight years since its founding, forty women physicians have been graduated and are now serving South India in hospitals and private practice in a manner which reflects credit on their training.

The enrollment this year has been seventy-eight; twenty-four provinces are represented and there are six Methodist young women in attendance. They come from the middle class and for the most part are Indian Christians.

On the staff of fifteen is one national. The buildings are going up; the x-ray and electric plant are about ready for use. The library and museum have been enriched by gifts of books and specimens. There has been steady progress along all lines. The in-patient work at the two hospitals in connection with the college is increasing; the clinical and pharmaceutical laboratories are busy places.

The government hospitals are generous in affording opportunities for study and observation.

The tuberculosis sanitarium permits the medical students to spend two weeks at a time there.

The clinic for lepers is another avenue open to these young women to study how to retard the progress of this dread disease.

Two days each week the students in wayside dispensaries see and treat from 150 to 200 patients; last year 3,199 were treated at the wayside ambulance.

Child Welfare is also absorbing the interest of these young women. Since the government supplies the college with leaflets on various diseases, these are studied and then given as lectures to the groups which gather about the ambulance.

"To obtain a sound and liberal Christian medical education" is the purpose of this institution and as its graduates go out, they will do much to relieve some of the handicaps of the women and girls of India.

LUCIE MEARS NORRIS.

### **The Woman's Christian College of Japan, Tokyo, Joshi Daigaku**

METHODIST REPRESENTATIVES ON FACULTY—Myrtle Z. Pider, Dora A. Wagner.

Total enrollment 305; Students from schools of our Society 50.

Founded in 1918 by a group of American, Canadian and Japanese Christian educators representing mission boards, the college has grown from small beginnings until it is today recognized by the Department of Education of the Imperial Government as a Woman's University and as such it ranks as one of the few higher institutions of learning for women in Japan. The campus of 24.5 acres located in a suburb of Tokyo now contains a junior college hall, athletic social buildings, dormitory accommodations for two hundred students, three faculty residences and a central kitchen and heating plant.

A Board of Trustees of fifteen members, ten of whom are elected by the six co-operating missions and five of whom are Japanese elected by the Trustees, conduct the affairs of the college and hold the property. The interests of the college are represented in America by what is known as "The Co-operating Committee of the Woman's Christian College of Japan," on which each of the six co-operating Mission Boards is represented.

The faculty consists of a well trained staff of professors and instructors, numbering upward of thirty, six of whom are Americans or Canadians. The president is Miss Tetsu Yasui, a Japanese educator of the highest standing, and a Christian leader of unusual force.

Education in Christian idealism and in the highest secular culture for the women of Japan is the aim of the college. By training Christian teachers, social service workers, domestic science specialists, business women and creative Christian thinkers for the Island Empire, the greatest possible service may be rendered to womanhood and to Japan.

Sixty young women graduated in 1926, thirty-seven from junior college, ten from senior college and thirteen from the special English course. Six are teaching. In April ninety-nine new students were admitted. Sixty-five per cent of the new students professed themselves Christians. On April 7, 1926, the college received full government recognition.

FLORENCE HOOPER.

**THE CLOTILDA LYON McDOWELL FELLOWSHIP FUND**

The retirement of Mrs. Clotilda Lyon McDowell from the presidency of the Woman's Foreign Missionary Society, to which for thirteen years she had given devoted service, was marked by the establishment of the Clotilda Lyon McDowell Fellowship Fund (Wichita, October, 1921) for the purpose of providing means for further training for those students of mission schools who

- (a) Have completed the most advanced courses available in the schools of their own country.
- (b) Have shown fitness for further training by not less than three years of teaching or experience in other lines of mission work.
- (c) Are recommended by the faculty of the school where educated, by the Field Reference Committee and the Bishop of the Conference and by the Country Committee of the Foreign Department.
- (d) Are to be appointed by the Bishop in charge to work of the Society in their native land.
- (e) Are planning to stay in America not longer than two years.

**Financial Plan**

Five thousand dollars is available annually in stipends of \$1,000 or \$500 to be used exclusively for study. When possible, tuition scholarships are secured by the Committee on Foreign Students in America. No funds of the Society may be used in travel to or from the United States. (An applicant is supposed to have given service long enough to gather some funds.)

The fellowship is looked upon as a loan to be repaid not in money, but in more efficient service. The applicant agrees to give to the Society two years of service, at usual salary, for one year's stipend and four years of service for two year's stipend.

**Application**

Application is made through the official correspondent to the chairman of the Committee on Foreign Students, who sends approved blanks to the field. After investigation by this committee and approval of the Country Committee, vote is taken in the Foreign Department, and notification sent to the field. Application should be made if possible two years in advance of sailing.

The line of proposed study is to be approved by the Field, and the choice of School sanctioned by the Committee on Foreign Students in America.

The subject for thesis or other writing should bear on the future work of the student, and be approved by the Committee. A copy is to be filed with the editor of literature of the Society.

**The Counselor**

For each holder of a McDowell Fellowship, a counselor is appointed by the Committee on Foreign Students, who is responsible for the housing, chaperonage, educational record and general welfare of the student.

The Counselor reports twice a year to the Committee.



## McDowell Fellows in Service 1926

<i>Name</i>	<i>Conference</i>	<i>School</i>	<i>Appointment</i>
Chen, Carol, M.A.	Foochow	Columbia (Ed.)	Hwa Nan College
Chung, Mei Lien, M.A.	Central China	Boston (Rel. Ed.)	Day School Music Supervisor, Nanking
Ho, Janet, B.R.E.	Foochow	Boston (Rel. Ed.)	Principal, Margaret Stewart School, Futsing
Huiong, Sioh Ging, M.D.	Malaya	Boston (Medicine)	Hospitals in Shanghai and Peking
Kitajima, Tsuyu, B.R.E.	West Japan	Boston (Rel. Ed.)	National Evangelistic Worker among Japanese in Korea
Kim, Helen, M.A.	Korea	Boston (Rel. Ed.)	Ewria College
Nieh, Miriam, M.A.	Kiangsi	Chicago (Ed.)	Conference Supervisor Elementary Schools, and Vice-Principal Baldwin School
Pa'an, Victoria, R.N.	North China	Columbia (Nursing)	Supt. of Nurse Training School, Isabella Fisher Hospital, Tientsin
Shih, Mary, R.N.	North China	Columbia (Nursing)	Nurse Training School, Sleeper-Davis Hospital, Peking
Sung, Mildred	Central China	Northwestern (Ed.)	Primary Supervisor of North Kiangsi and Hwang-mei Districts, September, 1926
Tsiang, An Loh, M.A.	Central China	Northwestern (Ed.)	Acting Principal, Olivet Memorial High School, Chinkiang
Vincent, Shelomith, M.A.	Isabella Thoburn College	Raddcliffe (History)	Isabella Thoburn College
Wong, Pearl, B.A.	Foochow	Boston (Rel. Ed.)	Hwa Nan College
Yuen, Yu Ying	Central China	Boston	Conference Evangelist

## McDowell Fellow not yet in Service

<i>Name</i>	<i>Department</i>
Ho, Ruth, M.D.	Medicine

## McDowell Fellows in Preparation 1925-26

<i>Name</i>	<i>Department</i>
Carleton, Mary (Sing Gieu)	Bible
Kim, Hanna	Home Economics
Li, Kwan Fang, M.A.	Religious Education
Tseng, Hsiu Hsiang	Kindergarten
Woo, Grace	Science

## Awards for 1926-27

<i>Name</i>	<i>Department</i>
Kim, Hanna	Home Economics
Li, Kwan Fang, M.A.	Biology
Tseng, Hsiu Hsiang	Kindergarten
Wei, Shu Ying	Mandarin
Woo, Grace	Science
Youn, Mary (Sung Duk)	Music

## CHRISTIAN LITERATURE FOR WOMEN AND CHILDREN IN MISSION FIELDS

The Interdenominational Committee on Christian Literature for women and children in Mission fields has not received the support from the Boards which it asks. For instance, during the last year The Woman's Board of the United Church of Canada gave \$300.00; The Reform Church in America \$225.00; The Woman's Association of United Brethren \$125.00; the American Baptists \$375.00; The Methodist Protestant \$225.00; The Church of the Disciples \$50.00; The Christian Woman's Board \$100.00; The Evangelical Church \$50.00; and the Missionary Board of the Y. W. C. A. \$250.00. This totals \$1,700.00 from these organizations. \$2,022.91 received from the Day of Prayer Service; from Northfield Summer School \$226.56; individual gifts and interest about \$700.00. So for the year the total was \$5,874.52. It should be noted that our W. F. M. S. was not represented in this list and we are subject to some comment from other Boards because we, the largest society, are not represented as contributing. It is only fair to state that we are the largest contributors to this new avenue of service, only, having begun it before the Interdenominational Committee, we are rather keeping on with our plans than co-operating with the Committee. During the past year we have paid not only the salary of Miss Laura White but her rent and in fact our budget for the *Woman's Messenger* amounts to \$2,199.00. In India we are paying the salary of Miss Ruth Robinson and last year her house rent amounting to a total of \$1,000.00. \$1,250.00 has gone to the Zenana Papers from the income of our endowment, with smaller grants for the Phillippine Islands, Korea, Japan, South America, and other fields making a total that the W. F. M. S. spent for Christian Literature of about \$5,000.00, of which more than half is on interdenominational work. We are making an effort to have this presentation of the activities in our report so that the missionary women will not appear to be laggard in this most important part of the modern missionary program. We are glad to put the matter in this report so that our missionary women may be able to answer questions.

In the committee meeting in New York of the various denominations the report was given as to the funds being used in the production of literature and that \$29,192.00 is devoted annually to the production of interdenominational literature with eight foreign missionaries and eleven nationals giving full or part time to this work. The report from these same Boards gave a total of about \$150,000.00 annually being devoted to the production of interdenominational literature. The appeal was made that Boards should be asked to recognize the importance of co-operating in this effort for this great field. Such magazines as the *Woman's Messenger* of China should not be limited to one denomination though it is financed by one denomination quite largely. Your committee granted the editor of this magazine \$100.00 last year. It is meeting with increasing favor. Miss White's assistant, Miss Guan Feng Li, a graduate of Ginling College, is now studying in Boston University preparing herself distinctly for literature work to which she feels herself definitely called. *Happy Childhood* received from this committee \$850.00 and should have a larger grant.

For India this committee gave \$2,700.00 toward the expense of the *Treasure Chest*. It is published in Tamil, Telagi, and Urdu at a cost of about \$500.00 a year each. Urgent requests are sent in for an edition in Hindi and Guggurati. \$500.00 each would finance these editions for two years and the appeal is most urgently placed before the Lord's Stewards. We have pledged this year \$1,000.00 toward a magazine for Moslem Women. No one can fail to realize the urgent need for this publication. The *Treasure Chest* is to have \$1,300.00 more for this year and *Happy Childhood* \$600.00.

An effort is to be made by public meetings to put this matter before the interdenominational constituency. Since we are the pioneers and are the largest workers on this line it is to be hoped that Methodist women will be at the forefront in planning the local arrangements. Some new leaflets will be issued free on application.

CLEMENTINA BUTLER.

# AT THE HOME BASE

## BRANCH OFFICERS

### New England Branch

*President*—MRS. F. H. MORGAN, Wollaston, Mass.

*Corresponding Secretary*—MRS. LUCIE MEARS NORRIS, Room 46, Wesleyan Bldg., Copley Square, Boston, Mass.

*Secretary of the Home Base*—MISS CLEMENTINA BUTLER, Room 46, Wesleyan Bldg., Copley Square, Boston, Mass.

*Recording Secretary*—MRS. C. EDMUND NEIL, 30 Pinckney St., Boston, Mass.

*Treasurer*—MISS SOPHRONIA B. RICH, 20 Sargent St., Newton, Mass.

*Secretary of Field Support*—MRS. A. P. SHARP, 107 Jersey St., Boston, Mass.

### New York Branch

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*Recording Secretary*—MRS. HENRY E. WRIGHT, Maryville, Mo.



*Treasurer*—MRS. W. H. ARNOLD, 1032 West Twentieth St., Des Moines, Iowa.

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*Corresponding Secretary Emeritus*—MRS. F. F. LINDSAY, 25 Seymour Ave. S.E., Minneapolis, Minn..

*Corresponding Secretary*—MRS. LEON ROY PEEL, 3009 Emerson Ave. So., Minneapolis, Minn.

*Associate Corresponding Secretary*—MRS. WILLIAM PERRY EVELAND, 315 Insurance Exchange Bldg., Minneapolis, Minn.

*Secretary of Home Base*—MRS. D. B. GARDNER, 524 Ashland Ave., St. Paul, Minn.

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*Secretary of Field Support*—MRS. L. L. FISH, R.R. 2, Wayzata, Minn.

*Secretary of Literature*—MRS. B. L. BUMMERT, 2824 Fourteenth Ave. S., Minneapolis, Minn.

*Secretary of Christian Stewardship*—MRS. ARTHUR ELLIS, 1407 Russell Ave. N., Minneapolis, Minn.

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### Topeka Branch

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*Corresponding Secretary*—MISS ELLA M. WATSON, 1701 S. Seventeenth St., Lincoln, Neb.

*Secretary of the Home Base*—MRS. HENRY E. WOLFE, 301 Broadmoor, Topeka, Kan.

*Recording Secretary*—MRS. HARRY STANLEY, 945 Buffum Ave., Wichita, Kan.

*Treasurer*—MRS. B. M. DAVIES, 314 Greenwood Ave., Topeka, Kan.

*Secretary of Field Support*—MRS. LYDIA K. ANDREW, 628 S. 27th St., Lincoln, Neb.

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*Secretary of Christian Stewardship*—MRS. L. J. STARK, 810 E. Cleveland St., Guthrie, Okla.

*Secretary of Extension Work*—MRS. W. G. SMITH, Winfield, Kan.

### Pacific Branch

*President*—MRS. ALFRED MATTHEWS, 262 Santa Paula Ave., San Francisco, Calif.

*Corresponding Secretary*—MRS. S. F. JOHNSON, 788 N. Los Robles Ave., Pasadena, Calif.

*Secretary of the Home Base*—MRS. CORA M. CASSILL, 19 Orizaba Ave., Long Beach, Calif.

*Recording Secretary*—MRS. W. C. SHARON, 2866 Frances Ave., Los Angeles, Calif.

- Treasurer*—MRS. EMORY A. WARNER, 2237 Harvard Blvd., Los Angeles, Calif.  
*Secretary of Field Support*—MRS. FREDERICK HAMILTON, 572 N. Los Robles Ave., Pasadena, Calif.  
*Secretary of Literature*—MRS. ALEXANDER MURPHY, 242 Monterey Ave., Ontario, Calif.  
*Secretary of Christian Stewardship*—MRS. E. E. URNER, 231 San Antonio Rd., Mountain View, Calif.  
*Secretary of Extension Work*—MISS LAURA CHARNOCK, 354 N. Breed St., Los Angeles, Calif.

### Columbia River Branch

- President*—MRS. M. B. PAROUNAGIAN, 346 South 23rd St., Salem, Ore.  
*Corresponding Secretary Emeritus*—MRS. A. N. FISHER, 328 Tenth St., Portland, Ore.  
*Corresponding Secretary*—MRS. PAUL EDWARDS, 1083 East Stark St., Portland, Ore.  
*Secretary of the Home Base*—MRS. JESSE E. DAVIS, 5516 Tenth Ave. N. E., Seattle, Wash.  
*Recording Secretary*—MRS. R. V. HOLLENBERG, 292 No. 20th St., Salem, Ore.  
*Treasurer*—MRS. WALTER J. GILL, 1455 E. Taylor St., Portland, Ore.  
*Secretary of Field Support*—MRS. GEORGE G. ISRAELSON, 1849 East Yamhill St., Portland, Ore.  
*Secretary of Literature*—MRS. HIRAM GOULD, Newburg, Ore.  
*Secretary of Christian Stewardship*—MRS. F. A. GUILER, 2106 Verona St., Bellingham, Wash.  
*Secretary of Extension Work*—MRS. F. E. DODDS, Superior, Mont.

### TERRITORY EMBRACED IN THE ELEVEN BRANCHES

- NEW ENGLAND BRANCH—New England States.  
 NEW YORK BRANCH—New York and New Jersey.  
 PHILADELPHIA BRANCH—Pennsylvania and Delaware.  
 BALTIMORE BRANCH—Maryland, District of Columbia, Virginia, North Carolina, South Carolina, Georgia, Florida and the Canal Zone.  
 CINCINNATI BRANCH—Ohio, West Virginia, Kentucky, Tennessee, Alabama and Mississippi.  
 NORTHWESTERN BRANCH—Illinois, Indiana, Michigan, Wisconsin, Germany, Austria and Switzerland.  
 DES MOINES BRANCH—Iowa, Missouri, Arkansas and Louisiana.  
 TOPEKA BRANCH—Kansas, Nebraska, Colorado, Wyoming, Utah, New Mexico, Oklahoma, Texas, Sweden, Denmark, Norway.  
 PACIFIC BRANCH—California, Nevada, Arizona and Hawaii.  
 COLUMBIA RIVER BRANCH—Montana, Idaho, Washington and Oregon.

### BRANCH ASSIGNMENTS OF FOREIGN LANGUAGE CONFERENCES

#### German

- East German, New York Branch.  
 Central, Cincinnati Branch.  
 Chicago-Northwest, Eastern Division, Northwestern Branch.  
 Chicago-Northwest, Western Division, Des Moines Branch.  
 St. Louis, Des Moines Branch.  
 Western, Topeka Branch.  
 Southern, Topeka Branch.  
 Pacific, Columbia River Branch.  
 California Pacific Branch.

*Swedish*

Eastern Swedish, New England Branch.  
 Central, Northwestern Branch.  
 Northern, Minneapolis Branch.  
 Western, Topeka Branch.  
 Southern, Topeka Branch.  
 Pacific, California District, Pacific Branch.  
 Washington District, Columbia River Branch.

*Norwegian—Danish*

Norwegian—Danish Conference, Minneapolis Branch.  
 Western Norwegian—Danish, Columbia River Branch.

Auxiliaries in Eastern United States to Branches in which they are located.

## MISSIONARIES SUPPORTED BY

## YOUNG PEOPLE

NEW ENGLAND  
 Margaret I. Hermiston  
 Ruth Holway  
 Faye Robinson

NEW YORK  
 Li Bi Cu, M.D.  
 A. Edith Fredericks  
 Esther May Hagar  
 Emily Irene Haynes  
 Dorothea L. Keeney  
 Lucile C. Mayer  
 Lulu A. Miller  
 Agnes S. Moore  
 Azalia E. Peet  
 Alice M. Powell  
 Alice L. Smith  
 Myrtle M. Stone  
 Ethel Thompson  
 Alice S. Webster  
 Mabel A. Woodruff

PHILADELPHIA  
 Constance Blackstock  
 Martha Daniels  
 Zora Goodman  
 Olive I. Reddick  
 Blanche Search  
 Alberta Sprowles

BALTIMORE  
 Mary Grace Davis  
 Esther H. Van Dyne

## JUNIORS

NEW ENGLAND  
 Lois Curtice  
 Marian E. Dalrymple  
 Clara Pearl Dyer  
 Ruth Nuzum

NEW YORK  
 Lillian L. Holmes

PHILADELPHIA  
 Margaret Crouse  
 May Murphy  
 Jennie Reid  
 Miriam Whiteley

BALTIMORE  
 Ruth E. Robinson  
 L. Frances Van Dyne

EXTENSION  
MEMBERS

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NEW YORK  
 Jessie Brooks  
 Mrs. Robert Sharp

PHILADELPHIA  
 Ina Mae Beissell  
 Gwendoline Narbeth

BALTIMORE  
 Leona Thomasson  
 (C. T.)

CINCINNATI

Helen Albrecht  
Julia Bonafield  
Charlotte Brownlee  
Grace Davis  
Alice Finlay  
Eva Hardie  
Lela Lybarger  
Bess Phillips  
Fern Sinkey  
Bertha Starkey  
Ethel Wheelock  
Retta Wilson

CINCINNATI

Bertha Charles  
Addie C. Dyer  
Dora Fearon  
Jessie Marker  
Gail Patterson  
Marion Royce  
Emily Smith  
Tirzah Stahl  
Esther West

CINCINNATI

Agnes Ashwill  
Elizabeth Alexander  
Catherine Baker  
Mary Chappell  
Eathel Doddridge  
Annette Finlay  
Thekla Hoffman  
Grace Hollister  
Ruth Hyneman  
Alice Irwin  
Lela Kintner  
Grace Manley  
Muriel Robinson  
Ila May Scoville  
Carolyn Teague

NORTHWESTERN

Anna Agnes Abbott  
Marie Adams  
Sylvia E. Aldrich  
Ruth Marie Atkins  
Jennie L. Ball  
Mary Bricker  
Edith M. Crane  
Ruth M. Danner  
Hawthorne Darby, M.D.  
Mary L. Deam  
Bernice E. Elliott  
Cora Fales  
Marjorie L. Fuller  
Ovidia Hansing  
Ava F. Hunt  
Myra A. Jacquet  
Ida Kahn, M.D.  
Nora Evelyn Kellogg  
Abbie M. Ludgate  
Ruth L. Myers  
Ada M. Nelson  
Eugenia Norberg  
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Elsie I. Reik  
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Hannah Scharpff  
Rena F. Spathelf  
Beulah Swan  
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Lulu L. Tubbs  
Harriet M. Whitmer

NORTHWESTERN

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Rachel C. Carr  
Mrs. Mary W. Gill  
Elizabeth Hobart  
Bertha Alfrida Kostrup  
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Mable Morgan  
Kezia E. Munson  
Emma Newman  
L. Belle Overman  
Caroline S. Peckham  
Pauline A. Place  
Frances Quinton  
Kate Evalyn Toll  
Jennie Gertrude Woodruff

NORTHWESTERN

Bernice Bassett  
Mabel L. Eddy  
Sadie J. Woodruff

DES MOINES

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Jennie Jones  
Katherine Keyhoe  
Ortha M. Lane  
Ida Belle Lewis  
Mabel Nowlin  
Ethel Ruggles  
Mildred Simonds

DES MOINES

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Anna Lulu Golisch  
Olive Gould  
Kathryn Metsker  
Josephine Packer  
Irene Truckenmiller

DES MOINES

Stella Dodd, M.D.  
Bessie Rigg



## MINNEAPOLIS

Gertrude Becker  
Faith Hunt  
Edith Shufelt  
Annie Vanderberg

## MINNEAPOLIS

Cicilia Cross  
Wilhelmina Erbst

## MINNEAPOLIS

Ona Parmenter  
Abby Sturtevant

## TOPEKA

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Irma Collins  
Gladys Doyle  
Ethel Householder  
Harriett P. Morris  
Elsie May Power  
E. Marie Power  
Ellen Smith  
Dora A. Wagner

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Florence Justin  
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Myrtle Precise  
May E. Sutherland  
Frances Strever  
Hazel A. Wood

## TOPEKA

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Frances A. Milnes  
Grace Pepper Smith  
Sadie May Smith

## PACIFIC

Evelyn Haddon  
Elizabeth Parkes  
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## PACIFIC

Marguerite Decker  
Lois Joy Hartung  
Sarah N. King  
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## COLUMBIA RIVER

Laura F. Austin  
Marie E. Church  
Bernice Cornelison

## COLUMBIA RIVER

Rose E. Dudley  
Alice Kim Jung  
Julia E. Morrow

## COLUMBIA RIVER

Edna Holder

## HOME BASE ACTIVITIES

The promotional plans for the Society, for the year just closed, the second in the Missionary Cycle, called upon the constituency to "renew and strengthen the work *here* and *there*" through a new commitment to the study and practices of prayer. In this age of peculiar bewilderment, it is essential that this Society which "was born in a prayer meeting" should not forget its source. Accordingly, the whole programme was built up to stress the importance of the Stewardship of Prayer.

The year's text book, "Prayer and Missions" by Mrs. Helen Barrett Montgomery, was a distinct help along these lines and the eagerness with which this book was bought and used by the young as well as by the older women was reassuring to any who felt at the beginning of the year that the subject might prove difficult of presentation. In one Branch, at least, sales of this book surpassed those of any preceding book. In all, 25,200 copies were reported as sold in the different bureaus.

Dr. S. D. Gordon's book, "Five Laws that Govern Prayer," which was prepared by this well known author for our particular use, has been another valuable contribution to our study of prayer life. This book, the manuscript of which with all royalties was generously given to us by Dr. Gordon, was widely read in our own land and was sent quite generally to the missionaries on the field. Four of the Branches sent it to every one of their representatives. In all 4,958 copies of the book were sold. The appreciative letters received from all parts of the world indicate that the message it contains ministered to eager minds and hungry hearts everywhere.

"Pilgrim Teams," a plan which has been in use for two successive years, is closely akin to our Master's own method of sending out those who have seen the light and long to share it. Women from churches where the Society is strong go out to visit weaker organizations or to neighboring churches hitherto unorganized. Pilgrim Teams are under the direct supervision of the district secretary and the district extension secretary, and are upheld by a group of intercessors who pray definitely for the specific undertaking, whether this be a desired new auxiliary or a young people's or children's organization. Pilgrim Teams thus supported cannot fail. The plan when really worked in every Branch will mean a large accession in interest as well as members.

Those who have definitely registered their recognition of their responsibility in the matter of intercessory prayer are indeed a great host. One Branch secretary of stewardship expresses this signing of the threefold card as "the placing our candle of stewardship upon the candle-stick of enrollment." But, though the list of signatures is long, the road before us is longer still before we reach the point where every auxiliary woman is enrolled as a Christian steward.

The growing realization of our need of prayer is apparent, not in our own denomination alone, but in interdenominational circles. Last February, the regular Interdenominational Day of Prayer for Missions was observed; and the reports which came to the Federation office showed that the day had been far more widely observed than in any preceding year. Some of the letters received touched the heart and fired the imagination, as they told how, all over the land and in some places on the field, large and small groups of women met to unite in prayer for the causes designated. Some of the most heartening returns came from the little places. One mining village in Idaho sent a contribution from their meeting of \$11 for the Union Colleges in the Orient; women met here and there, in groups of twos and threes; and one woman, who was unable to find any one to join her in prayer, observed the hour in her own home, and sent a contribution of forty-six cents, in stamps, to be divided among the objects named!

Everywhere we have assurance of the truth of the words of Jesus, "Ask, believing that ye shall receive," for wonderful stories of answered prayer come to us from those on the field, as well as at the Home Base. The Korean

kindergarten, which was on the point of being closed, when there came from America the unexpected gift sufficient to keep it open; the new missionary, assigned to the place suddenly left vacant; the story from the hills of China, reminding us of the days of Elijah of old, where the prayers of the non-Christians to their gods had been of no avail in bringing rain to a parched and famine-stricken land, but where a meeting of the Christians to pray for relief was immediately followed by a heavy downfall of rain, which brought wonder and awe to the hearts of the non-believers and drew many of them to serious inquiry about the Christian faith. These instances, and many more which could be duplicated over and over again, prove to us the truth of answered prayer.

In the plans of the Home Department for the year just closed the suggestion was made that those on the field, missionaries and Christian nationals, be asked to join with us in prayer, praying for us as we are praying for them. The eager responses to this suggestion have been most encouraging, coming as they have literally from all around the world. "The Koreans and I are praying for you." "The Christian nationals of India are with you in prayer." From Japan comes the assurance that at the breakfast table each morning the workers at the Home Base are remembered in prayer. A busy doctor sends word from China that six thirty in the summer and seven o'clock in the winter is the daily hour for prayer for friends in America. From Africa comes the following: "The suggestion for a 'circle of prayer' is a beautiful and wonderful one. We do pray for the people at home who with their prayers are sustaining us out here. I really believe that in many ways we have the easier job, for we are able to *see* the work go on, and to know something of the results."

In addition to definite plans for strengthening and developing the prayer life of our constituency, a specific effort was made to increase our membership and our subscription lists to the periodicals. Auxiliaries securing five new members and five new subscriptions to the periodicals were entitled to have their names inscribed on either a Thanksgiving or an Easter roll. This list was to appear in the Branch paper. Eight Branches reported 323 auxiliaries meeting the Easter roll requirements. Of these 120 belonged to Topeka Branch, 52 to Pacific and 44 to Northwestern. Pacific Branch had 17.8% of its auxiliaries thus honored; Baltimore 14% and Topeka 11%.

The year's receipts from all sources at the Home Base amounted to \$2,389,805.28. If to this should be added the \$755,000 which represent the self-support received on the field in cash, including government grants-in-aid, the total aggregate of \$3,144,805.28 is an amazing one!

The thank offering in the eleven Branches was one of the large contributing factors in this total. It amounted to \$478,418.68, an increase over the preceding year of \$7,210.53. Northwestern Branch led in thank offering gifts with \$99,089; Topeka with \$93,532 was a close second, and Des Moines with \$75,968 was a worthy third. All the other Branches in proportion to their membership gave generous recognition to the day.

Bequests and annuities this year to the amount of \$85,699.20 were received, while the Retirement Fund, always a favorite objective, was increased by \$61,695.63.

Memorial members to the number of sixty-three were reported, 41 of which belonged to Pacific Branch.

The Society rejoices in the persistent effort made by the Branches to provide in full for the Interchurch Fund. Six Branches have now "cleaned their slates" of this objective, Pacific reaching the goal this year. In all the Society has sent the Board of Foreign Missions \$239,062 on account of this fund, leaving approximately \$60,000 to be paid by the remaining six Branches.

The Student Department gifts for the year amount to \$6,449. Their reports indicate that Student Center Committees are increasing in number. The ten Branches reporting claim ninety-six of these very important and strategic centers. New and significant plans for student cultivation are before us for the coming year and it is hoped that these will result in a large

increase in missionary candidates. Northwestern Branch is venturing out upon a new path in detaching from the field one of her most successful missionaries to visit groups of teachers and business women in the expectation of finding among these thoroughly prepared young women those who will respond to the appeal for Life Service.

The Clotilda Lyon McDowell Fellowship Fund for foreign students has helped five young women during the past year who have come to us from our colleges in the Orient for advanced study.

The Young People's Department has a membership of 70,449. Its gifts this year amount to \$202,348.67. An interesting feature of this year's work was the mothers' and daughters' banquets held in January on the twenty-fifth anniversary of the founding of the Department. All the Branches observed the occasion widely, Topeka alone reporting 100 anniversary banquets. A new plan was put into operation for the first time at the Peoria Executive meeting. All of the Branch secretaries of this Department were in attendance for conference with the General Secretary of Young People's Work, Mrs. Van Sant. Next year the Branch Secretaries of Junior Work will take their place for conference with their secretary, Mrs. Havighurst, and thereafter the two groups will alternate in attendance.

The Junior Department, the beautiful plans and devices of which are the envy of other Junior organizations, reports the continued support of 63 missionaries. Their Thank Offering this year was \$22,000. Pansy parties have been popular features of Junior Work in at least six of the Branches.

The Extension Department has a total membership of 41,232, a net gain of 1537. The record made in this line of work is most gratifying. 229 zeros were removed, 565 extension members became active during the year, while 26 extension circles became fullfledged auxiliaries. The department is responsible for the support of thirty-five missionaries. The Sunshine bags gathered \$1,492.55 and other special gifts amounted to \$5,396.56.

The Wesleyan Service Guild, one of our newest units of work, under Miss Marion Lela Norris' direction, is quietly winning its way to success. Without any promotional effort, the Guilds increased in number this year from forty-seven to seventy-one. There are today about ninety organizations. The Guild's gifts to the treasury amounted to \$5,526.86. One of the outstanding special features of the work for the past six months has been the providing of required scientific books for the library of Mary J. Johnston Hospital.

Library Service, a comparatively new line of work, has passed the experimental stage and is now firmly established in the working plans of the Society. Miss Alice Hazeltine, its capable director, with the vision of a seer, is quietly working to make her dreams materialize. Topeka Branch leads in book service this year, having sent 109 books, \$280 in book bonds and \$210 to purchase books for Isabella Thoburn College. Five other Branches report book bonds, to the number of forty-seven. Doubtless many books were sent to the field, but were not reported.

New York Branch deserves congratulations on being the first to publish a complete history of the organization, growth and development of the Branch, together with an appreciative recognition of the leadership of the God-given women who have devoted their lives to the work since "The Beginnings." Mrs. Frank Mason North, the gifted writer of this "Story of the New York Branch," brings to her task rare literary ability, deep spiritual insight, and a love-filled heart, an unusual combination in a writer of history.

The changing personnel of our consecrated work always merits notice. Mrs. William Perry Eveland, for the past ten years the corresponding secretary of the Minneapolis Branch and the official correspondent for Malaya, Netherlands Indies and the Philippines, relinquishes at this time her official title to Mrs. Leon Roy Peel. Mrs. Eveland will continue in the work as associate secretary of the Branch. Mrs. William M. Dudley, after seventeen years of devoted and efficient service as Home Base secretary of Des Moines Branch, has resigned and is succeeded by Mrs. J. D. Bragg of Webster Grove,



Missouri. Mrs. Dudley will remain with the Society officially as field secretary-at-large. Miss Twila Lytton, the general secretary of Student Work, has felt it wise to sever official connection with the Society on account of the heavy duties incident upon her position as Dean of Women at Lawrence College. She is succeeded by Mrs. H. M. LeSourd. Miss Lulie P. Hooper resumes the duties of Home Base secretary of Baltimore Branch after fourteen months' absence in the Orient. During these months she visited our work in Europe, Africa, India, and Burma. Mrs. Elsie Krug carried Miss Hooper's work most successfully during the latter's absence.

EFFIE G. LINDSAY, *Chairman Home Department.*

## STUDENT WORK

### Branch Student Secretaries

NEW ENGLAND—Miss Martha Hartman, 163 Huntington Avenue, Boston, Mass.

NEW YORK—Miss Alma Adams, 116 East 63rd St., New York City.

PHILADELPHIA—Mrs. George S. Kerr, 514 Franklin St., Reading, Pa.

BALTIMORE—Mrs. Chesteen Smith, 1119 Lanvale St., Baltimore, Md.

CINCINNATI—Mrs. C. R. Cary, Millersburg, Ohio.

NORTHWESTERN—Miss Minnie R. Terry, 1745 Orrington Ave., Evanston, Ill.

DES MOINES—Miss Lydia Pool, Mt. Pleasant, Iowa.

MINNEAPOLIS—Mrs. Leon R. Peel, 315 Insurance Exchange Building, Minneapolis, Minn.

TOPEKA—Mrs. Frank R. Hollenback, 2118 13th St., Boulder, Colo.

PACIFIC—Dr. Mabel M. Durbin, 1841 North El Molino Ave., Pasadena, Calif.

COLUMBIA RIVER—Dean Ava Milam, Oregon State Agricultural College, Corvallis, Ore.

Reports from Branch student secretaries indicate that there are 149 student center chairmen in college towns whose work it is to get in touch with the Methodist students of the various colleges and universities, to educate them concerning the work of the Woman's Foreign Missionary Society and to guide them into its service either at home or abroad. These ladies are always busy with foreign students—oftentimes helping in the establishment of Cosmopolitan Clubs affiliated with the national organization and more especially aiming to give foreign students the experiences which they crave in American homes where they can be in touch with what is most interesting and characteristic in our culture.

Visits by representatives from Hwa Nan and Isabella Thoburn Colleges were made during the year among their Sister Colleges. The worthfulness of the direct contacts between Oriental colleges and their sister schools in this country cannot be overestimated. No literature as pictorial representation of the colleges can possibly do the work which can be done by the direct personal contact with one who has been living and working among the Oriental students. Branch student secretaries reported gifts amounting to \$6,449 made by American colleges to their Sister Colleges this year.

The Student Conference in Evanston during the Christmas holidays of 1925 was a project in which the Student Department was interested because it meant an honest attempt on the part of students to enkindle interest in the Church through a study of its aims, program and results. One follow-up effort of this conference was another, held this fall, when American students met with foreign students to study more intensively Oriental problems and the Church in foreign lands. This conference was characterized by some adult church leaders present, as being remarkably fearless and constructive.

Student Center chairmen on the whole report that interest in foreign missions is easily stimulated by consistent and informing contacts with the more thoughtful groups of this student generation. They indicate that there

is no short cut to arousing this interest by hasty methods but that time and energy expended in the attractive sharing of information concerning this work and the providing of personal contacts with foreign students or those who have served abroad, do bring wonderfully satisfying results.

The present general secretary in resigning from the work of the Student Department wishes to record the hearty appreciation which she feels for the wealth of experience and friendships which have come to her as a result of nine years of association with the Woman's Foreign Missionary Society, sometimes in this country and sometimes in others. It is not too much to say that life has been completely made over for her as a result of these years of experience and that the greater depth, breadth, height and richness of the new life compared with the old is immeasurable. It is with the deepest appreciation for the gifts of these years and with a great confidence in the future of the Student Department under the able leadership of the new general secretary, Mrs. H. M. LeSourd, that she yields to the force of the circumstances which direct her into other work to be animated she hopes, in some slight degree at least, with the spirit of Jesus as she found it in this noble organization.

TWILA LYTTON, *National Student Secretary.*

## YOUNG PEOPLE'S WORK

### Branch Superintendents

NEW ENGLAND—Miss Esther V. Thurston, Room 46, Wesleyan Bldg., Copley Square, Boston, Mass.

NEW YORK—Mrs. W. B. Maskiell, 488 Nostrand Ave., Brooklyn, N. Y.

PHILADELPHIA—Mrs. J. Le Roy Herger, 3066 Watson Ter., Pittsburgh, Pa.

BALTIMORE—Mrs. Foster B. Davis, 513 Walker Ave., Govans, Baltimore, Md.

CINCINNATI—Mrs. H. C. Hubbell, 427 McGregor Ave., Cincinnati, Ohio.

NORTHWESTERN—Mrs. Alfred E. Craig, 510 South Second St., Evansville, Ind.

DES MOINES—Mrs. Marbarett Leland, 512 Carroll Ave., Ames, Iowa.

MINNEAPOLIS—Mrs. L. B. Blair, 4228 Linden Hills Blvd., Minneapolis, Minn.

TOPEKA—Mrs. Homer L. Gleckler, 322 First E., Hutchinson, Kans.

PACIFIC—Mrs. J. K. Cecil, 453 Melville Ave., Palo Alto, Calif.

COLUMBIA RIVER—Mrs. T. H. Neville, Wallville, Wash.

"The world stands out on either side  
No wider than the heart is wide,  
Above the world is stretched the sky  
No higher than the soul is high."

The first object of this department is indicated in this quotation, viz.,—to enlarge the heart and elevate the soul of the youth of Methodism; to so familiarize them with the peoples of the world as to enable them to enter sympathetically into their life-problems, and as a result of this sympathy to give of their time, talents and money for the promotion of Christ's Kingdom. In other words, this organization has for its first objective the development of its own members and contemplates in its ideal "that at the name of Jesus every knee should bow", not alone of the children of other faiths, but those of our own Methodist family. The pledge beginning, "I will give—" is promise of practical expression of this sympathetic attitude. When faithfully kept, it leads to still deeper love for and devotion to the ideals of the Master.

Like our Mother Society, we have become a world-wide organization and have enrolled under our pennant Methodist young people of at least sixteen nations in each of which is one or more of our own representatives who now number more than one hundred.

The necessity for constant recruiting is ever with us. Many agencies, some helpful, some hurtful to our great common cause, contribute to this

necessity. The passing days automatically promote many from our department and many are compelled to leave us because they have gone on into business, professional or home life. When these become members of the Senior Department they are lost to us, but not to the great Society. Constant care and vigilance is needed to keep our ranks from becoming depleted and sometimes when we run as rapidly as we can we cannot keep from falling back of the place already reached. Such has been the sad story of the past year when, notwithstanding the fact that 416 new societies have been organized, we have to report a decrease of 108, which means that 524 companies have for one reason or another, been lost to us. We are left with 3,517 organizations, of which 857 are young women and 2,667 younger groups. We have a total membership of 70,172, a loss of 3,930. When this has been said, the worst is over,—and we cannot conceal from ourselves the fact that the very worst that can happen to us as an organization is loss of members.

The quality of our membership seems to be improving year by year. We now have 9,910 tithers, an increase of 498 over last year. This means that 14% of our members tithe. Think what that means for the future of our work! Our department subscribes for 9,494 *Friends*, 6,870 being the *Woman's Friend*. This is an increase of fifty-two. Many more read than subscribe for these magazines, for they are taken by many mothers of our members.

The *Treasure Chests*, inviting to substantial expression of gratitude for the little everyday blessings of life, were used by 34,784 of our members. This is 1,234 more than were used last year.

In almost every branch, one or more missionaries receive their financial support from what is called M. M. O. D. plan, which being interpreted is, "My Missionary One Day." Two dollars is the amount required. The past year 7,350¾ of these day shares were given. This is an increase over the previous year of 410.

2,351 of our organizations used the textbook and 2,022 sent in reports on time. This latter figure is an increase over last year of 161.

Class A organizations number 392. If we take into account only those branches which used and reported on the plan, this is a fine increase. Dues, all of which are used for the support of missionaries, amount to \$43,990.62. Thank-Offering, which is to be equally divided between Isabella Thoburn College, India, and Crandon Institute, S. A., amounts to \$45,723.77, an increase over last year of \$1,412.68, and the largest Thank-Offering ever given by the young people. The total giving of the department for the year was \$202,348.67. Not counting the special gifts of last year, this gives an increase from regular sources of about \$2,000.00.

The number of our members attending summer schools and institutes where missions are taught is a source of deep satisfaction to all who love young people and who long for trained leadership for our groups. 1,203 are reported to have availed themselves of this help, while those attending rallies and group meetings numbered 13,427.

A very incomplete report of boxes and parcels sent to the field totals 186. Eleven more boxes were sent with the assistance of our groups. Many have found it better to send money gifts. Love gifts of cash amounting to \$303.82 were sent to individual missionaries and money for hymnals and a typewriter were sent to those in need of them for their work. One conference in New York Branch, which, by the way, has decidedly led the way in this work, sent out 150 dresses with underclothing to their representatives.

Good reports of the work of fifty-nine Friendship Teams have come in. Not only did they organize at least thirty-four new societies, but have increased membership and interest in their own and other societies. One team in Pacific Branch organized new societies, demonstrated program and installation services, put on a prayer campaign for missionaries and for six consecutive Sundays gave missionary instruction in the Sunday school.

Most enthusiastic have been the reports of more than 200 Silver Anniversary Mother and Daughter Banquets. Would there were time to tell more about them! In Philadelphia Branch the superintendent herself attended and spoke at eighteen of these banquets. In this branch their birthday gifts of 25c. each amounted to \$1,300.00. They propose to continue the plan, this year giving 26c. We devoutly hope that the Heritage Banquets of this year will be as helpful to our work as were the Silver Jubilee ones of last.

Too much cannot be said of the sacrificial devotion of our Branch Superintendents. All have been loyal, resourceful, and faithful, and all are taking up the work of this year with interest and a spirit of earnest co-operation, which cannot but mean a good measure of success. Their plans for the year already begun are so clever and withal so excellent, that we wish there were time to tell of them.

This report is closed with a certain feeling of great inadequacy. How little of the real meaning of it all is here given. You faithful souls who have been through it know how much of time and study, of prayer and the giving of self, of joy and of sorrow, must remain untouched in such a report. You understand what it means to labor with youth today, even the finest youth on earth. Of ourselves we have done and can do nothing. "Through Christ which strengtheneth me" must be our watchword. Trusting in God for leadership, we go forward to greater victories the coming year.

MRS. NICHOLAS G. VAN SANT, *Secretary of Young People's Work.*

## JUNIOR WORK

### Branch Superintendents

NEW ENGLAND—Miss Elsie Searle, 189 Lowell St., Methuen, Mass.  
 NEW YORK—Mrs. J. H. Treyz, 146 Hawley St., Binghamton, New York.  
 PHILADELPHIA—Mrs. Albert Brown, 706 Arlington Ave., McKeesport, Pa.  
 BALTIMORE—Mrs. Carl F. New, Old Orchard Road, Ten Hills, Baltimore, Md.  
 CINCINNATI—Mrs. E. B. Doan, 515 E. Linden Ave., Miamisburg, Ohio.  
 NORTHWESTERN—Mrs. A. G. Neal, 210 North Austin Blvd., Oak Park, Ill.  
 DES MOINES—Mrs. D. C. Perry, Monmouth, Iowa.  
 MINNEAPOLIS—Mrs. G. E. Norris, 3111 Ninth Ave., South Fargo, N. D.  
 TOPEKA—Mrs. J. H. Luxton, 1176 Mulvane St., Topeka, Kans.  
 PACIFIC—Mrs. Fletcher White, 467 Rustic Road, Santa Monica, Calif.  
 COLUMBIA RIVER—Mrs. C. W. Aldrich, Box 224, Buhl, Idaho.

It is an inspiration to the leaders in our junior work to feel that they are engaged in shaping Christian character and training young lives for future usefulness. It is also a joy for them to present to the small folks under their care a program of service, not only for time to come, but which shall claim for today the boundless energy and enthusiasm of their youth.

Our annual report always shows the ability of boys and girls to undertake and accomplish great work for the Kingdom when under consecrated leadership and demonstrates very clearly the wisdom of Solomon "Even a child maketh himself known by his doings, whether his work be pure, and whether it be right."

The Thank-Offering object, our school at Jubbulpore, India, has appealed to the children and we report \$22,634, a gain over last year of \$1,286. Oriental costumes were offered to the band and circle having the largest Thank-Offerings and also to those with the largest in proportion to membership. This plan of awards may be condemned by some educators, but its judicious use always proves an incentive to good work and few of us are beyond the lure of a promised guerdon. The winners are the Heralds of Ft. Branch, Ind., with an offering of \$116.00, the Light Bearers of East Tenth St., Indianapolis, with \$19.00, the band at Elizabeth, Ill., averaging five dollars per member and the circle of Triumph, Kans., twenty-six cents per member.



The Star District is McKeesport, Philadelphia Branch, which reports a Thank-Offering of \$699.00 and wins a set of silk foreign flags.

True Blue Brigades number 350. North Indiana Conference reports twenty-six of these and is also entitled to a set of flags.

It has been the aspiration of many a junior to qualify for the Honor Roll of "Magic Makers" by earning all the stamps for the magic card. Nearly 5,000 have been reported as eligible for the list. Northwestern Branch reports the largest number in proportion to membership and receives the Chinese flag. Columbia River, having only a fraction of a percent less, deserves honorable mention.

The *Junior Friend* is not such a pleasant theme for our consideration this year as we must report a loss in subscriptions which is shared by every Branch. Our little magazine should be read by every junior and used as a manual of methods by every leader. We hope that the new features to be introduced this year will increase its value and we bespeak the efforts of all auxiliary women toward increasing the subscription list.

King's Heralds bands number 3,548 with a membership of 76,420; Little Light Bearers circles number 3,220 with a membership of 81,003.

The total membership in our department is 157,423. The largest band and circle reported are in Northwestern Branch: Evanston, First Church, 164 Heralds; Muncie, 245 Light Bearers. We again have a long list of life members which totals 2,031, besides 53 memorial members. First Church, Somerville, Mass., with 22 life members and Trinity, Pomona, Cal., 10 life members and 5 memorial members, have the best records on this line.

The total amount of money raised through this department is nearly \$100,000. The juniors support 63 missionaries, besides many scholarships.

Let me remind you that our children are not only being guided in service projects which we define as "learning by doing," but by the systematic use of the text book and other material are receiving a real missionary education. They are not only taught the principles of world friendship and right attitudes toward the boys and girls of other nations but the fact that it is their joyous privilege to introduce their young friends to Jesus the friend and lover of the childhood of the world.

EMILIE C. HAVIGHURST, *Secretary of Junior Work.*

## GERMAN WORK

Our heart is full of gratitude that God has so signally blessed the work of our loyal women, young people and children this past year. Though congregations have gone into the English work here and there, the conferences who have been in the German work this year have an increase in adult members and juniors, though there is a decrease in Young Woman's and Standard Bearers work. That we also have an increase in receipts shows, how much our people love this work. I say people advisedly, as we have many honorary members, who do their share. Not only have they brought gifts in money and packages sent to the field, but there is a gift far more precious, that of young lives, consecrated to His cause. A young woman from Switzerland is to be sent out from this meeting and one from our California German Conference, a real answer to a day of prayer. May God make them a power for him in their chosen work.

Our Thank-Offering is \$9,393.23, an increase of \$2,493.23 for the conferences reporting, which is almost \$600 less than last year though one of our largest conferences has merged. The Central German has made a great effort for the Inter-Church Fund and has raised \$1,765.40 for this cause. All have made valiant efforts to attain to the standard set and many have succeeded. We have in the United States seven conferences who have 8,661 members in 226 auxiliaries, including 1,505 extension members, a gain of 302; 79 organizations of Young People, with 1,962 members, a loss of 159; 192

organizations of Juniors with 3,360 members, a gain of 185. A total membership in the United States of 13,983 who gave \$49,864, an increase of \$1,512.47 to this cause. The Young People gave \$5,529.53 of this and the Juniors \$2,572.72.

The work in *Europe* has taken on new life; no doubt the generous help of the Society in the distress caused by the war, has stimulated much interest, but European Christians are natural friends of foreign missions and their giving would be much larger, if their economic condition would not prevent it. A good many give also toward the support of the European missionary societies of whom they hear so much and it is vital that we keep informing them about our work.

From *Switzerland* we have the report of 67 organizations with 1,126 members. The receipts were \$1,144.15 about one-third of this being given for special work under the missionaries from Switzerland. Considering the fact that industrial conditions through loss of exportation possibilities have been such that an appeal had to be issued to help our members in distress, they have done exceedingly well. Last year a delayed check for Fr. 1,000 swelled the receipts. If that had been turned in the year before, when it was due, there would have been a nice increase this year, but now we have a seeming decrease of \$92.85. With another missionary going out from this little country the interest will grow apace.

The two Conferences in *Germany* have an increase in membership and gifts. *South Germany* has 109 organizations with 2,045 members who gave Marks 3,406.90 (\$778.00) an increase of 29 organizations and 275 members an increase in giving of \$148.40.

*North Germany* is struggling through an industrial crisis with much unemployment, there too we find a slight increase. There are 52 organizations with 1,328 members, the receipts are M. 1,591.80 (\$346.63) an increase of \$16.89.

*Austria* had a loss of one organization but an increase in gifts. There are 10 organizations, only one charge without one, 166 members, receipts are Shillings 614. (\$83.70), an increase of \$13.94.

*Hungary* is trying hard to keep its own mission work from falling down, especially their orphanage to which the auxiliaries gave two thirds of their receipts. We have an increase of 3 organizations and 32 members. They gave \$27 towards our work. Total organizations 9 with 109 members.

Some time during the year our secretary in Austria was in the home of the superintendent of the *Jugoslavia-Mission* Conference and soon after he wrote me that they had organized in Novi Sad and also in Macedonia and would like to be affiliated with us. We gladly welcomed them and they reported 5 organizations with 78 members. The receipts were Dinars 694.00 (\$12.50).

In *France* a small beginning has been made with one auxiliary in Colmar. A Historical Leaflet and a Constitution have been printed in French and sent out to the parishes by the secretary. She is doing all she can to spread information and will print a quarterly bulletin with missionary information called "The Heathen Woman's Friend." From dues and other gifts the receipts amounted to Franks 62.00 (\$1.50).

The total organizations in Europe are 253 with 4,855 members and receipts are \$2,410.37 for our treasury received by the Northwestern Branch.

A grand total in our German work of members, 18,838 with receipts, \$52,277.50, an increase of \$1,602.99.

AMALIE M. ACHARD, *Secretary of German Work.*

## SWEDISH WORK

This year marks the twenty-fifth anniversary of the organized work of the Woman's Foreign Missionary Society among our Swedish speaking women of America. It was in the year of 1897 the first auxiliary was organized in our church in Redwing, Minnesota. For five years this local society continued alone to bear aloft the banner of the organization and to beckon the women of Swedish Methodism to follow its example. In Denver, Colorado, four years later a second society was organized by Miss Winnie Gabrielson whose father, the Rev. J. A. Gabrielson, was pastor there at the time.

In 1901 the other women caught the vision too, of their responsibility and duty. It was given to a returned missionary, Miss Alma Jakobson from Pakur, India, who came to America to gather funds for the Girls' School at Pakur where the girls lived in an old shanty which had been used for a prison, to arouse our women from their slumber and bring them the vision of their golden opportunity.

Like a flaming evangel she visited a large number of churches in our various conferences from coast to coast giving lectures, organizing auxiliaries, and receiving offerings. Wherever she went she laid deep and broad the foundations for our future work. At the end of the year she was able to report twenty-six auxiliaries, 731 members, and \$1,125 for the cause. It was not a light thing for this noble woman, a stranger in a strange land, to thus spend and be spent, for this holy cause. But God blessed her efforts. Other consecrated women have since led us on into larger deeds.

Miss Winnie Gabrielson became the first Swedish Secretary and as such followed up and expanded the work begun by Miss Jakobson. It is a very interesting and noteworthy circumstance, that Miss Jakobson of Sweden should be the one to organize our work here in the United States, and that Miss Winnie Gabrielson of the United States should later organize our work in Sweden. Thus we see how strangely providential much of our Woman's Foreign Missionary Society work seems to be.

During these twenty-five years twenty-two Swedish women have gone out into the foreign field under our board.

As to this year's work the report is briefly as follows: We have in the United States a total of 189 Woman's Foreign Missionary Society organizations with a combined membership of 5,436. This represents a very slight decrease which, however, may be due to inaccurate reports. The total remittances amount to \$16,598.81 which is a slight increase of \$622.31 (3.8%).

In Sweden there is an increase of one more auxiliary making their total 108 and the membership 5,478; but their remittances are not as large as last year—12,440 Swedish crowns (\$3,362.16).

Finland reports this year thirteen auxiliaries and a membership of 742. They have raised for all purposes 13,808.75 Finnish marks (\$354.00).

Thus the grand total for our Swedish work in United States, Sweden, and Finland this year is 310 organizations, 11,656 members and \$20,215 (Increase of \$286 or 1.4%).

Our churches and institutes have this year had the privilege of personal visits by several of our furloughed missionaries among whom were Miss Pauline Grandstrand, Miss Sigrid Bjorklund, Miss Hilda Swan, Miss Winnie Gabrielson, and Miss Berta Persson. Miss Eugenia Norberg, broken in health, is recuperating in Sweden.

Our work here at home is bi-lingual and is carried on in every particular along the same lines as is the English speaking work. We drink out of the same fountain, warm our hands and hearts at the same fires, face the same problems, and receive the same blessings and rewards.

MRS. EDWIN S. DAHL, *Secretary of Swedish Work.*

### WESLEYAN SERVICE GUILD

For the year ending May 31, 1926, the Woman's Foreign Missionary Society invested in the Wesleyan Service Guild \$175, and in return the Guild paid into the Society to help carry on its work, \$5,526.86.

During the year the Guild increased from 47 to 71 Units and gained 374 new members, without promotional effort.

The Guild is an evolving organization. It was organized for two purposes: first, to save for the church, business and professional women; second, to enlist their interest in the great work of the two women's missionary societies. The aim is to enlist those not already engaged in missionary activities, but now and then it takes a nucleus of those already interested to start a unit of the Guild. When the Standard Bearers and Queen Esthers outgrow their organizations and become business women, we hope they will be graduated into the Guild. In the same way we trust the Guild members will desire to be graduated into the auxiliaries when they marry and leave business. In this, however, the Guild needs the cooperation of the members of the auxiliaries. Unless the Guild members are made to feel not only welcome but essential in the work of the missionary societies, they may be loath to make the change. In the Guild they have been actively carrying on the work chosen by the unit and unless they find opportunity to use their initiative in the auxiliaries they may be quite likely to seek other avenues of self-expression.

Realizing that not all local conditions or groups are alike, the two Societies have agreed that the Central Committee shall do everything within its power to live up to the ideal, the Guild for business and professional women only, but when local conditions seem to those most concerned with the missionary problems in a local church to warrant an exception to this rule, it shall be within the province of the local group to make the decision.

The program of the Guild has evolved as needs have arisen. For three years, at the request of the units, we have had prepared program outlines. This year at their request we have not only the world service program but again the social and recreational supplements, and in addition to previous years the devotional and citizenship supplements. Many units are providing each member with the program outline. *World Service Greetings*, the monthly bulletin of the Guild, is this year being made available for each unit at a club rate of ten copies for each of the ten months, September through June, for one dollar. Repeated requests for informational material on both Societies under one cover have brought about the Demonstrations, one a report of the meeting of the General Executive Committee of the Woman's Foreign Missionary Society, the other a report of the meeting of the Board of Trustees of the Woman's Home Missionary Society, prepared by Mrs. C. Claud Travis of the Central Committee of the Guild.

By such means as these for giving to our members in interesting ways the facts concerning the needs and opportunities of the mission field, both at home and abroad, we find that scarcely a unit which has been organized a year is not contributing rather largely through the various missionary avenues, although the only requirement for membership is the annual payment of the double dues, \$2.50. The fact that the per capita giving of the Guild to *each* Society this past year was over \$3.50 shows their active interest. One in five, almost one in four, of the Guild members is a tither.

Frequently members of the units say, "Why do not other business and professional women know of the Guild? We find in it a satisfaction which does not exist in the ordinary club. Why don't you tell other business and professional women about the Guild?" Missionary women, it is only through *you* that these business and professional women can learn of the Guild. Will you not cooperate as never before with the Central Committee in bringing into your work the fine, capable, women who in turn may make themselves a vital part of your auxiliaries? It is our desire to save for your work and train through the Guild some of your leaders of tomorrow.

MARION LELA NORRIS, *Chairman Central Committee.*



### WOMAN'S MISSIONARY FRIEND

The *Friend* completes its year with a sense of things accomplished.

There have been some changes, Columbia River and Topeka Branch Circles have new editors. The Branch Circles have been limited to two a year, one devoted to methods of work and one to missionary letters. A page has been given to Our Sixtieth Anniversary, prepared under the direction of the Forward Movement Committee. Important missionary gatherings have been reported, including the fortieth anniversary of our work in Seoul, Korea, and the fifteenth in Rosario, Argentina.

There is a constant call for simple demonstrations, and we have given twelve of these this year.

During the twelve months we have printed about 250 missionary articles and letters from 166 different persons, the majority of whom are our missionaries. This does not include the many articles and letters referring to the home end of our work. India and China stand close together this year, India having fifty-six contributions to its credit and China fifty-five but China has forty people contributing and India only thirty-three.

For the first time in our history, every one of the nineteen countries in which we have work has been represented in the *Friend*. Not all the country representatives wrote directly to the editor however. Branch Secretaries, Circle editors, personal letters, scholarship and share plan letters—all have been drawn upon to swell the number. When every missionary who can write a good letter or article sends even one a year to the *Friend*, and everyone who ends out scholarship or "round robin" letters remembers to include the *Friend* in his list, then the millennium will dawn—for the editor, at least.

As to subscriptions we have a cheerful tale to tell. Our total is 93,344, a gain of 753 over last year. This is no remarkable gain but is far better than a loss.

A study of the percentage that each Branch's subscription list is of its auxiliary membership shows a wide variance, from Des Moines's 35.6% to New York's 21.3%. The total percentage of the Branches is 28.5%. Surely this is not sufficient. I call upon you—not only home base secretaries and Branch presidents but every last woman, including the missionaries as they go about speaking, to try to lift your own Branch figures so that the average of all Branches will be 33⅓%. Will you do it?

Respectfully submitted,

EFFIE A. MERRILL, *Editor*.

### JUNIOR MISSIONARY FRIEND

It should always be borne in mind that the *Junior Missionary Friend* is a purely missionary magazine devoted to stories from the field generously contributed by our busy missionaries and containing articles descriptive of foreign lands. It is not intended to amuse, but to present in as pleasing a manner as possible word-pictures calculated to draw the attention of children in our blessed land to children in countries where our privileges as members of Christ's family are not enjoyed and thus create a desire to help others.

This is the purpose of our paper. As such, and because it serves as a medium for all information regarding Junior work in this country, it deserves a wide circulation in our Junior Bands. In fact it may prove of valuable assistance to leaders in their work among the future members of our Woman's Foreign Missionary Society.

During the past year we have tried to carry out just the program above outlined. Articles and stories have appeared describing the lands and peoples of the various countries where our missionaries are working. Numerous photographs made bright our pages. Mrs. Havighurst, through her ever interesting letters, has incited the Juniors to greater activity. The Bob and Betty Club has members all over the continent and a whole page is filled with their letters, abounding in enthusiasm.

For use in Thank-Offering meetings and Little Light Bearers parties Mrs. Hurst has given us two delightful, gracefully written plays. Also from her inventive brain have come cross word puzzles all serving to inspire interest in missions. The Little Light Bearer stories in good plain print are written by Mrs. Hurst and are proving to be an essential part of our magazine. Mystery questions are invariably fascinating especially when prepared by one so skilled as Mrs. R. E. Clark. They are in incentive to detailed reading of the various stories.

Our cover pictures deserve preserving. They are selected by Miss Bailey and the editor with the utmost care and when set in attractive, well-designed "frames" are extremely effective.

So let us push subscriptions for our *Junior Missionary Friend* in the coming year. It's worth making an extra effort for because through its influences we are instilling into the minds of boys and girls missionary news which they will not learn in any other way.

FELICIA BUTTZ CLARK, *Editor*.

### THE FRAUEN MISSIONS FREUND

If the readers of our German periodical could be here, they would first of all want to express their gratitude to the General Executive committee, that the paper is continued from year to year, though it has not quite paid for itself as far as subscription receipts are concerned. We do believe, however, that it pays in other ways, through the interest that is aroused and stimulated, and the help it is to intercessors in giving them definite objects to pray for.

When the question of dropping the Study-Outline was in the offing at the beginning of the year, protests came from all sides. "We *must* have the Study," was the oft repeated call and so the editor had to bring out the Study herself as best she could. She was glad indeed when Mrs. Isham again supplied this need.

Our people want to know where our Society has work and who the missionaries are and we try to give them this information. We carry the column of Christian Stewardship, even going so far as to translate Acrostikons, if that is possible; but sometimes it is not. We give the plans and calls of our officers, if they reach us in time to publish them and so our German-speaking women march right along to the tune that is played for the English-speaking women and they do not lag one wit behind, but are well toward the front ranks. As far as the percentage of subscriptions is concerned, they still take the lead. When some of our Conferences merged into the English work, we naturally expected a slump in the subscription list. But we have only twenty-nine less than last year, which is due to the death of older members. The younger ones, who are born here, do not read German. There has been an increase here and there as our auxiliaries worked for the Easter Offering and other standards set before them.

We have an increase of subscriptions in Switzerland of fifteen, the first after several years. 200 free copies are sent to Central Europe to help them in rousing the interest in our work there. We have in the United States 2,684 subscribers to the *Frauen Missions Freund*, 1,717 to the *Woman's Missionary Friend* and 1,792 to the *Junior Missionary Friend*. That is one subscription to every two and one-half members of adults including Standard-bearers, and better than one subscription for each two members in the junior organizations.

In all we have 3,021 subscriptions to the *Frauen Missions Freund*. Under the circumstances we are keeping up better than we dared hope for and the good that the paper does, can not be put into statistics. We ask your continued interest in this publication and your prayers that God may bless the seed sown through it on two continents, so that there may be much fruit for the harvest.

AMALIE M. ACHARD, *Editor*.

## PUBLICATION OFFICE

The year has been a good one in the Publication Office. (See financial report.)

The subscription lists have not increased as we had hoped. But to the women in the local church who care for the subscriptions we owe a debt of gratitude. But for their faithfulness in following up expirations, getting renewals and seeking new subscriptions our lists would not be nearly as large as they are. And we speak of the *size* of the lists only because they represent the number of women who know intimately through reading the magazines of the purposes and efforts of the Society. We are pleased to report 93,344 subscribers to the *Woman's Missionary Friend*, 57,937 to the *Junior Friend* and 3,021 to the *Freund*.

To say that the office has put out hundreds of thousands of pages of leaflet material may not mean much to the readers of this report but it actually means that without the help of the printed page no department of the Society can carry on its work. It is the great medium for stimulating interest, promoting plans, presenting facts, and developing contacts between the workers at the Home Base and those for whom they work on the field. Our constituency is kind enough to tell us that the mailing service has been greatly improved by the new system so we feel that results have justified the expenditure of installation.

Our literature aims to supplement the study theme of the year and does this for seniors, young people and juniors. The mite boxes and devices have been popular, judging from the number distributed and the returns brought in.

From many sources reports have come of the benefit derived from the use of Dr. Gordon's book "Five Laws that Govern Prayer." The study of its chapters has made prayer more real and more vital to large numbers of our women. Such an experience cannot help but react in a deeper interest in the world for whom Christ died.

The office earnestly desires to be increasingly helpful in carrying forward the great work committed to the Society.

ANNIE G. BAILEY, *Publisher*.

## THE CENTRAL COMMITTEE ON THE UNITED STUDY OF FOREIGN MISSIONS

Rarely does this committee issue two books which are so extremely attractive in content and abundance of fine illustrations as "Moslem Women" and "Two Young Arabs." Nor is it always possible to find gifted authors such as Dr. and Mrs. Samuel W. Zwemer who can write both senior and junior books and render them so appropriate in style and effective results.

Opening "Moslem Women", the first picture catches the attention. "Waiting for your message", a splendid figure of a Mohammedan shades his eyes as he gazes afar to see him who comes to bring the gospel of peace, liberty and love. The entire book is thus typified, the message, the messengers, the results, and above all else, the Master who brought peace and good-will to the sorrowing and suffering of all races.

Dr. and Mrs. Zwemer say, "We who write of these Moslem sisters have ourselves seen 'the oppression that is done under the sun and have beheld the tears of such as are oppressed and have no comforter, while on the side of the oppressors there is power'. We have also witnessed the power of the living Christ to redeem and transfigure lives." In these few words the book is summed up, the needs of the Moslems, the power of Christ. "Out of the depths of neglect and ignorance and superstition Christ has called many of

our Moslem sisters. Their lives are the fruit of missionary effort and they are crown jewels won at great cost for our King." The final words are these: "What the women of the Moslem world need supremely is the sacrificial service of their Christian sisters from the West. For Western civilization carries with it no redemptive power; Christ and Christ alone can meet their need."

"Two Young Arabs", the story told in picturesque form by Mrs. Zwemer, fascinates our juniors and is well worth reading by older people. "The *aim* of the book is to picture what the Mohammedans believe and to show how they practice this religion which came from the desert of Arabia. The *purpose* is to enlist the sympathy of the juniors of this country in the eighty millions of juniors in the Moslem world." This aim and purpose Mrs. Zwemer has closely followed as she takes the two young Arabs, Moorah and Jameel, through the strange lands of Arabia, India, Persia, North Africa and Egypt, even to Jerusalem. Here, in the land made holy by our Lord, Moorah and Jameel find the way, the truth and the life in Jesus Christ and pray that Mecca, the center of Mohammedanism, may become the center of Christianity.

It would be impossible for anyone to read these two volumes and doubt for a moment the value and efficiency of the work of this committee as a factor in the promotion of study of world missions. A complete library touching many lands and phases of Christian mission work has been already issued under the supervision of the committee and the wise leadership of our chairman, Mrs. Henry W. Peabody. This collection of remarkable books is to be augmented by others equally valuable, some of which are now in preparation.

FELICIA BUTTZ CLARK,

*Representative of the Woman's Foreign Missionary Society.*

## THE FEDERATION OF WOMAN'S BOARDS OF FOREIGN MISSIONS OF NORTH AMERICA

Some twenty years ago small forward-looking groups of women in various of the Woman's Boards of Foreign Missions began to turn up denominational soil to the interdenominational sun. This cooperation of spirit on the part of forty-four Boards has become crystalized into a Federation, whose purpose is to coordinate certain interests of these Boards in such a way as not to duplicate effort, but to supplement the work of each by mutual allied effort where such would more speedily open the heart of the world to the coming in of its Redeemer.

For a time the necessity for, if not the advisability of such an organization was questioned. In January, 1926, a committee was named to study the whole proposition. It reported that in its unanimous opinion the numerous and fundamental activities in which it is engaged in behalf of the constituent Boards can, at present, be maintained in no other way. Its activities are: to furnish a clearing house for all Woman's Foreign Mission Boards of North America; to assist local Federations; to relate the Central Committee on United Study to the Boards; cooperative work in producing and distributing Christian literature in mission fields; promoting institutes and schools of missions; cooperative work among foreign students in America; exchange of home-base cultivation plans; maintenance of interest in the seven Union Christian Colleges; promotion of international friendship aided by an example of interdenominational harmony; observance of an interdenominational Day of Prayer.

The Federation is a medium through which the Boards cooperate with the Foreign Missions Conference of North America, the Council of Women for Home Missions, the National Committee on the Cause and Cure of War, the National Committee on Law Enforcement, the National Child Labor Com-



mission, the International Commission on Industrial Missions, the Federated Student Group, and many other agencies of vital interest to every Board.

If the united investment of all the Boards last year had produced nothing else than the results of Federation work among student groups the income from investment would have been adequate. Both the secular and church press have been far afield in the handling of the questions agitated by our inquiring oriental students. In one conference, after a day of keen criticism of present missionary personnel and policy by nationals, listened to most sympathetically by representatives of Boards and others, it was a surprise to have them ask for a day of honest criticism of themselves. This was kindly but honestly given. It is interesting to note that the first requisite stated by these students to the real success of a new missionary is a deep personal experience of the Christ he strives to share.

At the Law Enforcement Conference held in Washington, six hundred women were present from twenty-seven states. One thousand women stood on the steps of the Capitol at one time. Sixty-five of these were under grilling before committeemen, enemy and otherwise, for an average of three minutes each. They had the ammunition; they hit the mark.

Mrs. Carrie Chapman Catt, after studying the Federation constituency, wrote its president, "Your women and they alone could make the world over if they would." This body and the Council of Women for Home Missions represent approximately three and one-half million votes. "Say not the days are evil—who's to blame?"

March 4, 1927, is to be observed as our first "World Day of Prayer", the two pieces of literature for use on that day to be secured from Branch depots of supplies.

Day of Prayer receipts for 1926 were \$4,275 from forty-seven states. Utah did not cooperate. In 1927 there are to be four objects for Day of Prayer funds, seven Union Christian Colleges, Christian Literature for Women and Children, Farm and Cannery Immigrant Work, Religious Work Directors in Government Indian Schools. All undesignated gifts are to be divided fifty-fifty between the Council and Federation.

*Everyland* is earnestly recommended for teen-age groups. *Missionary Review* is invaluable for collateral use.

Our Society is the lowest per-capita contributor to the Federation budget of \$10,000, the grant being \$250.

The next annual meeting is to be held in Atlantic City, January 8-11, the program theme, "The Family of Nations in the Kingdom of God." For the first time in the history of the Federation and the Foreign Missions Conference, a joint half day is to be given to a program prepared by the Young People's Department with cooperating members from the other Board.

MRS. F. I. JOHNSON, *Federation Representative.*

## GENERAL OFFICE

In passing an anniversary one looks back and makes comparisons. Ten years in this General Office have yielded much experience. We select a few items that are of interest to us.

Our chief work is with the missionaries—those who personally deliver the message that this great organization exists to convey to those who have not yet received it. We have nothing to do with their selection but we have found a multitude of ways in which we can be of help to those enlisted, both by responding to their calls and by making suggestions to them. They are an eager group—eager to find the best material, the best methods, for their great task. To help them we are always reading, going to conferences, selecting and passing on whatever we can find that may help. The group with

whom we correspond at irregular intervals has grown from less than five hundred to more than seven hundred. With the increasing experience of the secretary of General Office it is possible to touch deeper needs than those of travel arrangements although the latter still are a part of the work.

Increasingly the importance of the relation of foreign mission work to other world causes is realized, and by understanding and co-operation the work to which we are primarily committed is advanced. There is opportunity here in the big task of co-operation with many other groups of people earnestly seeking to build a better world.

AMY G. LEWIS, *Secretary.*

## LIBRARY SERVICE

### Branch Directors of Library Service

NEW ENGLAND—Mrs. A. L. Lamont, 25 Whitfield Road, West Somerville, Mass.

NEW YORK—Mrs. James Thetford, 83 Bremond St., Belleville, N. J.

PHILADELPHIA—Mrs. Harrie H. Campbell, Box 31, Holly Oak, Del.

BALTIMORE—Miss Zuey Fowler, 1322 Irving Street, N. W., Washington, D. C.

CINCINNATI—Mrs. Frank W. Miller, 5536 Arnsby Place, Cincinnati, Ohio.

NORTHWESTERN—Mrs. R. E. Clark, 1716 Kenilworth Ave., Chicago, Ill.

DES MOINES—Mrs. W. T. Wilson, Ottumwa, Iowa.

MINNEAPOLIS—Mrs. B. L. Bummert, 2824 14th Street South, Minneapolis, Minn.

TOPEKA—Mrs. C. M. Gray, 1403 N. Main Street, Hutchinson, Kansas.

PACIFIC—Mrs. Alexander Murphy, 2010 Cucamonga Avenue, Ontario, Cal.

COLUMBIA RIVER—Mrs. Hiram Gould, Newberg, Oregon.

The aim of Library Service as outlined by its first director, Mrs. S. J. Herben, is

That	the works of God	May be	made manifest
	learning		advanced
	world friendliness		maintained.

Library Service represents the service which books can render to individual missionaries for inspiration, for information, for recreation. It represents the service which can be rendered to missionary institutions by supplying books for reading and for reference. Real libraries of carefully selected books are needed in all the larger units of our missionary work if our work is to have the permanence and the breadth of vision we desire.

Two methods are being followed. A *Book Friend* is one who *reads* and *sends* at least two books a year to some one missionary whom she may wish to remember in this way. Real friends send choice gifts. Book Bonds may be purchased for ten dollars each, the money to be sent through regular channels of our treasury and spent by the Library Service Committee to satisfy as far as possible the definitely expressed need of our missionaries.

The Woman's Foreign Missionary Society is interested in Library Service because the power of the printed page is so tremendous that the efficiency of all the rest of our missionary work can be multiplied many times by its use. Our evangelists tell us that they need not only more books about the Bible, but more books to tell them of new ways in which our faith is being presented here in America. Our teachers tell us that they need books about child study and about methods of teaching various studies in the curriculum. Our doctors and nurses write us that they need more books on medicine and surgery and nursing to keep them ahead of the times and to equip them to do the work of healing which we have sent them to do.

Library Service is forward-looking. In nearly every country great changes of thought are taking place. America is re-shaping her vision of her place in the world. It is for us to know of these new ways of thinking. It is for us to make it possible for our missionaries to know of these discussions of world problems, and to know *now*.

During the past year an effort has been made to send, officially, at least one book to every mission station, and to send to at least one institution enough books to effect real improvement in professional standing. The book chosen to be sent to each station was "The Child, His Nature and His Needs", edited by Prof. M. V. O'Shea, and published by the Children's Foundation of Valparaiso, Indiana, an organization effected for the purpose of making known as widely as possible the best thought of the day in regard to child welfare. Many letters of thanks have been received from the field. "Education for peace", in the making of which Mrs. Nicholson had an important part, was also sent to each station. The generous co-operation of the Wesleyan Service Guild made possible the sending of about four hundred dollars worth of books on nursing to the Mary J. Johnston Hospital in Manila. It was necessary to provide a library for our nurses in training if we wish to keep our standing with the Government. This gift, therefore, has effected improvement in professional standing of our school. Besides this, Stanley Jones' "Christ of the Indian Road" was sent to every station in China to help in the days of needed strength; two dictionaries and one set of encyclopedias have been purchased, as well as certain other volumes especially needed by missionaries on the field or on furlough. There are a very large number of unfilled requests on file, representing real book hunger on the field.

A year ago Library Service was authorized to have a book-plate designed and printed, in order that books sent out officially may bear the mark of ownership of the Society. The book-plate was reproduced in the June *Friend* so that all the members might see it.

Library Service has \$1200 to expend during the coming year for the book needs of over 700 missionaries in over 130 stations. This is a splendid beginning. The future of Library Service is bigger than we have yet dreamed. It is rich in possibilities of service, as symbolized by the design in our book-plate. The light of the cross as it bathes the world in its rays brings nearer to us the lamp of learning and encourages us each to say, "I seek the Truth."

Alice I. Hazeltine, *Director*.

## COMMITTEE ON BY-LAWS

### Change in Constitution as Adopted

*Article VI, section 4.* For "health certificates and constitutional questions" substitute "application and health certificate."

### Changes in By-Laws as Adopted

*By-law VIII.* In first and tenth paragraphs, for "Superintendent of Literature" substitute "Secretary of Literature."

*By-law X, section 6.* For "one year" substitute "two years."

*By-law XI, section 1 (b).* In contract, delete "fifteen months" and before "prescribed" insert "and for the period."

*By-law XI, section 1 (e).* Add, "except in Malaya, Netherlands Indies, Chengtu West China, Chungking West China and Angola Conferences where all terms shall be five years."

*By-law XI, section 2.* After "self-supporting" in first paragraph insert "on detached service."

Insert as (e): "Missionaries on detached service are regularly accepted missionaries of the Woman's Foreign Missionary Society who are assigned to union institutions or union work in which the Society is participating. They retain all the rights and privileges of regular missionaries except that from their retirement allowance shall be deducted any retirement allowance that they may receive through the union agencies with which they have been connected."

Change the lettering of (e), (f), (g) to (j), (g), (h).

*By-law XI, section 4 (g).* After "foreign field" insert "provided she is returning after a term of at least four years". Delete the following "and" and begin a new sentence with "Her traveling expenses".

*By-law XI, section 4 (i).* Delete the words "the Bishop of the Area and", and after the first sentence insert "The Bishop of the Area is requested to send blanks in like manner."

*By-law XI, section 5 (a).* Add: "In case a previous furlough or return to the field may be arranged in such a way as to make an additional term possible before retirement, and in case the missionary desires such an arrangement, the matter shall be referred to the Foreign Department and each case decided on its merits."

*By-law XIII, section 2.* After "residing" substitute for the remainder of the paragraph the following: "and by the Bishop of the Area or the Superintendent of the Mission."

*By-law XIII, section 3.* For "except the Field Reference Committee" substitute "except that eligibility to membership in the Field Reference Committee shall be determined by vote of the Woman's Conference".

*By-law XIV section 1.* After the word "Conference" in line 3 place a period and for "made up of the missionaries (including contract teachers) of the Woman's Foreign Missionary Society, wives of missionaries of the Board of Foreign Missions in charge of work for the Society" substitute "This Woman's Conference shall be made up of the missionaries (including contract teachers) of the Woman's Foreign Missionary Society, such wives of missionaries of the Board of Foreign Missions as are in charge of work for the Society."

After the word "Conference" in line 7 insert "and the Central Conference of the field concerned".

*By-law XIV, section 4.* For "by a ballot from the missionaries of the Woman's Foreign Missionary Society, and from the wives of the missionaries of the Board of Foreign Missions who are in charge of work of the Woman's Society" substitute "by ballot. Those eligible to membership in the Field Reference Committee shall be (a) missionaries of the Woman's Foreign Missionary Society, (b) such wives of missionaries of the Board of Foreign Missions as are in charge of work for the Society, and (c) national women workers if declared eligible by the Woman's Conference".

*By-law XIV, section 4.* After "*ex-officio*," for "a member" substitute "an additional member".

*By-law XVIII, section 7.* Delete paragraph 7 in By-law XVIII, and renumber paragraph 8 as 7.

Insert the following as By-law XIX, and renumber the present XIX—XXIV as XX—XXV.

#### XIX. RETIREMENT FUND AND PENSIONS

1. There shall be no legal obligation on the part of the Society to pay retirement allowance except to such missionaries as it shall, through its General Executive Committee on recommendation of the Foreign Department, designate, and only for the period and for the amount designated by the said General Executive Committee.



2. Except in special cases, no missionary shall be eligible to retirement allowance who (a) was retired prior to January 1, 1900; (b) is, at the time of retirement, less than sixty-five years of age; (c) has served less than twenty-five years on the foreign field including furloughs to a maximum total of sixty months.

3. In special cases where a missionary at the time of necessary retirement is not sixty-five years of age or has not served twenty-five years, or both, the matter of recommending to the General Executive Committee an allowance to her may be taken up by the Foreign Department and decided by a three-fourths vote of that department.

4. There shall be a Retirement Fund Endowment which shall be invested and reinvested by the Treasurer of the Woman's Foreign Missionary Society under the instructions of the Committee on Investments, the principal being preserved intact and the income only being used to pay retirement allowances or to purchase pensions from insurance companies.

5. There shall be inaugurated on January 1, 1927, a plan of purchasing pensions from life insurance companies for missionaries sent out after October 1, 1926, and on January 1, 1929, for purchase of pensions for missionaries who are at that date in active service for the Woman's Foreign Missionary Society, who were born in 1879 or later years and who were sent out prior to October 1, 1926, such pensions not to exceed \$480 a year and to be purchased in such amounts as shall be necessary to supplement the income from the Retirement Fund Endowment. The life insurance companies from which such pensions may be purchased shall be approved by the Committee on Investments.

6. The maximum retirement allowance for missionaries in the service of the Woman's Foreign Missionary Society October 1, 1926, who were born in 1878 or earlier shall be \$600 a year. Nothing in this section shall be construed as changing or increasing the allowance of any missionary on the retired list October 1, 1926. For missionaries born in 1879 or later the maximum allowance shall be \$480 a year. Regular missionaries of the Society who are indigenous to the field in which they work and who were in service January 1, 1918, shall receive, if placed on the list of missionaries eligible to allowance, retirement allowance on the same basis as American and European missionaries, except in cases where they have been receiving a salary smaller than that paid to American and European missionaries. In such cases their allowances shall bear to \$600 (if they were born in 1878 or earlier) or to \$480 (if they were born in 1879 or later), the same ratio as the salary they have received when in active service bears to the salary of the American and European missionaries in their respective conferences.

7. In exceptional cases where the necessities of the individual require a larger allowance than is provided for under (5) and (6) the Foreign Department is empowered to recommend to the General Executive Committee by a three-fourths vote such allowance for her as in the judgment of the Department shall seem equitable.

8. No retirement allowances or special grants to retired missionaries shall be paid by Branches.

9. Retirement allowances shall begin two years after the missionary's active service on the field ends.

10. In case in any year the income from the Retirement Fund Endowment plus the proceeds of pension purchases shall not be sufficient to pay to retired missionaries the allowances above provided, the deficiency shall be supplied by a pro-rata assessment on the Branches; in case in any year the income from all sources shall exceed the total of allowances to be paid, the surplus shall be retained in income account and carried forward to succeeding years.

11. Gifts for endowment, as distinguished from those for pension purchases, shall be added to the principal of the Retirement Fund and only the income from them used.

*By-law XX, section 1.* After the first sentence insert "Members from the Foreign and Home Departments shall serve two years each, one new member from each Department being chosen annually."

*Constitution for Young People's Societies, Article VII.* After "Committee" insert "of the Woman's Foreign Missionary Society."

*Constitution for King's Heralds.* Add: "Article VII—Change of Constitution. This Constitution may be changed at any annual meeting of the General Executive Committee of the Woman's Foreign Missionary Society by a three-fourths vote of those present and voting, notice of the proposed change having been given to the Branches before April first of that year".

MRS. GEORGE A. WILSON, *Chairman.*

# REPORTS

## ACTION OF GENERAL OFFICERS

*Ad Interim, 1925-1926*

*It was voted* to authorize and direct Florence Hooper, treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, to sell, assign and transfer unto the New York Branch of the Woman's Foreign Missionary Society of the Methodist Episcopal Church a certain certificate of the corporate stock of the City of New York, No. 15548, for \$500, due November 1, 1956.

To authorize Florence Hooper, treasurer, to sell at the best price obtainable, and to conduct negotiations on behalf of the Society for sale of the undivided one-half interest of the Woman's Foreign Missionary Society of the Methodist Episcopal Church in the real estate and improvements thereon with the contents of the house, located at Chautauqua, New York, devised and bequeathed to said Society by the late Martha VanNess Beaujean.

To authorize Florence Hooper, treasurer, to receive the legacy of \$500 bequeathed to the Society by Clara Snyder of Henry, Ill., and, in accordance with the wishes of said Clara Snyder, expressed later, to pay the amount to the Methodist Episcopal Church at Henry, Ill.

MRS. CHARLES SPAETH, *Recording Secretary.*

## ACTIONS OF THE HOME DEPARTMENT

*Ad Interim*

*It was voted* to approve the following plans for 1926-27:

A systematic effort to increase the number of women's missionary organizations and members on the field to the end that as rapidly as possible an indigenous missionary society may be fully developed in every foreign country where the Woman's Foreign Missionary Society has work.

That every Woman's Conference or other affiliated groups be asked to join with us in our sixtieth anniversary celebration; that where advisable an anniversary chairman in the person of a national be appointed to make arrangements for country or group celebration.

That the anniversary goal for members be a net gain in 1927 of 7,000, in 1928 of 8,000 and in 1929 of 9,000.

That the financial goal for 1927 be \$2,413,000.

That the Patron's Gifts be allocated to the Retirement Fund.

That \$100 be allowed the Forward Movement Committee for a budget for the present year.

To recommend that a systematic plan be made by the auxiliaries for entertainment in the homes of the auxiliary or church women of every foreign student in the locality.

That a suitable leaflet be prepared under the direction of the Student Department to be put, as far as possible, into the hands of every foreign student in this country as a personal message of greeting from the Christian women of the Methodist Episcopal Church.

That the auxiliaries in churches in college communities, invite Methodist students in these colleges (and any others who may be interested) to assist them in their program on international fellowship, or to take part in the joint meeting of the auxiliary with other clubs or organizations, as prescribed by the Committee on International Fellowship as an annual auxiliary feature, wherever practicable.

That the auxiliary women of every church be urged to keep in touch, by prayer and correspondence, with every student with missionary interest who goes to college from that church.

That \$35 be set as the amount to be paid for Memorial Membership for a young person.

That, in view of a possible correlation meeting this summer with leaders of the Woman's Home Missionary Society, Mrs. C. R. Havighurst be per-

mitted to plan with them a correlated program for the use of union junior organizations.

That a leaflet for tourists taking the Mediterranean trip be prepared.

That Miss Bailey take up with the Committee of Reference and Counsel the matter of the books on educating for peace, make arrangement with Miss Hazeltine for those that go to the field, and pro-rate the balance among the Branches, for sale at the depots of supplies.

That the Woman's Foreign Missionary Society accept the museum now located at Tremont Street Church, Boston; that Miss Butler be appointed, as curator and that representatives from two other Branches be appointed to work with her in connection with the museum.

That each auxiliary be urged to hold one meeting a year in cooperation with some other large women's group in the town, the Y.W.C.A., the W.C.T.U., the Woman's Club, the D.A.R., or whatever group can be secured; that at this meeting the fundamental nature of right dealing between nations be clearly brought out; the effect of kind treatment be shown, as the return of the Boxer indemnity by our own country has so pointedly illustrated; the effect of economic exploitation to be stressed with a real attempt on the part of our women to place themselves in the position of the "other fellow."

That each Branch have a committee of one or more members to take charge of the matter of gifts and supplies sent to the foreign field.

That each missionary, be requested by the Supply Committee of her respective Branch to send early each year a list of things desired for her station.

That every organization before sending supplies to the field, consult with the Supply Committee of her Branch regarding what, how and to whom things should be sent.

That this information be included with the plans for the year and published in the Annual Message of the Home Department.

That, if the matter of paying the increase of \$50 to the auditor be an emergency, payment be authorized. That, if it is not an emergency, the increase be granted at the meeting of the General Executive Committee.

That the request of Miss Florence Hooper for an allowance of \$190 for the employment of an assistant until the time of the General Executive be granted; that favorable action be taken at General Executive for an increase of \$800 in the treasurer's budget for this expense.

That the use of transfer cards be urged as a means of holding our members.

That our annual grant to the Federation of Woman's Boards of Foreign Missions for 1926-27 be \$250.

### *Annual Meeting 1926*

#### **Student Department**

*It was voted* that the resignation of Miss Twila Lytton as General Student Secretary be accepted with regret.

That Mrs. H. N. Le Sourd be nominated as General Student Secretary.

That a budget of \$1,000 be allowed for the work of the Student Department.

That the names of life service candidates, from all sources, be sent to Branch Corresponding Secretaries for distribution to Branch Student Secretaries and to Branch Superintendents of Young People's Work.

That the Student Secretary be an associate member of the Candidate Committee with the privilege of attending Mid-Year Meeting.

That each local auxiliary in the church located in a college community in which there are foreign students, be asked by the Branch Student Secretary, where she deems it wise, and in consultation with the local Student Center Chairman, wherever there be one, to appoint a special committee who shall make these foreign students their responsibility. These committees shall report to the local auxiliaries and to the Branch Student Secretary.



That the Methodist representative on the Central Committee be responsible for reporting to Sister Colleges on the field the names of their Sister Colleges in America.

That part of the space now assigned for the Student Department in the *Friend* be used for presenting Sister College interests.

The following recommendation was referred to the Foreign Department.

*Inasmuch* as the money for Sister Colleges is raised by college girls, most of whom are not members of our society, *we recommend* that all money raised in Sister Colleges for specific colleges in the Orient shall be sent to the college for which the money is given, even though it may exceed the amount in Branch appropriations.

### Young People's and Junior Departments

*It was voted* that Mrs. Nicholas G. Van Sant be nominated as secretary of Young People's Work with a budget of \$500.

That Mrs. C. R. Havighurst be nominated as secretary of Junior Work with a budget of \$150.

That the figures of Branch superintendents of Young People's and Junior Work be taken by the Home Base secretary as final in preference to those of the conference secretary.

That the twenty-fifth anniversary of the King's Heralds, which occurs in October, 1927, be observed by the Junior Department and that special plans be adopted in which the auxiliaries cooperate.

That we accept the proposition of the editor of *World Neighbors* that our society edit two pages of this magazine each month.

That wherever compatible with the general program of religious education in the local churches our present policy of organizing new societies and maintaining existing organizations under our direct supervision be continued.

That where correlation in certain age groups is desirable, we cooperate with the leaders representing the various agencies involved in developing a plan of religious education which shall include our own missionary courses of study, with the use of the textbooks and other material recommended by our Society.

That representatives of the Woman's Foreign Missionary Society be included in the teaching force.

Since our young people and juniors are committed to the support of one hundred and sixty missionaries besides maintaining other special work in many lands, that there be an adjustment made in the distribution of funds to the end that our service projects may be continued and strengthened.

That Mrs. Margaret Leland, superintendent of the Young People's Work of Des Moines Branch be asked to prepare a card graph for the Young People's Department showing the relative opportunity and need of the home and foreign fields.

### Wesleyan Service Guild

*It was voted* that we reaffirm our cordial cooperation with the Wesleyan Service Guild and urge our organizations to acquaint the units within their borders with our projects and plans.

That units recognize their privilege of voice and vote in all the meetings of our organization.

That the same space in the *Friend* be given the Wesleyan Service Guild and the same budget as last year, \$175, be granted for next year.

### Literature

*It was voted* that the following nominations be approved: Miss Effie A. Merrill as editor of the *Woman's Missionary Friend* with a salary of \$1,800 and an office budget of \$989; Miss A. M. Achard as editor of the *Frauen Missions Freund* with a salary of \$475; Mrs. N. Walling Clark as editor of

the *Junior Missionary Friend* with a salary of \$600; Miss Annie G. Bailey as publisher of periodicals and editor and publisher of literature with a salary of \$2,400; Mr. George E. Whitaker as auditor of publisher's accounts; Mrs. G. W. Isham as editor of the *Executive Daily* for 1927 with an allowance of \$50, and Miss Bailey as publisher of the *Daily*.

That \$175 be allowed the editor of the *Woman's Missionary Friend* from the funds of the publication office for contributions, and \$50 be allowed the Editor of the *Junior Friend* for contributions.

That \$110 be allowed Miss Achard for literature for European work.

That a grant of \$100 be made from the funds of the publication office to Miss Ruth Gordon for editorial work or the society in connection the Swedish paper.

That \$25 be granted for printing translations of leaflets for Sweden and Finland and \$25 for Norway for the same purpose.

That the travelling expenses of the editor of the *Executive Daily* to the meeting of the General Executive Committee be paid from the general treasury.

That a grant of \$225 be made to Mrs. G. W. Isham for work in connection with the *Friend* and for research and editorial work in preparation of the Pioneer Series of leaflets.

That one copy of the *Executive Daily* be sent to each mission station.

That the customary leaflet report be printed.

That Branches appear only twice a year in *Branch Circles*.

That the leaflet recommended by the Committee on International Fellowship on the subject of education for peace be printed.

That since a large supply of the blotters prepared by Mrs. Flora Robinson Howells have been sent out by Mr. Howells to the office of the General Treasurer, we suggest that they be distributed to the Branches to be sold at ten cents a set if possible, the Branches to pay for transportation.

That Mrs. B. N. Powell be asked to serve this year as assistant editor of the *Executive Daily*, travelling expenses to be paid.

That we authorize the printing of a leaflet for use in the solicitation of Patrons' Gifts.

### Library Service

*It was voted* that Miss Alice Hazeltine be nominated as director of Library Service with a budget of \$75

That there be a new form of Book Bond as outlined by the Committee on Library Service, these to be signed by Branch treasurer and Branch director of Library Service.

That the new Book Bonds be issued by the publication office and charged to the Branches when ordered.

### Extension Work

*It was voted* that a leaflet containing information concerning field support, wills and annuities be prepared for free distribution among extension members.

That suggestions for the promotion of Extension Work be printed in Branch reports under general information.

That an increase in Extension members be among the auxiliary goals.

### Forward Movement

*It was voted* that there be a guarantee to Revell and Co., Publisher, of 2,000 copies of the third book in the stewardship series, which is to be written by Miss Clementina Butler on the stewardship of possessions, and that this book be included in the budget for auxiliaries and young people.

That the royalties from the sale of the three stewardship books be held intact in the general treasury until 1929.

That as soon as the present supply is exhausted the stationery of the

General Officers' and Branches carry the announcement of our sixtieth anniversary, together with the slogan:

"Renew and strengthen in every line  
'Til nineteen hundred and twenty-nine."

That Branch papers begin at once to feature anniversary plans and news.  
That we authorize a container for incense gifts.

### Interdenominational

*It was voted* that a grant of \$1,600 be allowed the Foreign Missions Conference of North America.

That Mrs. N. Walling Clark be nominated as our representative on the Central Committee for the United Study of Foreign Missions.

That the following be nominated as delegates to the annual meeting of the Foreign Missions Conference of North America: *with expenses*; Mrs. Thomas Nicholson, Mrs. F. J. McConnell, Mrs. F. F. Lindsay (Mrs. F. H. Sheets, alternate), a fourth to be named by the Foreign Department: *without expenses but with voting power*; Mrs. O. N. Townsend, Miss Clementina Butler, Mrs. Door Diefendorf, Mrs. Robert Bagnell, Mrs. H. E. Woolever, Miss Amy G. Lewis, Mrs. Nicholas Van Sant, Mrs. Lucie M. Norris: *corresponding members, no voting privilege*; Miss Alice Hazeltine, Mrs. H. M. LeSourd, Miss Effie A. Merrill, Miss A. G. Bailey, Mrs. U. S. Grant, Mrs. C. H. Hardie, Miss Lulie P. Hooper, missionaries to be named by Branches as substitutes if any with free time are available.

That Mrs. F. I. Johnson and the above list of delegates be nominated as delegates to the annual meeting of the Federation of Woman's Boards of Foreign Missions.

### Miscellaneous

*It was voted* that Mrs. W. M. Dudley be made a Field Secretary at large of the society.

That whenever possible the presentation of all changes of by-laws be brought to the mid-year meetings.

### Home Administration Budget

*It was voted* that we approve the following budget for Home Administration for 1926-27:

Expenses of Meeting of Executive Committee .....	\$10,000.00
Expenses of Meeting of Departments at Mid-Year.....	2,500.00
Expenses of Meetings of General Officers and Committee on Consultation .....	525.00
Expenses of Interdenominational Meetings .....	800.00
Expenses of General Officers .....	5,800.00
General Office .....	7,000.00
Student Work.....	1,000.00
Young People's Work .....	500.00
Junior Work .....	150.00
German Work .....	725.00
Swedish Work .....	75.00
Wesleyan Service Guild .....	175.00
Library Service .....	75.00
Home Department (miscellaneous) .....	300.00
Foreign Department (miscellaneous).....	1,000.00
Share Plan Letters.....	300.00
Auditor, Treasurer's Accounts.....	100.00
Fidelity Bond of Treasurer .....	62.50
Annual Payment to Foreign Missions Conference.....	1,600.00
Annual Payment to Federation.....	250.00
R.R. and S.S. Transportation Bureau.....	150.00
Total .....	\$33,087.50

That we recommend to the General Executive Committee for adoption the plan for the extension of the society in areas outside the United States as agreed upon by the Committee on Consultation, with minor changes.

That the following special committees be nominated: *Forward Movement*—Mrs. O. N. Townsend, Mrs. H. E. Wolfe, Miss Clementina Butler, Mrs. D. B. Gardner, Mrs. J. D. Bragg, Miss A. G. Bailey, Mrs. F. I. Johnson. *Literature*—Miss Susan C. Lodge, Mrs. O. N. Townsend, Mrs. D. B. Gardner, Mrs. H. E. Wolfe, Mrs. C. H. Hardie, Miss Effie A. Merrill, Miss A. G. Bailey, Mrs. N. Walling Clark. *Student Work*—Mrs. C. H. Hardie, Mrs. F. H. Sheets, Miss Susan C. Lodge, Miss Lulie P. Hooper, Mrs. W. F. McDowell, Mrs. H. M. Le Sourd. *Young People's and Junior Work*—Mrs. J. N. Reed, Mrs. Cora M. Cassill, Mrs. J. E. Davis, Mrs. F. T. Enderis, Mrs. N. G. Van Sant, Mrs. C. R. Havighurst. *Christian Stewardship*—Mrs. Cora M. Cassill, Mrs. J. E. Davis, Mrs. J. N. Reed, Mrs. J. D. Bragg. *Extension Work*—Mrs. F. H. Sheets, Miss Lulie P. Hooper, Miss Clementina Butler, Mrs. F. T. Enderis. *Wesleyan Service Guild*—Mrs. H. E. Wolfe, Mrs. O. N. Townsend, Mrs. J. N. Reed, Mrs. J. D. Bragg. *Transportation*—Miss Amy G. Lewis, Room 710, 150 Fifth Ave., New York, N. Y., Mrs. E. L. Anderson, 96 Carl St., San Francisco, Calif., Mrs. John Bunch, 2543 Shoreland Drive, Seattle, Wash. *Library Service*—Miss Susan C. Lodge, Mrs. S. J. Herben, Miss Florence Hooper. *Central Committee of the Wesleyan Service Guild*—Miss Marion Lela Norris, Mrs. O. N. Townsend, Mrs. J. N. Reed. *International Fellowship*—Mrs. U. S. Grant, Mrs. Frank E. Baker, Mrs. F. H. Sheets.

MRS. FRANK E. BAKER, *Secretary Pro tem.*

## ACTIONS OF THE FOREIGN DEPARTMENT

The following actions of the Foreign Department, taken from the close of the annual meeting of the General Executive Committee, 1925, to the close of the annual meeting, 1926, were presented to the General Executive Committee and were approved by them.

### I. Relating to Missionaries

c. t. indicates contract teacher; c. w. contract worker; m. t. accepted for medical training.

CANDIDATES WERE ACCEPTED AS FOLLOWS, subject to conditions recommended by the Candidate Committee:

*New England Branch*—Virginia E. Baldwin.

*New York*—Pearl Edith Palmer, Thelma Atherton Rebstock, Julia Henrietta Wilson, c. t., Jean Comber Jones.

*Philadelphia*—Jennie Lind, c. t., Miriam J. Sensenig, c. t., Florence E. Spaulding, Isabella Thoburn, Mary LacLean Whitfield, c. t.

*Baltimore*—Leona Thomasson, c. t., Laura Virginia Williams.

*Cincinnati*—Helen Edith Boyles, Karis E. Brewster, c. t., Lotta Vera Covington, Margaret Ruth Congwer, c. t., Alice Bernice Hunter, Helen Edith Johnston, Edith Florence McBee, Ethel Maud Pryer, Mirtha Eileen Shively.

*Northwestern*—Lora Ethel Buel, N. Bernita Block, M.D., Grace M. Challis, Sadie Margaret Cnosson, c. t., Margaret Haberman, Myrtle E. Honey, Gertrude Mary Paige, m. t., Emma Stewart.

*Des Moines*—Allie M. Bass, Helen M. Draper, Lucile Frymoyer, Clara E. Kleiner, Mary Waltz, Grace Wasam, Hazel Blanche Winslow.

*Minneapolis*—Mrs. Lila Kehm Engberg, c. t.

*Topeka*—Leta M. Doyle, Ingle Alwilda Johnson, Theresa Lorenz, Emily F. Rohrer, M.D., c. w., Carrie Rost, Emily Marie Power.

*Pacific*—Gertrude S. Beesemyer, Mrs. D. O. Ernsberger.

*Columbia River*—Mildred O. Benson, Margaret L. Edgar.



## ASSIGNMENTS WERE MADE AS FOLLOWS:

## AFRICA

*Angola*—Ingle Johnson.*Rhodesia*—Mildred Benson.

BURMA—Hazel Winslow.

## CHINA

*Central China*—Lora E. Buel, (or Kiangsi), Helen Galleher, (transferred from Yenping), Julia H. Wilson, c. t.*Foochow*—Pearl Palmer.*Hwa Nan College*—Edith McBee.*Hinghwa*—Karis E. Brewster, c. t., Margaret Edgar.*Kiangsi*—Frances Culley, (transferred from Central China), Jennie Lind, c. t., Leona Thomasson, c. t.*North China*—Vivian Proud and Vena Radley (transferred from West China), Eula Eno, M.D. (transferred from Central China), Emily Rohrer, M.D., c. w.*Shantung Christian University, School of Medicine*—Myrtle E. Honey.*West China*—Lorraine Bennett.*Yenping*—Grace Wasam.

## EUROPE AND NORTH AFRICA

*France*—Martha Whiteley (transferred from North Africa).*Bulgaria*—Margaret Gongwer, c. t.*North Africa*—Gloria Wysner.

## INDIA—Mary Waltz.

*Isabella Thoburn College*—Isabella Thoburn.*Bengal*—Lotta Covington, Helen Draper, Thelma Rebstock, Lela Kehm Engberg, c. t.*Bombay*—Grace Challis, Clara Kleiner, Emma Stewart.*Gujarat*—Marie Power.*Indus River*—Gertrude Beesemyer, Florence Spaulding, Irene Bear.*North India*—Allie M. Bass, Sadie M. Cnosson, c. t., Margaret Haberman, Theresa Lorenz, Carrie Rost.*Northwest India*—Letah Doyle, Laura V. Williams.*South India*—Mrs. D. O. Ernsberger.

JAPAN—Miriam Sensenig, c. t.

KOREA—Bernita Block, M.D., Helen Boyles, Alice Hunter.

MALAYA—Mabel Marsh (transferred from Mexico), Helen Johnston, Mirtha Shiveley, Mary M. Whitfield, c. t.

MEXICO—Ellen Scheidt (transferred from Philippine Islands), Margaret Wells.

SOUTH AMERICA—Ruth Minear.

## FURLONGHS WERE GRANTED AS FOLLOWS:

*New England Branch*—Laura Chase, Lois K. Curtis, Clara Dyer, Marguerite G. English, Gertrude Gilman, Mabel C. Hartford, Bessie A. Hollows, Inez D. Mason, Ruth Nuzum, Ina M. Paige, H. Louise Perry, Althea M. Todd.*New York*—Edith Fredericks, Esther Hagar, Ida G. Loper, Alice Linam, Agnes S. Moore, Edith T. Morehouse, Myrtle M. Stone, Lena Ware.*Philadelphia*—Mary F. Carpenter, Dorcas Hall, Gwendolyn Narbeth, Lena Nelson, F. E. Pearl Madden, Dr. J. Morgan, May Murphy, Caroline A. Purdy, Jennie Reid, Martha Robinson, Blanche T. Search, Gertrude Snavelly, Edith Stouffer.*Cincinnati*—L. Catherine Baker, Rhoda A. Burdeshaw, Addie C. Dyer, Mabel Helm, Eva M. Hardie, Nellie Lowe, Loma R. Moss, Frieda Staubli.

*Northwestern*—Anna A. Abbott, Sylvia E. Aldrich, Anna Blackstock, Margaret Brayton, Belle Castle, Mabel L. Eddy, Fannie F. Fisher, Estella M. Forsythe, Mildred Foster, Ovidia Hansing, Emma M. Knox, Mabel C. Laurence, Mary Mann, Ruth L. Myers, Vera E. Parks, Dr. Rebecca Parish, Ada McQuie, Ruth M. Sewall, Lydia Urech, E. Pauline Wisegarver, Lorraine L. Vickery.

*Des Moines*—Blanche R. Bair, Mrs. A. B. Chaffin, Lydia D. Christensen, Dr. Eula Eno, Olive L. Gould, Alma H. Holland, Ada J. Lauch, Josephine Packer, Milred Pierce, Mildred Simonds, Dr. Stella Dodd, Maude V. Trissel, Elizabeth J. Turner, Annie M. Wells, Mrs. L. A. Wilkinson.

*Minneapolis*—Ruth M. Atkins, S. Marie Brethorst, Stella Ebersole, Faith A. Hunt, Ida M. Keister, Clara Martin, Eva I. Nelson, Margaret Wallace.

*Topeka*—Grace Boddy, Marion L. Conrow, Pearl B. Fosnot, C. Ethel Householder, Sallie C. Hawkins, Dr. Mabel Hammonds, Louise M. Jonte, Cora L. Morgan, Isabel McKnight, Harriet Morris, Caroline C. Nelson, Bertha Odee, M. Louise Perrill, Myrtle Z. Pider, Eunice Porter, Rilla Scherich, Laura J. Shur, Frances E. Strever, Frances R. Wilson.

*Pacific*—Myrth Bartlett, Georgia H. Beven, Ethel M. Palmer, Bertha L. Riechers, Sadie M. Smith, Rose E. Waldron.

*Columbia River*—Frances M. Bunger, Marguerite Hewson, Edna Holder, Camilla Mills, Julia E. Morrow, Dr. Rose Riste, Mabel Taylor.

#### FURLOUGHS WERE EXTENDED AS FOLLOWS:

*New England*—Margaret I. W. Hermiston, Ruth C. Manchester, Esther V. Thurston.

*New York*—Ethel M. Estey, Lucile C. Mayer, Minnie E. Newton.

*Philadelphia*—Gertrude Hanks, Ruth Ransom.

*Baltimore*—Rose A. Mace.

*Cincinnati*—Annabelle Watts.

*Northwestern*—Bernice C. Bassett, Lora I. Battin, Lila M. Corbett, Olive Dunn, Mildred G. Drescher, Roxy Lefforge, Abbie M. Ludgate, Mabel Morgan, L. Cora Rahe, Doris R. Wencke.

*Minneapolis*—Elbertha C. Conn, Pauline Grandstrand.

*Pacific*—Zula F. Brown.

*Columbia River*—Celia M. Cowan, Marie E. Church, Ruth V. Warner.

#### RETURN TO THE FIELD WAS GRANTED AS FOLLOWS:

*New England*—Mabel A. Beatty, Sigrid C. Bjorklund, Lois K. Curtis, Mary A. Evans, Margaret I. W. Hermiston, Ruth Manchester, Mary Pearson.

*New York*—Nettie A. Bacon, Ethel H. Butts, Nora M. Dillenbeck, Winifred F. Draper, Emily I. Haynes, Dorothea L. Keeney, Mildred A. Paine, Ethel T. Thompson, Mary Watrous.

*Philadelphia*—Freda P. Chadwick, Agnes C. W. Dove, Pansy P. Griffin, Olive Reddick, Clara B. Smith, Alberta B. Sprowles.

*Baltimore*—Mrs. Nellie D. Hancock, Rose A. Mace.

*Cincinnati*—Marguerite M. Bugby, Clara A. Caris, Mary H. Chappell, Annette Finlay, Margaret I. Hess, Loal E. Huffman, M.D., Mary Belle Oldridge, A. Gail Patterson, Jessie B. Marker, Muriel E. Robinson, Iva M. Williamson.

*Northwestern*—Mabel E. Allen, Lora I. Battin, Bernice C. Bassett, Marjorie Dimmitt, Mildred G. Drescher, Mrs. Mary W. Gill, Olive Hagan, Anna M. Harrod, Gladys B. Harger, Ava F. Hunt, Elsie L. Knapp, Viola L. Miller, Kezia Munson, Mabel Morgan, Margaret Morgan, Charlotte Trotter, K. Evelyn Toll.

*Des Moines*—Ortha M. Lane, Orvia Proctor, Edith M. Royce, Joy L. Smith, Lydia A. Trimble, Ruth Weiss, Nellie M. West.

*Minneapolis*—Gertrude A. Becker, Pauline Grandstrand, Mabel Lee Minnie L. Rank.

*Topeka*—Grace Boddy, Elma M. Chilson, Ruth M. Cox, Ruth Daniels, Grace P. Ellison, Harriet Halverstadt, Grace L. Honnell, Mary G. Kesler, Mabel Marsh, Helen McMillan, Martha L. McCutcheon, Bessie L. Meeker, Urdell Montgomery, Nelle F. Naylor, Winnogene C. Penny, Roxanna Oldroyd, Bertha Persson, Ellen A. Scheidt, Mabel E. Simpson, Ethel E. Thomas, Emma E. Warner, Nora Webb, Ethel Whiting, Lois E. Witham, Frances R. Wilson, Edith Youtsey.

*Pacific*—Grace L. Dillingham, Dr. Viola Lantz, Grace P. Smith, Eva F. Sprunger.

#### EXTENSION OF TERM WAS GRANTED AS FOLLOWS:

*New England*—Ina M. Paige.

*New York*—Mrs. C. M. Jewell.

*Philadelphia*—Carrie C. Kenyon.

*Cincinnati*—Lucerne Hoddinott.

*Minneapolis*—Cecilia L. Cross, Stella Ebersole, Ada E. Pugh.

*Pacific*—Sadie May Smith.

*Columbia River*—Bernice M. Cornelison, Laura Heist.

#### RETIRED RELATION WAS GIVEN AS FOLLOWS:

*New England*—Florence L. Nichols (March, 1927).

*New York*—Anna P. Atkinson (March, 1927).

*Philadelphia*—Miriam F. Whiteley (December 31, 1926).

*Cincinnati*—Agnes Ashwill (October, 1926), Katherine A. Blair (February, 1927), Mrs. S. W. Eddy (October, 1926).

*Pacific*—Martha A. Drummer (October, 1926), Jean Loomis (October, 1926), Dr. Gertrude Taft (1924).

#### RELATION CHANGED FROM CONTRACT TEACHER TO MISSIONARY:

*Philadelphia*—Martha Daniels.

*Cincinnati*—Retta I. Wilson.

#### ACCEPTANCE AND ASSIGNMENT CANCELLED AS FOLLOWS:

*Baltimore*—Hilda Sirbaugh.

*Northwestern*—Lucile J. Weber.

#### DETAINED RELATION WAS GIVEN AS FOLLOWS:

*New England*—Alice B. Harris.

*New York*—Edna B. Brown.

*Baltimore*—J. Ellen Nevitt.

*Des Moines*—Grace M. Currier, Mamie F. Glassburner, Leona Ruppel.

*Topeka*—Nelda L. Grove.

*Pacific*—Zula F. Brown.

*Columbia River*—Ruth V. Warner.

#### RESIGNATIONS WERE ACCEPTED AS FOLLOWS:

*New England*—Jane M. Dickinson.

*Cincinnati*—Alice M. McBee, Grace K. McClurg.

*Pacific*—Myrtle M. Snider.

*Columbia River*—Maud E. Cone.

#### Miscellaneous Actions

*It was voted* to approve the appointment of Dr. Iva Miller to the Council of Health Education in China for another term of three years.

To release Miss Winnogene C. Penny for work under the Council of Health Education in China.

To rescind previous action concerning preliminary salary taken in October, 1921, and substitute as follows:

In the case of a missionary going to the field for the first time, preliminary salary at the rate of \$50 a month be paid as follows;

- (a) To those sailing in August or September, salary for one month;
- (b) To those sailing in November, salary for three months;
- (c) To those sailing in other months, salary for such time as in the judgment of the Branch corresponding secretary shall seem equitable, in accordance with the foregoing scale, but for time not to exceed three months.

When a first term missionary comes home for health or other reasons before the expiration of her term, upon her return to the field she shall be considered as entering on a second term of service.

To sanction the transfer of Miss Frances Wilson to the medical school of the Shantung Christian University in case it is recommended by the North China Conference and the bishop of the area.

## II. Relating to Appropriations

### *Ad Interim*

*It was voted* that an appropriation of Rs. 500 in addition to the Rs. 3,500 appropriated by action recorded on page thirty-eight of the Kansas City Foreign Department minutes, be authorized to cover cost of grading, electric lights, and sanitary installation for the cottage of the central treasurer at Darjeeling, India, this to be paid from interest balances in the hands of the central treasurer for India.

That Rs. 4,000 from the interest balances of the central treasurer for India be used for the erection of a second cottage at Darjeeling for the use of the Woman's Foreign Missionary Society missionaries from the various conferences of India, the expectation being that much of the original cost will be eventually refunded from the rentals to be charged.

For the National Christian Council for India, Rs. 500 be appropriated for 1926 from the central treasurer's interest account.

That a balance of Rs: 2,875 from the 1925 current work appropriations for educational supervision for India, unused because of Miss Montgomery's absence from India, be appropriated to the following objects:

- (a) \$200 to the Literary Work Fund in the hands of the general treasurer the appropriation for 1924 "Christian Education" made at East Orange, since this appropriation overdraw India's share of the Literary Work Fund.
- (b) The balance then remaining to be used for institute work and other items in India under the direction of Miss Montgomery's associates in Methodist educational supervision.

The 1926 appropriation for educational supervision be made available, in Miss Montgomery's absence from India, for work under the direction of her associate supervisors.

That \$500 to finish the Della Sherman open-air dormitory be paid from the interest balances of the central treasurer for India to be charged to the South India building quota.

To cable permission to borrow Rs. 15,000 of the Gormo building fund for the work at Pegu, Burma.

That until further consideration can be given to the general question of language school expenses in China, the additional fee of \$120 Mex. in the Nanking Language School be paid by Branches having missionaries there.

That the legacy of \$500 from Mrs. Joyce for the work of Ilene Tang in Nanchang be used for the kindergarten of the Ilene Tang Memorial.

To grant from the Tzechow Hospital receipts of \$2,698 from the Board



of Foreign Missions, and \$1,996 balance from the Tzechow Bible Training School the following:

- (1) \$800 to complete all payments on Chungking hospital;
- (2) \$600 for the expense of moving the Chengtu boarding school;
- (3) \$300 for remodeling of Tong Lang day school building wall on the Suining District.
- (4) \$2,000 to be set aside for day school buildings in West China, (no specific appropriation to be made until after the official correspondent shall have secured from the field a list of places where the money shall be used, with amounts needed for each. It is understood that no debt shall be incurred on the field for any of the buildings to be so listed, and the money not to be sent to the field until action by the Foreign Department).
- (5) That the \$1,094 balance after the above grants have been made and the \$840 from the junior thank-offering, 1927, be applied on the necessary additional appropriations for the Rogers and Hudson Suining day schools.

To authorize the treasurer, Miss Florence Hooper, to cable \$12,500, due on May 31, 1926, in payment for the new faculty residence at Hwa Nan College, Foochow.

That the Mary Porter School property, Nanchang, be sold and the proceeds be used for school property at Changyuen Chiao, the total cost to be covered without additional appropriation from the Society.

That \$131.05 Mex., left in Dr. Ida Belle Lewis' account of Educational Secretary for China be appropriated to cover Dr. Lewis' moving expenses from Shanghai to Foochow, the balance, if any, to be used as Dr. Lewis directs.

That \$300 be paid from the 1926 appropriation for current work for Buenos Aires, Argentina, school for the expense entailed in making the sala of the Rosario school into two classes.

That the necessary \$5,520 gold, for repairs of the boarding school at Rosario, be taken from the 1926 current work appropriation for the Buenos Aires school.

That 18,000 lire be granted for the painting of the walls and woodwork at Crandon Institute, Rome, this amount to be paid from the proceeds of the sale of the Via Garibaldi property.

That the Woman's Foreign Missionary Society purchase a small piece of property at Lovetch, Bulgaria, adjoining our present site, at a cost of \$500, this amount to be paid from France exchange balances.

That the treasurer of the Woman's Foreign Missionary Society in Bulgaria be authorized to purchase for the Society when necessary the Methodist Church property adjoining our school in Lovetch, such purchase to be deferred as long as possible, the first payment on account of the probable cost of \$7,200 to be met from money in the Franc balances at that time.

(a) That with the consent of the resident bishop and the Reference Committee of the East Japan Conference, the Foreign Department take steps to close the Woman's Foreign Missionary Society station at Sendai and dispose of the property there.

(b) That the Reference Committee on the field be given authority to act when the opportunity comes for sale of said property, and the general treasurer be authorized to give the necessary powers of attorney to Miss N. M. Daniel, treasurer of the East Japan Conference.

(c) That if and when the property is sold a sufficient amount be set aside from the proceeds to provide a kindergarten in Hakodate, equal in building and equipment to the present one at Sendai, and that its appropriation be transferred to Hakodati station, and the name "Lee" be retained for said, kindergarten.

(d) That the balance of proceeds from the sale be transferred to Hirosaki School for specific objects to be decided by the Foreign Department.

(e) That if and when the property is sold, the current work appropriation be transferred to the Hirosaki School with the exception of the support of one Bible woman.

### Fire Insurance

- (1) *It was voted* that we advise the field that from January 1, 1927, no new insurance for fire protection to our property be taken out and no renewals written.
- (2) That we appropriate annually the amount now in the appropriations for insurance, namely, \$11,470, thereby establishing a fund from which replacements of loss by fire may be made.
- (3) That the maximum amount of the accumulated fund held in the treasury be \$50,000. The excess of the fund may from year to year be re-appropriated for some object or objects to be chosen by the Department.
- (4) That the fund (\$50,000) be invested in United States Government Bonds.

### Isabella Thoburn College

*It was voted* that a fund be established for incidental expenses, such as stationery and cablegrams. That payments from this fund shall be made upon the order of the chairman and secretary of the Board of Directors.

That \$295, received from interdenominational Day of Prayer offerings, be used as follows: \$100 for the Incidental Fund, and \$195 toward payment of the deficit of \$745.80 on account of the expenditures of fellows in America beyond their fellowships.

That in recognition of the contribution of \$13,673 (\$12,535 from Pacific Branch and \$1138 from Topeka Branch) the following memorial name be approved: Mrs. Z. L. Parmelee, Pacific Branch, the Domestic Science Block, Isabella Thoburn College.

### Foreign Students in America

*It was voted* that the following grants be made for 1926-27 to the present McDowell Fellows: Helen Kim, \$500; Grace Woo, \$750; Kwan Fang Li, \$1,000; Hsiu Hsiang Tseng, \$750.

That \$1,000 of the \$1,500 allocated for the use of students in their own countries be granted to Mary Sungduk Youn of Korea for study in America in 1926-27 on condition that she remain in America not longer than two years.

That it shall be our general policy to grant fellowships only to students who plan to remain in the United States not longer than two years.

### Annual Meeting, 1926

*It was voted* to approve the following foreign field appropriations from the General Foreign Administration Fund: Committee on Co-operation in Latin America, \$1,000; Fukien Bureau of Building Construction, \$500; expenses of foreign field treasurers, \$1,735 (approximate); interest on loans for buildings and miscellaneous foreign field items, \$1,765 (approximate); taxes according to the estimates; \$11,470 for the fire insurance fund.

That a budget of approximately \$32,000 be approved for allowances for retired missionaries for 1926-27; \$1,750 for Zenana Papers, of which \$1,250 shall be paid from the income of the Zenana Paper Fund and \$500 from India's share of the Literary Work Fund.

That appropriations from the Literary Work Fund for 1927 be made as follows: South America's share for evangelistic literature; China's share for Miss White's work in Shanghai; Korea's share, \$500, for the Christian Literature Society; India's share, \$500, for Zenana Papers (as noted above), the balance according to quotas on order of the official correspondent.

That the income from the Isabella Thoburn College scholarship endowments be appropriated for scholarships in the college, payable in 1927.

That the income from the Francesca Nast Gamble Fund, the Sadie B. Ferguson Fund, and from any other funds given for this purpose, be appropriated for medical scholarships to be paid in 1927 to candidates for medical missionary service under the Society.

That missionary salaries in Peru, S. A., be paid in 1927 at \$4.60 per pound, all other appropriations at \$4.86 as heretofore.

That \$1,457 be allowed for German Relief for 1927.

That the full amount raised by Sister Colleges for specific colleges in the Orient be sent to the college for which the money is given, the appropriations to be so adjusted as to make this possible.

### Language Fees

(a) To rescind all former actions relating to the payment of language fees in China.

(b) That for China, the central treasurer at Shanghai be instructed to pay to new missionaries the actual fees paid by them at language school or to a personal teacher to an amount equivalent to one full calendar year's instruction, such payments to be charged to the account of the branch concerned. In case of missionaries now in language school who have not received the equivalent of the aid above provided, enough more shall be paid them by the central treasurer to provide such equivalent. In all cases bills presented by missionaries shall be approved by the Field Reference Committee of the Conference to which they belong.

(c) The same rule shall apply to language fees in India except in the study of Hindi and Urdu; students in these languages are to attend the language school under Miss Lawson at Mussoorie.

That the full amount of taxes due on Calcutta Girls' High School building, \$465, be paid by the general treasurer.

That the \$5,500 balance that has accrued at Quessua, Angola Conference, Africa, be transferred to Rhodesia Conference and divided equally between Old Umtali and Nyadiri for needed buildings, with the understanding that it is to be the limit of funds available and that no debt is to be incurred on the field.

(d) That since the Parent Association of the Happy Hill school, Fukuoka, has inaugurated a project for the erection of a memorial chapel for this school and since its subcommittee has planned for and pledged \$7,500 which is one half of the amount considered necessary, (1) permission be given Miss Helen Albrecht to solicit \$2,000 by special gifts in the Central German Conference and Miss Elizabeth Lee the balance from Christ Church, Pittsburgh. (2) To authorize the erection of the chapel when the plans have been submitted and approved by the Foreign Department and when the money on the field and from special gifts here in the United States is on deposit, this amount to be charged to Japan's building quota.

That *whereas* \$2,000 has been given to Northwestern Branch to be used for Chemulpo to purchase the dispensary for Miss Kostrup, and *whereas* \$1,000 was given last year for this same purpose, Northwestern Branch *be permitted* to raise \$340 additional, the whole \$2,340 to be over and above Branch appropriations for the purchase of the dispensary belonging to Dr. Hall, and to be charged to Korea's building quota.

That the \$1,000 asked for grading the street around Harris Memorial Bible Training School, P. I., as required by the government, be borrowed from the money now in the hands of the general treasurer for Vigan, this sum to be replaced by an appropriation in 1928.

That the Society rent to the Ward School in Buenos Aires, a joint school of the Board of Foreign Missions and the Disciples of Christ, our property at 202 Canagua, for the year 1927 at an increased rental.

That the current work appropriation of \$5,894 for the Buenos Aires school be applied on the Lima school building and paid quarterly to the general treasurer.

That the current work appropriation released from Crandon Institute be applied to the increased askings for the evangelistic work at Glison Institute and the Bible training school, and that the balance of the released Crandon appropriation be sent to the general treasurer for the Lima school building.

That *whereas* the Government has for more than four years been notifying the principal of the Methodist Girls' School in Singapore that their building is inadequate and unfit to meet their requirements for such a school, and *whereas* the readjustment of our property on Sophia Hill whereby the upper classes of the school are located on the basement floor of Nind Home, an arrangement so unsatisfactory to the Government that they are willing to grant permission for it only three months at a time, and *whereas* the withdrawal of the Government permission would withdraw from the treasury of the school a large part of the Government grant of approximately \$8,000 annually, and *whereas* no other building is available or other adjustment possible, *therefore* the equivalent of \$25,000 Straits be granted for the erection of a new building on the Nind Home property which shall have six or eight class rooms to be used by the upper classes of the school and thus meet Government requirements. Furthermore, that this money be advanced by the general treasurer and appropriated in 1928 or 1929 as a part of Malaya's building quota, no advance to be made until plans have been approved by Miss Hooper and the official correspondent. This action is taken with the understanding that it authorizes only the building designated and that no debt shall be incurred on the field in its erection.

(1) To approve the present arrangement whereby the Board of Foreign Missions accept the note of the North Africa Field Finance Committee and that in exchange therefore the Board forward to the Woman's Foreign Missionary Society the present fair market value of the Boulevard Mercier property in Constantine. The adjustment of the exact present equivalent in francs as compared with the original cost of this property (Francs 282,356) shall be made by the treasurers of the Board and the Society in the United States.

(2) That the two treasurers be authorized to make an adjustment whereby the church property of the Board of Foreign Missions in Lovetch, Bulgaria, which the Woman's Foreign Missionary Society desires to purchase, be accepted by the Society as a part of the price of the Constantine property.

(3) That the erection of the Constantine building be commenced when the plans have been approved by Mrs. McConnell, Miss Hooper, and Miss May Carnahan, providing the cost comes within the amount to be paid by the Board of Foreign Missions for the Boulevard Mercier property. In case it should be necessary in connection with the construction of the Constantine property to have the cash represented by the purchase of the Lovetch Church property before the Society can make appropriation for the church, that the general treasurer be authorized to advance the money from France exchange balances. We request that the erection of the Constantine building be under the direct supervision of Miss Welch.

That an amount not exceeding \$5,000 be appropriated for repairs on the Industrial School, Mexico City, as a result of the flood, this money to be provided as follows: \$500 in the hands of the Des Moines Branch treasurer, approximately \$1,000 in the hands of our treasurer in Mexico, and the remainder from amounts owing our Society by the Board of Foreign Missions in Mexico. If this last amount is not sufficient or not available to complete the repairs, that enough be taken from Mexico funds in the general treasurer's hands to finish the project. Any amounts taken from the general treasurer and the \$500 from the Des Moines Branch are to come from Mexico's building quota.

That our Society try the experiment of a joint treasurer for Mexico with the Board of Foreign Missions as soon as our Society can find a woman to take the position; that when such a missionary is found the joint treasurership



be conducted on the following bases: (1) that separate account books be kept for each organization; (2) that separate bank accounts be kept for each organization; (3) that the treasurer shall be bonded in the regular way; (4) that the expenses shall be shared in proportion to each organization's appropriations.

That an amount not exceeding \$50 be taken from Mexico's funds in the hands of the general treasurer for additional treasurer's expenses in Mexico.

That \$950 in the hands of the general treasurer, uncashed checks for the industrial school in Mexico, be placed to the credit of Mexico's building quota.

That approximately \$550 be granted for repairs on the Guanajuato school building, this amount to be taken from Mexico's building funds now in the hands of the general treasurer.

That in response to a letter from Mr. Carhart that the Mexico Mission be allowed to borrow approximately 4,000 pesos now in the hands of our treasurer in Mexico for the new gymnasium in Puebla, the official correspondent for Mexico write Mr. Carhart that in view of the large expense necessary for the industrial school, we regret that we will be unable to make the loan.

That an amount not exceeding \$300 be granted from Mexico funds in the hands of the general treasurer for repairs on our side of the Cuernavaca rest home.

That \$100 be granted from Mexico funds in the hands of the general treasurer for repairs at Pachuca.

For other actions relating to appropriations see the appropriation booklet for 1927.

### III. Miscellaneous Actions

#### *Ad Interim*

*It was voted* that Messrs. Batliboi and Co. be appointed auditors of the accounts of the central treasurer for India.

That the audit of Haskell and Sells of the accounts of the central treasurer for China be received and placed on file.

That the general treasurer be authorized to take up with the central treasurer for China and with Haskell and Sells, auditors of the accounts of the central treasurer, a plan for the appraisal and proper record on the books in Shanghai of the real estate of the Society in China, also of furniture and fixtures in buildings. It is understood that if the cost of such appraisal and record be not excessive, the general treasurer may proceed to grant the necessary authorization for carrying on of the work.

That the response to the request that the Woman's Foreign Missionary Society as one of the Boards co-operating in the Christian Literature Society for China nominate one member of the Board of Directors, we nominate Mrs. Laurens J. Birney.

That the Society participate in the co-operative program for educational missionary advance in South America, with the district understanding that participation does not involve the Society in any overhead expense whatever for the present or the future.

That we express our cordial interest in the organization of the Bureau of African Languages and Culture and also our approval of the recommendation of the Board of Foreign Missions that any financial aid needed for the establishment of such Bureau be not expected to come from missionary treasuries.

That \$40,000 per year for the Lima, Peru, high school building be the object for the young peoples' thank-offering for 1927 and 1928.

That kindergarten and day school equipment be the object for the juniors' thank-offering for 1927.

That the Foreign Department of the Woman's Foreign Missionary Society of the Methodist Episcopal Church does hereby authorize and direct its treasurer, Miss Florence Hooper, resident of Baltimore, Maryland, U. S. A., to issue to Miss Pearl Madden, resident of Calcutta, India, and missionary of

said Woman's Foreign Missionary Society, power of attorney permitting her to sign a lease whereby the said Society shall secure for its Queen's Hill Girls' School, Darjeeling, India, such amount of land as is deemed by the principal of the school and Miss Madden the minimum required for efficiency, said lease to be by and between the said Woman's Foreign Missionary Society and the Financial Board of the Bengal Conference of the Methodist Episcopal Church.

That Miss Florence Hooper, treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, be authorized to issue to R. A. Carhart of Mexico City, Mexico, or to other qualified person or persons in Mexico, such powers of attorney as shall from time to time seem to Miss Hooper required to properly secure titles to the real estate of the Society in Mexico.

#### Girls' School, Grenoble, France.

(a) That the Foyer Retrouve in Grenoble, France, be continued as a primary school.

(b) That preference be given to Protestant families.

(c) That a moderate fee be charged both day and boarding pupils.

(d) That certain scholarships be given worthy girls.

(e) That girls who have completed courses in stenography, dress making, etc., and are employed, may continue to live at the Foyer and pay board.

(f) That in cases where it seems wise, provision be made for girls who graduate from the Foyer primary school to continue studies in Grenoble in the Lyceés or University, while living at the Foyer.

(g) That in case later developments of the work of Methodism in Europe should make modification of the above plan seem desirable, such modification may be cared for when the occasion arises. For the present we are convinced that the plan outlined is the most effective contribution the Woman's Foreign Missionary Society can make to the total program of our church in Europe.

That the Foreign Department does hereby authorize and empower Florence Hooper of Baltimore, Maryland, U. S. A., the treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, to issue such powers of attorney as shall be required to sell, assign, and transfer to Dr. Edwin F. Frease a meter wide strip from the property owned by the said Woman's Foreign Missionary Society of the Methodist Episcopal Church at Sidi Ferruch, North Africa, said strip to be that now adjoining Dr. Frease's property at Sidi Ferruch.

That in recognition of the contributions specified the following memorial names be approved: Window in Chapel of Baldwin School, Nanchang, China, Mary Moore McLaughlin (Pacific Branch, \$200); Hwa Nan living room, Foochow, China, Mrs. Marilla Strong Warner (Baltimore Branch, \$500); Lucie F. Harrison Hospital, Futsing, China, (1) Maternity ward, Mrs. Eliza Hollaway (Cincinnati Branch, \$500); (2) Reception room, Mrs. Mary Cole Smith (Cincinnati Branch, \$500); (3) East wing, Emma Bates Memorial (Philadelphia Branch, \$5,000).

That Miss Marjorie Fuller, who will be returning to Africa, be a delegate of the Society to the International Conference on Christian Missions in Africa to be held in Belgium, September, 1926, and that Bishop Johnson, who will be in attendance, be asked to give special consideration to our work while there.

#### Annual Meeting, 1926

*It was voted* (1) that the Society is not in a position at present to participate in the Union Christian Woman's School of Industrial Arts in Foochow, China, to an extent beyond that involved in granting the school the use of the building formerly belonging to Miss Jean Adams and transferred by her to the Woman's

Foreign Missionary Society in May, 1924: (2) that by this action we waive the right to appoint representatives on the Board of Trustees.

That since we are hearing from a number of places of the prospective establishment of baby folds in different places in India we desire to call attention to the fact that the promotion of any new project must first receive consideration from the Foreign Department. As a matter of information we wish to state that Bareilly and Kolar are the only baby folds having received official sanction.

That permission be given Bishop Robinson to put a missionary of the Woman's Foreign Missionary Society in charge of the Sonepat Boys' School in case it is necessary.

That the possible transfer of the Bengal Conference Bible Training School to Tamluk be left to the Reference Committee and the Finance Committee of the Bengal Conference, providing no expense to the Society is involved.

To give general approval to the plan for the development of the work in Europe presented by the special committee and refer this plan to the Board of Foreign Missions for further consultation, later report and final action.

*Whereas*, the Board of Trustees of the Aoyama Gakuin feels it may strain the relations between the school and alumni to insist on the insertion of the clause "who shall be Christians," and *whereas* the Woman's Foreign Missionary Society does desire for the sake of international relations and Christian charity that this union of the Jo Gakko and Gakuin be consummated, therefore, *be it resolved* that the Society express its appreciation of the thoughtful consideration which the Board of Trustees of Aoyama has given to this matter and furthermore *be it resolved* that the counter proposition adopted by a unanimous vote of the Board of Trustees in July, 1926, be accepted so that Article XI in the Constitution of the Zaidan of Aoyama shall read:

"This Zaidan shall consist of twenty-four trustees, persons who agree to support and maintain the Christian basis and object of the school. These trustees shall be elected according to the following method: Eight from the Board of Foreign Mission members and four from the Woman's Foreign Missionary Society members of the legal body (Shadan) of the Methodist Episcopal missionaries in Japan, seven from the members of the Japan Methodist Church, three from the Alumni Association of the Aoyama Gakuin and two from the Alumnae Association of the Aoyama Jo Gakuin. All of these trustees shall be elected by a majority vote of the whole Board of Trustees."

*It was voted* that the general treasurer notify Mr. Carhart, treasurer of the Board of Foreign Missions in Mexico, not to use the power of attorney given him by action of the Foreign Department two years ago, and that the Misses Carnahan, Hooper and Knox be empowered to act in relation to the holding of our property in Mexico in case of necessity.

The following memorial name was approved in recognition of past contributions by Columbia River Branch: Raichur school building—Mrs. Anna Angel Knight.

*It was voted* that a memorial room in the Malacca school be named for Hattie C. Tallman, New England Branch, in recognition of a gift of \$3,000.

That the following be representatives of the Society on Union College Boards: *Isabella Thoburn College*, Mrs. W. F. McDowell, Miss Ella M. Watson, Miss Carrie J. Carnahan, Mrs. G. A. Wilson, Dr. Frank Mason North, Mr. Thomas S. Donohugh; *Ginling College*, Miss E. R. Bender, Mrs. F. J. McConnell; *West China University*, Miss E. L. Sinclair, Miss E. R. Bender; *Woman's Christian College of Japan*, Miss Florence Hooper, Dr. Frank Mason North; *Woman's Union Medical College of Shantung*, Mrs. J. M. Avann, Mrs. W. F. McDowell, Mrs. W. I. Haven; *Woman's Union Medical College, Vellore*, Mrs. Lucie M. Norris, Mrs. F. M. North; *Woman's Christian College, Madras*, Mrs. Lucie M. Norris, Mrs. F. M. North; *Yenching College*, Mrs. J. M. Avann, Mrs. William Boyd, Miss Jennie A. Gouldy.

**Foreign Students in America**

(a) That McDowell Fellows in the United States of America be brought to one General Executive Meeting during their term in this country, except in cases where the Foreign Student Committee shall deem such attendance not feasible.

(b) That the Fellows to be brought to any General Executive Meeting be determined by the Foreign Student Committee at the mid-year meeting preceding.

(c) That travel expenses incurred be paid from the McDowell Fellowship Fund.

Isabella Thoburn College. (a) *It was voted* that we acquiesce in the withdrawal of Miss Nettie Bacon from the college to enter work in rural education, if this decision is reached by the authorities on the field; (b) That a simple brochure presenting the life and work of Mrs. Howells be published, and that Mrs. Francis Sayre and Mrs. Morgan Clark be invited to prepare this; (c) That the tuitional budget of Rs. 95,345 and the hostel budget of Rs. 27,920 for 1926-27 be approved.

That \$31.66 received from Interdenominational Day of Prayer offerings, be applied toward payment of the expenditures of Fellows in America beyond their fellowship.

Evangelistic Work—There are 167 missionaries of the Society giving full time to evangelistic work—or nearly twenty-three percent of the missionaries of the Society are in evangelistic work. These missionaries are located as follows: China, fifty-nine; India, forty-nine; Korea, seventeen; Philippines, twelve; Japan, nine; Africa, nine; Latin America, seven; Burma, two; France, one; Netherlands Indies, one; Malaya one.

MRS. L. J. L. TOWNLEY, *Recording Secretary*.



## TREASURER'S REPORT

*Statement of Receipts and Disbursements of Miss FLORENCE HOOPER, TREASURER of the  
WOMAN'S FOREIGN MISSIONARY SOCIETY of the METHODIST EPISCOPAL CHURCH  
October 1, 1925 to October 4, 1926*

### GENERAL FUND

#### RECEIPTS

*3½% Assessment 1926 and 1925 Assessment paid since  
October 1, 1925*

New England.....	\$4,190.00	
New York.....	9,308.00	
Philadelphia.....	9,241.00	
Baltimore.....	2,011.00	
Cincinnati.....	9,570.54	
Northwestern.....	13,957.00	
Des Moines.....	6,941.00	
Minneapolis.....	2,885.00	
Topeka.....	8,072.00	
Pacific.....	4,743.00	
Columbia River.....	1,926.00	
	<hr/>	\$72,844.54
Interest on Bank Deposits.....		870.38
Yenching College Special Gifts.....		2,380.00
Special Gift "A Friend".....		100.00
Iowa Wesleyan College.....		50.00
Deficit, October 5, 1926.....		41,271.27
		<hr/>
		\$117,516.19

#### DISBURSEMENTS

*Deficit, October 2, 1925.....* \$19,502.41

#### Home Administration

Traveling Expenses to General Executive Meeting, East Orange, N. J., October, 1924.....		\$10,812.20
Traveling Expenses to Mid-Year Meetings of Home and Foreign Departments and General Officers, May, 1925.....		3,200.22
Expenses of General Officers (Clerical help, postage, stationery, office expenses, etc.).....		5,683.04
Expenses of General Office, New York City (rent, salaries of Secretary and Assistants, office ex- penses) 13 months.....		7,800.00
Student Work.....		1,073.00
Home Department		
Junior Work.....	\$150.00	
Young People's Work.....	500.00	
Minutes.....	40.27	
Library Service.....	66.28	
Wesleyan Service Guild.....	175.00	
German Work.....	725.00	
Swedish Work.....	75.00	
Extension Department.....	6.56	
	<hr/>	1,738.11

#### Foreign Department

Telegrams, Cables, Minutes and Secretary's Expenses.....	\$396.68	
Printing and Distributing 1926 Appropriations..	545.38	
	<hr/>	942.06
Transportation Bureau of the Methodist Episcopal Church.....		100.00
Interdenominational		
Travel of Delegates to Foreign Missions Con- ference.....	\$337.32	
Interdenominational Student Conference.....	279.10	
Federation of Women's Boards.....	200.00	
Foreign Missions Conference.....	1,600.00	
Travel to Union College Meetings.....	336.65	
Travel of Delegates to Special Meetings: Administrators in re China.....	96.00	
	<hr/>	\$2,849.07
Less: Refund a/c 1925.....	140.00	
	<hr/>	2,709.07
Inter-Board Relations		
Travel to Committee on Consultation with Board of Foreign Missions.....	\$357.92	
Curriculum Committee.....	46.84	
	<hr/>	404.76

*Miscellaneous*

Duplicating Share Plan Letters.....	\$150.00	
Auditing Accounts of Treasurer.....	50.00	
Fidelity Bond for Treasurer.....	62.50	
Certified Copies of Wills and Legal Expenses <i>re</i> Bequests, Powers of Attorney, etc.....	34.80	
Centennial Christian Advocate One Page.....	250.00	
Miscellaneous.....	55.00	
	<u>\$602.30</u>	\$35,064.76

**Foreign Administration**

<i>Taxes and Insurance on Buildings on the Foreign Field</i>		
1925.....	\$25,143.27	
1926.....	1,000.00	
<i>Interest and Exchange</i> (This item covers interest on loans for buildings and property on the foreign Field.....)	690.21	
<i>Central Treasurer on the Foreign Field</i> .....	1,923.73	
<i>Federated Missions</i>		
East Japan.....	\$350.00	
West Japan.....	140.00	
	<u>490.00</u>	
<i>Christian Literature Society, Korea</i> .....	500.00	
<i>West China Educational Union</i> .....	250.00	
<i>Salary to Mei Lien Chung</i> .....	193.69	
<i>Chihli-Shansi Educational Association</i> .....	160.00	
<i>Educational Supervision in India</i> .....	1,300.00	
<i>Fukien Bureau of Building Construction</i> .....	500.00	
<i>Committee on Co-operation in Latin America</i> .....	1,000.00	
<i>Committee on Co-ordination—Higher Education in China</i> .....	100.00	
<i>Colleges on the Foreign Field</i>		
Hwa Nan—Regular.....	\$2,150.00	
Travel of returning Faculty member.....	450.00	
	<u>\$2,600.00</u>	
Yenching—1925.....	\$1,100.00	
1926.....	2,000.00	
Special gift for Faculty Salary.....	1,180.00	
	<u>4,280.00</u>	
Tokyo—Regular.....	\$6,800.00	
Salary.....	525.00	
	<u>7,325.00</u>	
Ginling.....	2,500.00	
Vellore.....	1,000.00	
Madras.....	1,000.00	
Madras Teachers' Training College.....	375.00	
Ewha.....	500.00	
Isabella Thoburn College.....	6,738.88	
West China		
1925.....	\$750.00	
1926.....	1,000.00	
	<u>1,750.00</u>	
	<u>\$28,068.88</u>	
<i>Less: Special Gift Madras Training College</i> .....	\$500.00	
Salary of Miss Pider, Tokyo.....	1,025.00	
	<u>1,525.00</u>	
	<u>26,543.88</u>	
<i>Title Expenses in Foreign Field</i> .....	3,154.24	
	<u>62,949.02</u>	
	<u>\$117,516.19</u>	

**RETIREMENT FUND**

<i>Balance</i> (Cash and Securities) October 2, 1925.....	\$369,455.72
<i>Gift of Miss M. Lotte Whittaker</i> .....	9.00
<i>Contributions from Branches</i> (a/c 1925)	
New York.....	\$10,593.27
Philadelphia.....	9,193.27
Baltimore.....	650.00
Des Moines.....	375.00
	<u>20,811.54</u>
<i>Net Gain on Sale of Investments</i> .....	105.00
	<u>\$390,381.26</u>
<i>Balance</i> (Cash and Securities) October 5, 1926.....	

## RETIREMENT FUND INCOME

Receipts		
<i>Income from Investments</i> .....		\$17,702.34
<i>Special Gift of Mrs. N. Hollcraft</i> .....		5.00
<i>Branches Account 1926 Appropriation</i>		
New England.....	\$750.00	
Baltimore.....	1,100.00	
Cincinnati.....	2,500.00	
Northwestern.....	2,000.00	
Des Moines.....	2,775.00	
Topeka.....	3,700.00	
Pacific.....	3,500.00	
Columbia River.....	600.00	
	<hr/>	16,925.00
<i>Deficit, October 5, 1926</i> .....		32,629.30
		<hr/>
		<u>\$67,261.64</u>
Disbursements		
<i>Allowances Paid to Retired Missionaries</i> .....		\$30,283.15
<i>Printing of 1,000 Leaflets</i> .....		5.50
<i>Telephone Call re Pension Plan</i> .....		1.15
<i>Cost of Birth Certificates in re Pension Plan</i> .....		2.00
<i>Deficit, October 2, 1925</i> .....		36,969.84
		<hr/>
		<u>\$67,261.64</u>

## ZENANA PAPER FUND

Receipts		
<i>Balance October 1, 1926</i> .....		\$273.06
<i>Regular Appropriations</i>		
Special 1926 Appropriation from Literary Work Fund.....	\$350.00	
Net Income from Securities held by Florence Hooper, Treasurer.....	1,194.70	
	<hr/>	1,544.70
		<hr/>
		<u>\$1,817.76</u>
Disbursements		
<i>Cost of Publishing Zenana Papers</i>		
Urdu and Hindi Editions.....	\$500.00	
Tamil Edition.....	300.00	
Marathi Edition.....	200.00	
Bengali Edition.....	200.00	
Allowance to Editor to help all Editions.....	550.00	
	<hr/>	\$1,750.00
<i>Balance, October 4, 1926</i> .....		67.76
		<hr/>
		<u>\$1,817.76</u>

## CERTIFICATE

We have audited the accounts of Miss Florence Hooper, Treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, Baltimore, Maryland, for the year ended October 4, 1926, and

We hereby certify that the accompanying *Statement, Cash Receipts and Disbursements, General Fund, Retirement Fund Income, Retirement Fund and Cash Receipts and Disbursements, Zenana Paper Fund and Payments on Account Land and Buildings* are true and correct as of October 4, 1926.

BLACK AND COMPANY, *Certified Public Accountants,*  
By WILMER BLACK, C. P. A.  
Member American Society of Certified Public Accountants.  
Member Maryland Association of Certified Public Accountants.

Baltimore, Maryland.

October Nineteenth, Nineteen Hundred and Twenty-six.

**STATEMENT OF MISS FLORENCE HOOPER, TREASURER,  
PAYMENTS ON ACCOUNT OF LAND AND BUILDINGS RECEIVED  
BY THE WOMAN'S FOREIGN MISSIONARY SOCIETY  
OF THE METHODIST EPISCOPAL CHURCH**

October 1, 1925 to October 4, 1926

**AFRICA**

Quessua Property		
Cincinnati (Debt in U. S. A.) . . . . .	\$500.00	
Nyadiri Home and Dormitory		
Philadelphia . . . . .	\$500.00	
Columbia River . . . . .	1,000.00	
	<hr/>	1,500.00
Gikuki (School Plant) Junior Thank Offering, 1925		
New York . . . . .	\$1,800.00	
Philadelphia . . . . .	2,000.00	
Des Moines . . . . .	1,800.00	
	<hr/>	5,600.00
Rhodesia-Trewin Dispensary		
Northwestern . . . . .	500.00	
	<hr/>	\$8,100.00

**BURMA**

Rangoon Chinese School, Junior Thank Offering, 1924		
New York . . . . .		1,800.00

**CHINA**

**Central China**

Chinkianiang Boarding School		
Philadelphia . . . . .	\$438.00	
Hitt Training School Residence, Nanking		
New England . . . . .	500.00	
Nanking, Union Bible Training School		
Topeka . . . . .	2,500.00	
Nanking, Girls' High School Land		
Northwestern . . . . .	800.00	
	<hr/>	4,238.00

**Foochow**

Futsing, Lucie F. Harrison Hospital		
New York		
Regular . . . . .	\$1,000.00	
McMillan Room . . . . .	100.00	
	<hr/>	\$1,100.00
Philadelphia . . . . .	5,000.00	
	<hr/>	\$6,100.00
Tai Maiu Repairs, Foochow		
Baltimore . . . . .	\$279.00	
Cincinnati . . . . .	21.00	
	<hr/>	300.00
Hwa Nan College, Trimble Dormitory		
Cincinnati . . . . .	550.00	
Faculty Residence		
Philadelphia . . . . .	\$500.00	
Baltimore . . . . .	2,000.00	
Pacific . . . . .	2,500.00	
	<hr/>	5,000.00
	<hr/>	11,950.00

**Hinghwa**

Hinghwa City School		
Cincinnati (Debt in U. S. A.) . . . . .	\$732.00	
Northwestern . . . . .	200.00	
	<hr/>	\$932.00
Hinghwa Bible Training School (May, 1926 Emergency)		
New York . . . . .	\$400.00	
Northwestern . . . . .	370.00	
Des Moines . . . . .	230.00	
	<hr/>	1,000.00
	<hr/>	1,932.00

**Kiangsi**

Kwan Ren Men Day School		
Cincinnati . . . . .	\$492.00	
Nanchang Roof		
Pacific . . . . .	1,400.00	
	<hr/>	1,892.00



**North China**

Peking Hospital Elevator and Equipment		
New England.....	\$1,000.00	
North China Medical School		
Philadelphia.....	330.00	
		<hr/>
		\$1,330.00

**West China**

Tzechow Hospital		
Payments from Board of Foreign Missions...	\$2,000.00	
Li Property, Chungking		
New York.....	5,000.00	
Chengt'u, Boarding and High School		
Topeka.....	\$400.00	
Pacific.....	200.00	
		<hr/>
		600.00
Chungking Hospital		
Northwestern.....	\$500.00	
Pacific.....	500.00	
		<hr/>
		1,000.00
		<hr/>
		8,600.00

**Yenping**

Yenping School, Electric Lights		
Northwestern.....		775.00

**China General**

Ginling College		
Northwestern.....		2,920.00

**EUROPE AND NORTH AFRICA****North Africa**

Gamble Memorial Building		
Cincinnati.....	\$7,595.00	

**Bulgaria**

Lovetch-Davis Memorial		
Northwestern.....	500.00	
		<hr/>
		8,095.00

**INDIA****Bengal**

Darjeeling, Edith Jackson Fisher Memorial		
Baltimore.....	\$1,110.00	
Cincinnati.....	240.00	
		<hr/>
		\$1,350.00
Santali School Plant		
Philadelphia.....		6,000.00

**Bombay**

Agripada Property		
Philadelphia.....	\$4,700.00	
Cincinnati.....	9,000.00	
Des Moines.....	1,000.00	
Pacific.....	1,300.00	
		<hr/>
		16,000.00
Nagpur School		
Northwestern.....	\$2,500.00	
Topeka.....	2,500.00	
		<hr/>
		5,000.00
Puntamba House		
Topeka (May, 1926 Emergency).....		400.00
		<hr/>
		28,750.00

**Central Provinces**

Johnson Girls' School, Jubbulpore		
New England (J. T. O.).....	\$1,000.00	
Philadelphia.....	1,111.00	
Baltimore (J. T. O.).....	450.00	
Topeka.....	2,000.00	
Pacific.....	900.00	
Columbia River.....	145.00	
		<hr/>
		\$5,606.00
Baihar Hostel, Well and Teachers' Quarters		
Des Moines.....		1,100.00
		<hr/>
		6,706.00

**Gujarat**

Baroda School Building (for floors)		
Philadelphia.....	\$2,500.00	
Baroda Hospital Lights		
New York.....	1,000.00	
Webb Memorial and Godhra Lights		
New York.....	1,000.00	
		<hr/>
		4,500.00

<b>Hyderabad</b>			
Stanley Girls' High School			
Des Moines (Debt in U. S. A.).....			\$2,300.00
<b>Indus River</b>			
Pennington Day School			
Topeka.....			500.00
<b>Lucknow</b>			
Arrah School Buildings			
Cincinnati .....		\$10,000.00	
<b>Cawnpore</b>			
Cawnpore Hudson Memorial			
(Wall and Sanitary Improvement)			
Topeka.....	\$4,000.00		
Pacific.....	1,000.00		
		5,000.00	
			15,000.00
<b>North India</b>			
Shahjahanpur School, Building			
New York.....			12,450.00
<b>Northwest India</b>			
Delhi Land and Buildings. Young People's Thank Offering			
New England.....	\$200.00		
New York.....	4,000.00		
Philadelphia.....	4,000.00		
Des Moines.....	3,500.00		
			11,700.00
<b>South India</b>			
Madras			
Baltimore (High School and Home Repairs)	\$1,000.00		
Philadelphia (May, 1926 Emergency).....	120.00		
Northwestern.....	600.00		
		\$1,720.00	
Bidar Sanitary Improvement and Repairs (May, 1926 Emergency)			
Philadelphia.....	\$600.00		
Northwestern.....	400.00		
		1,000.00	
Belgaum High School			
Cincinnati.....	\$3,600.00		
Northwestern.....	5,000.00		
Pacific.....	3,400.00		
		12,000.00	
Kolar Nurses' Home			
Northwestern.....		3,000.00	
Gokak Circuit-House for Miss Maskell			
Des Moines.....		500.00	
			18,220.00
<b>JAPAN</b>			
Hirosaki Girls' School (Debt in U. S. A.)			
New York.....		\$1,554.00	
Tokyo, Aoyama Jo Gakuin Buildings			
Cincinnati (Debt in U. S. A.).....		2,610.00	
Tokyo, Aoyama Jo Gakuin Land			
New England (Debt in U. S. A.).....		1,650.00	
Nagasaki, Kwassui Girls' School			
Cincinnati			
Special Gift.....	\$18,000.00		
1924 Appropriations.....	2,581.00		
		\$20,581.00	
New York			
Y. P. T. O. 1924.....	\$4,000.00		
Additional.....	20,524.00		
		24,524.00	
			45,105.00
Arter Memorial			
Cincinnati.....		5,100.00	
Nagasaki Holy Love Kindergarten,			
Income on Investments.....		50.00	
Kumamoto Missionary Home (Debt in U. S. A.)			
Philadelphia.....		700.00	
Tokyo College (Debt in U. S. A.)			
Cincinnati.....		536.00	
			57,305.00

**KOREA**

Seoul, Ewha School		
Cincinnati (Debt in U. S. A.)		\$4,782.00
Seoul, Lillian Harris Memorial Hospital		
Philadelphia		47.00
Pyeng Yang, Sherwood Hall Property		
Topeka (G. T. O. 1925)		500.00
Seoul, Social Evangelistic Center		
New York	\$5,000.00	
Cincinnati	6,543.00	
Northwestern	2,157.00	
Des Moines	5,000.00	
		18,700.00
Haiju School Addition (Debt in U. S. A.)		
Northwestern		539.00
		<u>\$24,568.00</u>

**MALAYA**

Singapore, Methodist Girls' School (Debt in U. S. A.)		
Cincinnati	\$2,500.00	
Philadelphia	1,264.00	
		\$3,764.00
Malacca School Property		
New England	\$3,000.00	
New York	10,000.00	
Philadelphia	4,000.00	
Pacific	2,000.00	
Cincinnati	3,000.00	
		22,000.00
Ipoh Land		
Topeka		
G. T. O.	\$1,500.00	
	3,500.00	
		\$5,000.00
Columbia River	1,000.00	
		6,000.00
		<u>31,764.00</u>

**MEXICO**

Mexico City Bible Training School		
Topeka		500.00

**PHILIPPINE ISLANDS**

Manila, High Wilson Hall		
Cincinnati (Debt in U. S. A.)		\$500.00
Vigan Lan		
Columbia River		1,500.00
		<u>2,000.00</u>

**SOUTH AMERICA**

Montevideo, Crandon Institute		
New England (Y. P. T. O.)	\$500.00	
New York	13,065.00	
Baltimore (Y. P. T. O.)	400.00	
Cincinnati	10,958.00	
Des Moines	1,350.00	
Topeka (Y. P. T. O.)	1,250.00	
Pacific	600.00	
Columbia River	120.00	
Gift from the Field	5,000.00	
		\$33,243.00
Lima High School		
Philadelphia	\$200.00	
Philadelphia Conference	20.00	
Gift of "A Friend"	1,000.00	
Miss Elizabeth Scott	125.00	
Mrs. Caroline H. McDowell	50.00	
Mrs. John F. Keator	1,500.00	
1st Church, Germantown	36.00	
Mrs. Allen Gilmour	25.00	
Miss Ella May Carnahan	3,000.00	
		5,956.00
Rosario		
Northwestern (a/c paving)	\$1,000.00	
Pacific	\$1,667.00	
G. T. O.	600.00	
		2,267.00
Gleason Institute		3,267.00
Edmond Gleason Legacy		434.98
		<u>42,900.98</u>
		<u><u>\$310,795.98</u></u>

## PUBLICATION OFFICE

Annie G. Bailey, Publisher, in Account with the  
Woman's Foreign Missionary Society, of the  
Methodist Episcopal Church

## RECEIPTS

October 1, 1925 to October 1, 1926

Subscriptions to <i>Woman's Missionary Friend</i> .....	\$53,908.60	
Subscriptions to <i>Junior Missionary Friend</i> .....	8,509.97	
Subscriptions to <i>Frauen Missions Freund</i> .....	902.91	
		\$63,321.48
Literature .....	\$21,730.18	
K. H. Supplies .....	8,472.70	
S. B. Supplies .....	2,691.75	
L. L. B. Supplies .....	1,563.04	
		34,457.67
General Executive Report .....	\$1,411.95	
W. F. M. S. Badges .....	484.55	
Interest on Loans and Deposits .....	521.94	
Collections on Checks .....	4.51	
Advertising .....	39.36	
Cuts, Electros and Type Metal .....	343.47	
Executive Daily Account .....	483.53	
		3,289.31
Total Receipts .....		\$101,068.46
Cash on Hand October 1, 1925 .....		23,513.30
		\$124,581.76

## DISBURSEMENTS

October 1, 1925 to October 1, 1926

## Woman's Missionary Friend

Printing .....	\$28,910.82	
Mailing and Postage .....	8,143.65	
Illustrations .....	686.95	
Contributions .....	59.04	
Refund on Subscriptions .....	41.66	
Mystery Box .....	98.47	
Bound Volumes .....	8.65	
Rent .....	735.00	
Clerical Services .....	4,487.30	
Editor's Salary .....	1,800.00	
Editor's Budget .....	885.00	
Editor's Postage and Supplies .....	78.25	
Editing "Study" in Friend .....	225.00	
Subscription Blanks and Postals .....	970.00	
		\$47,129.79

## Junior Missionary Friend

Printing .....	\$6,618.00	
Mailing and Postage .....	989.43	
Illustrations .....	310.12	
Refunds on Subscriptions .....	6.00	
Contributions .....	70.00	
Clerical Services .....	686.00	
Rent .....	175.00	
Subscription Promoters .....	81.00	
Bound Volumes .....	6.25	
Editor's Salary .....	600.00	
Editor's Postage .....	23.10	
		\$9,564.90

## Frauen Missions Freund

Printing .....	\$1,078.80	
Mailing and Postage .....	69.51	
Clerical Services .....	282.00	
Rent .....	125.00	
Editor's Salary .....	475.00	
Editor's Postage .....	10.30	
		\$2,040.61



**Literature**

Printing Leaflets, Mite Boxes and Supplies .....	\$22,090.61	
Books.....	6,518.68	
K. H. Badges.....	378.32	
S. B. Badges.....	181.68	
Report Blanks.....	203.00	
Cuts and Seals.....	316.92	
Refunds.....	14.43	
Clerical Services.....	2,548.70	
Rent.....	635.00	
Postage and Express.....	2,822.64	
Wrapping Paper and Twine.....	76.13	
Printing and Distributing General Executive Report.....	2,178.84	
Manuscripts.....	112.00	
Binding Reports.....	2.55	
		<hr/>
		\$38,079.50

**General Expense of the Publication Office**

Publisher's Salary.....	\$2,400.00	
Stationery and Supplies.....	665.96	
Telephone and Telegrams.....	161.37	
Auditor.....	15.00	
Insurance.....	85.90	
Light and Power.....	202.41	
Appropriation, Swedish Literature.....	100.00	
Appropriation, German Work.....	80.00	
Traveling Expense, Editors and Publisher to General Executive and Mid-Year Meetings.....	871.22	
Stationery to General Offices.....	79.72	
Collection on Checks.....	11.00	
Executive Daily Account (1925).....	619.27	
Executive Daily Envelopes (1926).....	20.20	
Equipment New Mailing System.....	803.15	
		<hr/>
		\$6,115.20
Total Disbursements.....		\$102,930.00
Cash on Hand, October 1, 1926.....		21,651.76
		<hr/>
		\$124,581.76

**ASSETS AND LIABILITIES**

October 1, 1926

**Assets**

Deposit State Street Trust.....	\$6,186.50	
Cash on Hand, October 1, 1926.....	21,651.76	
Due October 1, on Unpaid Accounts.....	12,490.00	
Value of Stock (Estimated).....	4,000.00	
Value of Equipment (Estimated).....	2,000.00	
		<hr/>
Total Assets.....		\$46,328.26

**Liabilities**

Due on Unexpired Subscriptions (Estimated).....	25,000.00	
		<hr/>
Net Assets.....		\$21,328.26

These accounts have been duly examined, proper vouchers found for payments, and cash on hand and deposit (\$21,651.76) verified.

GEO. E. WHITAKER, Auditor.

October 16, 1926.

## BEQUESTS AND LAPSED ANNUITIES

1925—1926

## New England Branch

Sarah M. Aldrich.....	East Providence, R. I.....	\$3,500.00
Mary S. Beeman.....	Shelbourne Falls, Mass.....	1,034.53
Ada S. Blair.....	Burlington, Vt.....	1,900.00
Charlotte A. King.....	Malden, Mass.....	67.50
Angela H. Randolph.....	Providence, R. I.....	474.37
Maria T. Shute.....	Malden, Mass.....	150.00
Juliette Smith.....	Boston, Mass.....	10,000.00
Harriet C. Tallman.....	Somerville Mass.....	7,000.00
Abbie Towne.....	Keene, N. H.....	25.00
Jesse Wagner.....	Waltham, Mass.....	321.53
*Julia Lee.....	Benson, Vt.....	500.00
*Rev. Alfred Noon.....	Boston, Mass.....	100.00
		<hr/> \$25,072.93

## New York Branch

Susan W. V. Blake.....	Bordentown, N. J.....	\$1,900.00
Alice Y. Bodine.....	New York, N. Y.....	500.00
Christiana Bond.....	New York, N. Y.....	4,500.00
Rev. James W. A. Dodge ( ).....	Yonkers, N. Y.....	450.00
Mrs. J. E. D. Easter.....	Clifton Springs, N. Y.....	1,000.00
Jennie L. and Sylvester Fidler.....	Stockton, N. Y.....	963.00
Mrs. Mary E. Foster.....	Clifton Springs, N. Y.....	1,000.00
*Mary M. Queal.....	Oneonta, N. Y.....	2,000.00
Mary Ellen Van Dusen.....	Worcester, N. Y.....	300.00
Martha A. Van Name.....	Tottenville, N. Y.....	76.50
Corinne J. Wells.....	Fulton, N. Y.....	250.00
Cordelia Willard.....	Clinton, N. Y.....	150.00
Edith Helena Woodhead.....	Brooklyn, N. Y.....	2,000.00
Anna Sterling.....	Ripley, N. Y.....	146.62
		<hr/> \$15,236.12

## Philadelphia Branch

Mrs. Elizabeth Norris.....	New Castle, Pa.....	\$500.00
Mrs. Laura J. Graves.....	Springboro, Pa.....	250.00
Mrs. Rebecca Giles.....	Philadelphia, Pa.....	300.00
Mary E. Baker.....	Media, Pa.....	500.00
Mrs. Minnie L. Jackson.....	Pittsburgh, Pa.....	3,000.00
Mrs. Hannah Rich.....	Pittsburgh, Pa.....	468.04
Barbara M. Sutch.....	Pittsburgh, Pa.....	3,500.00
Mrs. Chester M. Bates.....	Wilkes-Barre, Pa.....	2,013.67
		<hr/> \$10,531.71

## Baltimore Branch

Rev. David Carol (to close).....	Baltimore, Md.....	\$70.99
Mary Clemm.....	Govans, Md.....	1,000.00
Mrs. John T. Talbot.....	Florida.....	100.00
Bertha Twitchell.....	St. Petersburg, Fla.....	450.00
		<hr/> \$1,620.99

## Cincinnati Branch

Agnes M. Garside.....	Lancaster, Ohio.....	\$1,073.65
A. P. Hagemeier.....	Cincinnati, Ohio.....	1,000.00
Mrs. M. M. Marshall.....	Columbus, Ohio.....	500.00
Mrs. Thalia Monroe.....	Canton, Ohio.....	1,385.00
Mrs. Mary J. Powell.....	Cincinnati, Ohio.....	1,000.00
Mrs. Sarah C. Temple.....	Old Washington, Ohio.....	629.83
Mrs. Eliza J. Widney.....	Piqua, Ohio.....	25.00
		<hr/> \$5,613.48

## Northwestern Branch

Mrs. Narcissa D. Akers.....	Springfield, Ill.....	\$5,000.00	
*Harriet Foss Beebe.....	Marshall, Wisc.....	1,000.00	
*Mrs. Elizabeth I. Burgoyne.....	Waupaca, Wisc.....	1,000.00	
*Mrs. Sarah G. Capps.....	Vandalia, Ill.....	1,000.00	
Grace Locke Scripps Dyche.....	Evanston, Ill.....	100.00	
Mary A. Gillespie.....	Evanston, Ill.....	462.00	
Myrtle Hoover.....	Oak Park, Ill.....	500.00	
Mrs. Ira Lewis.....	Dixon, Ill.....	500.00	
Mrs. Martha Y. McMahan.....	Griggsville, Ill.....	767.27	
*Mrs. H. V. Wade.....	Lansing, Mich.....	500.83	
		<hr/>	\$10,830.10

## Des Moines Branch

Mrs. Celia Fluke.....	Davenport, Iowa.....	\$1,000.00	
Samuel Hart.....	Trenton, Mo.....	50.00	
Mrs. Ada McManus.....	Dumont, Iowa.....	950.00	
Mrs. Maria B. Robinson.....	Masonville, Iowa.....	1,000.00	
Mrs. Elizabeth J. Smith.....	Ames, Iowa.....	1,000.00	
*Mrs. Jane Warren.....	Keosauqua, Iowa.....	1,000.00	
		<hr/>	\$5,000.00

## Minneapolis Branch

Henry Turkelson.....	Richland Center, Wisc.....	\$68.60	
*Mrs. Mary R. Young.....	Lynn Haven, Fla.....	1,450.00	
*Mrs. Charlotte S. Winchell.....	Minneapolis, Minn.....	1,000.00	
		<hr/>	\$2,518.60

## Topeka Branch

David Bisby.....	White City, Kans.....	\$2,931.94	
Mrs. Margaret Clark.....	Colorado Springs, Colo.....	125.00	
Albert M. Davis.....	Lincoln, Nebr.....	960.00	
*Mrs. Lydia Hornbeck.....	Denver, Colo.....	300.00	
*Mr. and Mrs. Marquis Hornbeck...	Denver, Colo.....	483.73	
Mrs. E. Ruch.....	Ellenwood, Nebr.....	474.60	
Mrs. Marie Young.....	Nebraska City, Nebr.....	500.00	
		<hr/>	\$5,775.27

## Pacific Branch

Mrs. Mary E. Hall.....	Escondido, Calif.....	\$500.00	
Mrs. Kate Lindley.....	Whittier, Calif.....	1,000.00	
Mrs. C. M. Parker.....	Pasadena, Calif.....	1,000.00	
Mrs. E. A. Rasmussen.....	Long Beach, Calif.....	1,000.00	
		<hr/>	\$3,500.00

\*Lapsed Annuity.

## SUMMARY OF DISBURSEMENTS FOR 1925-1926

	Conferences	For General Work	For Land and Buildings	Total
<b>AFRICA</b>				
Angola .....		\$7,993.50	\$2,000.00	\$9,993.50
Rhodesia .....		33,910.89	4,950.00	38,860.89
Southeast Africa .....		5,070.50		5,070.50
Totals for Africa .....		\$46,974.89	\$6,950.00	\$53,924.89
<b>ASIA</b>				
BURMA .....		\$28,853.83		\$28,853.83
<b>CHINA</b>				
Central China .....		\$57,143.46	\$7,170.00	\$64,313.46
Foochow .....		90,354.56	22,000.00	112,354.56
Hinghwa .....		49,039.52	1,170.00	50,209.52
Kiangsi .....		70,312.38	2,400.00	72,712.38
North China .....		87,195.69	1,500.00	88,695.69
West China .....		77,142.05	5,100.00	82,242.05
Yenping .....		18,840.37	775.00	19,615.37
China General .....		7,467.00	500.00	7,967.00
Totals for China .....		\$457,495.03	\$40,615.00	\$498,110.03
<b>INDIA</b>				
Bengal .....		\$49,491.08	\$4,252.00	\$53,743.08
Bombay .....		40,430.96	21,800.00	62,230.96
Central Provinces .....		48,670.85	21,545.00	70,215.85
Gujarat .....		48,221.76		48,221.76
Indus River .....		42,191.55		42,191.55
Isabella Thoburn College .....		22,939.92	64,805.00	87,744.92
Lucknow .....		49,622.05	19,850.00	69,472.05
North India .....		132,444.23	12,000.00	144,444.23
Northwest India .....		99,535.99	1,700.00	101,235.99
South India .....		128,623.53	22,500.00	151,123.53
India General .....		27,168.09	2,000.00	29,168.09
Totals for India .....		\$689,340.01	\$170,452.00	\$859,792.01
<b>JAPAN</b>				
East Japan .....		\$64,639.00	\$7,860.00	\$72,499.00
West Japan .....		56,692.58	23,100.00	79,792.58
Totals for Japan .....		\$121,331.58	\$30,960.00	\$152,291.58
<b>KOREA</b>				
MALAYA .....		\$137,575.59	\$2,696.00	\$140,271.59
NETHERLANDS INDIES .....		\$51,514.98	\$23,525.00	\$75,039.98
PHILIPPINE ISLANDS .....		\$10,964.72		\$10,964.72
		\$54,385.71	\$1,500.00	\$55,885.71
<b>EUROPE</b>				
Bulgaria .....		\$9,424.00	\$500.00	\$9,924.00
Central Europe .....		1,008.00		1,008.00
France .....		13,783.50		13,783.50
Italy .....		7,976.49		7,976.49
North Africa .....		22,389.00		22,389.00
Norway .....		50.00		50.00
Totals for Europe .....		\$54,630.99	\$500.00	\$55,130.99
<b>LATIN AMERICA</b>				
Eastern South America .....		\$43,320.35	\$31,702.00	\$75,022.35
Mexico .....		65,144.13	500.00	65,644.13
North Andes .....		13,031.36	16,267.92	29,299.28
Totals for Latin America .....		\$121,495.84	\$48,469.92	\$169,965.76
Miscellaneous Disbursements direct to the Field Retirement Fund (Allowances and additions to endowment) .....				\$80,923.93
Student Aid .....				73,391.80
Administrative Expense, Education and Promotion .....				8,696.16
Interchurch World Movement Fund .....				135,120.66
Miscellaneous (not overhead expense) .....				45,453.78
Grand Total .....				40,494.78
				\$2,484,312.20

NOTE: Miscellaneous disbursements direct to field include Literary Work, Library Service, Zenana Papers, New Missionaries and Contract Teachers not yet assigned to Conferences, Union College Current Expense, German Thank-Offering, Taxes and Insurance, and similar items.

This statement of disbursements is based on figures submitted by Branch treasurers. The general treasurer has merely compiled them.

FLORENCE HOOPER, *Treasurer*.



# SUMMARY OF APPROPRIATIONS BY BRANCHES FOR 1927

CONFERENCES	New England	New York	Philadelphia	Baltimore	Cincinnati	North-western	Des Moines	Minneapolis	Topeka	Pacific	Columbia River	TOTALS
<b>Africa:</b>												
Angola.....	\$1,110.00	\$443.00	\$138.00	\$357.50	\$1,335.00	\$660.00	\$275.00	\$1,270.00	\$1,745.00	\$860.00	\$8,193.50	
Rhodesia.....	205.00	3,226.00	1,884.00	250.00	5,735.00	11,938.00	495.00	2,485.00	2,485.00	6,310.00	35,701.00	
Southeast Africa.....		288.00	275.00		1,280.00	3,230.00	120.00	1,538.00	165.00	110.00	1,635.00	
Totals.....	\$1,315.00	\$3,957.00	\$2,297.00	\$607.50	\$8,350.00	\$15,823.00	\$890.00	\$2,808.00	\$4,395.00	\$7,280.00	\$1,635.00	\$49,362.50
<b>Asia:</b>												
Burma .....	\$1,100.00	\$775.00	\$3,420.00	\$100.00	\$5,540.00	\$2,630.00	\$10,995.00	\$396.00	\$1,883.00	\$1,570.00		\$28,409.00
<b>China:</b>												
Central China.....	\$2,165.00	\$7,010.00	\$5,665.00	\$1,225.00	\$3,290.00	\$20,105.00	\$5,515.00	\$560.00	\$6,124.00	\$3,935.00	\$1,500.00	\$57,095.00
Chengtu West China.....	915.00	2,890.00	4,025.00		5,265.00	11,980.00	3,385.00	3,790.00	5,930.00	2,260.00	953.00	38,733.00
Chungking West China.....	1,120.00	3,895.00	530.00	350.00	5,220.00	13,520.00	6,260.00	4,265.00	11,167.50	605.00	250.00	37,673.00
Foochow.....	1,680.00	15,010.00	3,410.00	9,771.00	11,935.00	18,265.00	12,490.00	2,455.00	11,167.50	6,310.00	1,550.00	94,043.50
Hinghwa.....	4,268.00	585.00	310.00	9,771.00	16,530.00	7,525.00	2,833.00	2,833.00	4,435.00	3,393.00	495.00	43,178.00
Kiangsi.....	610.00	20,193.00	5,055.00	1,605.00	3,047.00	17,250.00	2,055.00	5,675.00	5,290.00	7,585.00	60.00	68,425.00
North China.....	9,105.00	14,295.00	9,085.00	1,380.00	8,310.00	29,592.00	6,305.00	720.00	7,065.00	7,810.00	2,440.00	96,107.00
Yengping.....	2,398.00	2,540.00	481.00	966.75	5,960.00	4,755.00	4,600.00	40.00	355.00	690.00	207.00	22,992.75
China General.....	500.00	272.00	3,670.00		250.00	1,073.00	500.00			500.00		6,770.00
Totals.....	\$22,761.00	\$64,907.00	\$32,232.00	\$15,892.75	\$59,747.00	\$124,070.00	\$42,502.00	\$20,338.00	\$42,026.50	\$33,083.00	\$7,455.00	\$465,019.25
<b>India:</b>												
Bengal.....	\$135.00	\$5,821.00	\$4,265.00	\$130.00	\$4,720.00	\$15,665.00	\$3,832.50	\$2,795.00	\$5,475.50	\$6,115.00	\$950.00	\$49,904.00
Bombay .....	1,435.00	6,443.00	3,293.00	635.00	1,787.00	13,305.00	5,620.00	560.00	3,087.50	1,265.00	3,430.00	40,310.50
Central Provinces.....	453.00	701.00	5,855.00	2,460.00	1,785.00	4,050.00	29,020.50	1,870.00	2,070.00	1,081.00	620.00	49,965.50
Gujarat .....	1,895.00	4,980.00	7,830.00	462.50	1,968.00	6,693.00	3,627.50	133.00	9,195.50	1,263.00	10,048.00	48,100.50
Hyderabad .....	1,343.00	1,451.00	2,945.50	3,040.00	6,750.50	7,881.00	15,356.00	295.00	9,661.00	2,145.00	1,093.00	51,966.00
Indus River.....	25.00	475.00	2,830.00	90.00	2,601.00	7,100.00	4,540.00	1,835.00	12,698.00	11,920.00	1,825.00	45,939.00
Isabella Thoburn College.....	4,656.00	9,285.00	6,780.00	1,824.00	1,551.00	17,170.00	1,710.00	3,020.00	11,960.00	10,810.00	54,147.00	
Lucknow.....	1,870.00	3,784.00	3,461.00	1,424.00	10,113.00	15,787.00	1,555.00	1,180.00	9,715.00	1,891.00	1,575.00	51,355.00
North India.....	9,638.00	23,318.00	6,577.00	1,280.50	22,690.00	42,170.00	6,049.00	1,040.00	18,875.00	9,028.00	1,070.00	141,735.50
Northwest India.....	3,198.00	4,538.00	6,382.00	427.50	9,695.00	26,582.00	4,465.00	2,626.00	24,170.00	4,895.00	1,405.00	90,333.50
South India.....	1,420.00	9,512.00	13,357.50	5,262.50	15,154.50	17,654.00	3,172.50	325.00	6,997.50	4,410.00	2,710.00	79,375.50
India General.....		797.00	221.00	18.00		1,598.00	1,036.00	25.00		200.00		3,895.00
Totals.....	\$26,112.00	\$71,105.00	\$63,747.00	\$16,054.00	\$78,815.00	\$161,247.00	\$81,984.00	\$15,704.00	\$113,905.00	\$54,823.00	\$24,731.00	\$708,227.00
<b>Japan:</b>												
East Japan.....	\$11,705.00	\$10,260.00	\$15,320.00	\$1,613.00	\$7,765.00	\$16,257.00	\$9,059.00	\$2,470.00	\$10,118.00	\$2,545.00	\$620.00	\$87,737.00
West Japan.....	1,945.00	6,570.00	6,230.00	580.00	27,846.00	13,480.00	300.00	1,940.00	140.00	2,620.00	1,200.00	62,851.00
Totals.....	\$13,650.00	\$16,830.00	\$21,550.00	\$2,193.00	\$35,611.00	\$29,737.00	\$9,359.00	\$4,410.00	\$10,258.00	\$5,165.00	\$1,820.00	\$150,588.00

**SUMMARY OF APPROPRIATIONS BY BRANCHES FOR 1927—Continued**

	New England	New York	Philadelphia	Baltimore	Cincinnati	North- western	Des Moines	Minneapolis	Topeka	Pacific	Columbia River	TOTALS
<b>CONFERENCE</b>												
Korea .....	\$4,235.00	\$26,210.00	\$12,410.00	\$1,575.00	\$55,851.00	\$21,815.00	\$11,220.00	\$3,170.00	\$9,955.00	\$4,380.00	\$3,690.00	\$154,511.00
Malaya .....	\$1,226.00	\$4,049.00	\$6,435.00	\$70.00	\$10,130.00	\$16,000.00	\$275.00	\$12,182.00	\$3,561.00	\$860.00		\$57,398.00
Netherlands Indies .....		\$395.00	\$3,811.00		\$100.00	\$5,070.00	\$150.00	\$1,100.00	\$685.00			\$11,311.00
Philippine Islands .....	\$2,535.00	\$635.00	\$4,456.00	\$560.00	\$7,100.00	\$13,410.00	\$2,005.00	\$6,021.00	\$8,820.00	\$5,085.00	\$2,965.00	\$53,592.00
<b>Europe:</b>												
Bulgaria .....	\$400.00	\$2,870.00	\$800.00	\$80.00	\$1,260.00	\$2,075.00	\$200.00	\$250.00	\$1,615.00	\$100.00	\$25.00	\$9,675.00
Central Europe .....		494.00			100.00	200.00	200.00	100.00	900.00	100.00	260.00	2,354.00
France .....	650.00	1,440.00	3,000.00	520.00	1,690.00	3,000.00	1,300.00	650.00	1,300.00	100.00		14,150.00
Italy .....	150.00	2,020.00	200.00	1,125.00	1,710.00	2,550.00	150.00	200.00	70.00	70.00		8,175.00
North Africa .....	285.00	1,880.00	6,505.00	2,340.00	7,990.00	1,550.00	500.00	450.00	2,220.00	50.00		23,910.00
Norway .....												50.00
<b>Totals .....</b>	<b>\$1,485.00</b>	<b>\$8,504.00</b>	<b>\$10,505.00</b>	<b>\$4,065.00</b>	<b>\$12,750.00</b>	<b>\$9,375.00</b>	<b>\$2,350.00</b>	<b>\$1,650.00</b>	<b>\$6,035.00</b>	<b>\$1,310.00</b>	<b>\$285.00</b>	<b>\$58,314.00</b>
<b>Latin America:</b>												
Eastern South America .....	\$1,780.00	\$4,280.00	\$13,594.00	\$710.00	\$1,780.00	\$5,850.00	\$2,800.00	\$350.00	\$4,549.00	\$3,950.00	\$1,200.00	\$40,823.00
Mexico .....	7,211.00	4,450.00	14,025.00	1,130.00	9,658.00	10,960.00	3,260.00	2,025.00	4,400.00	3,750.00	1,600.00	62,469.00
North Andes .....	2,000.00	4,600.00	8,950.00	1,000.00	9,050.00	13,760.00	2,000.00	1,000.00	5,372.00	1,700.00	250.00	49,682.00
<b>Totals .....</b>	<b>\$10,991.00</b>	<b>\$13,330.00</b>	<b>\$36,569.00</b>	<b>\$2,840.00</b>	<b>\$20,488.00</b>	<b>\$30,570.00</b>	<b>\$8,060.00</b>	<b>\$3,375.00</b>	<b>\$14,321.00</b>	<b>\$9,380.00</b>	<b>\$3,050.00</b>	<b>\$152,974.00</b>
<b>Missionaries Not Assigned to Conference:</b>												
General Foreign Items .....	\$1,500.00	\$6,500.00	\$7,000.00	\$1,500.00	\$4,500.00	\$1,850.00	\$2,700.00	\$582.00	\$3,000.00	\$1,800.00		*\$12,000.00
Exchange Reserve .....	\$2,000.00	\$3,300.00	\$4,818.00	\$900.00	\$4,000.00	\$6,900.00		\$1,000.00	\$4,000.00	\$2,500.00		\$30,000.00
Bldgs. Not Yet Assigned .....	\$1,050.00	\$5,000.00	\$2,500.00	\$500.00	\$3,500.00	\$7,000.00	\$1,700.00	\$500.00	\$2,000.00	\$900.00		\$37,977.00
Literary Work .....	\$125.00	\$275.00	\$288.00	\$75.00	\$375.00	\$575.00	\$225.00	\$100.00	\$250.00	\$150.00		\$21,400.00
Library Service .....	\$60.00	\$132.00	\$138.00	\$36.00	\$180.00	\$276.00	\$108.00	\$48.00	\$110.00	\$72.00		\$2,500.00
Branch For'gn Contingent .....	\$3,235.00	\$6,000.00	\$5,904.00	\$500.00	\$4,333.00	\$8,944.00	\$306.00	\$4,248.00	\$4,322.00	\$587.00		\$1,190.00
Retirement Fund .....	\$2,750.00	\$16,850.00	\$15,525.00	\$3,100.00	\$18,200.00	\$26,050.00	\$10,150.00	\$1,400.00	\$7,000.00	\$8,000.00		\$38,523.00
Clotilda L. McDowell Fund .....	\$250.00	\$550.00	\$575.00	\$150.00	\$750.00	\$1,150.00	\$450.00	\$200.00	\$500.00	\$300.00		\$110,400.00
Gen'l Home Adm'n'stration .....	\$1,620.00	\$4,080.00	\$5,578.00	\$925.00	\$5,490.00	\$8,060.00	\$3,147.00	\$618.00	\$3,651.00	\$1,375.00		\$5,000.00
General Fund Deficit .....		\$2,100.00	\$2,720.00		\$4,443.00	\$4,443.00	\$1,000.00			\$2,145.00		\$35,314.00
Branch Home Contingent .....			\$9,000.00	\$3,500.00	\$6,000.00	\$26,000.00	\$5,730.00	\$4,500.00	\$9,322.50	\$855.00		\$11,118.00
Interchurch Fund .....	\$7,000.00	\$12,916.00	\$3,522.00							\$3,890.00		\$93,858.50
Branch Debt .....								\$4,500.00		\$6,000.00		\$3522.00
<b>Totals by Branches.....</b>	<b>\$105,000.00</b>	<b>\$270,000.00</b>	<b>\$258,000.00</b>	<b>\$56,648.25</b>	<b>\$341,860.00</b>	<b>\$532,000.00</b>	<b>\$195,000.00</b>	<b>\$388,850.00</b>	<b>\$250,000.00</b>	<b>\$148,000.00</b>	<b>\$56,500.00</b>	<b>\$2,297,008.25</b>

**SUMMARY**

Appropriations by Branches .....	\$2,297,008.25
Retirement Allowances .....	32,000.00
Zenana Papers .....	1,250.00
Student Aid .....	1,950.00
Isabella Thoburn College Endowment .....	650.00
<b>Total .....</b>	<b>\$2,332,858.25</b>

\*Note: Total actually \$16,850, but \$4,850 which is given by other Branches to assist Minneapolis has been included by Minneapolis under Conferences, so is deducted here in order not to appear twice. Minneapolis' actual total \$84,000. The \$88,850 includes \$4,860 above mentioned.

## SUMMARY OF 1927 APPROPRIATIONS

Missionaries.....	\$750,158.00
Current Work.....	1,135,851.75
Buildings.....	149,186.00
Retirement Fund	
Endowment.....	110,400.00
Allowances.....	32,000.00
Student Aid.....	6,950.00
Interchurch Fund.....	3,522.00
Administrative Expense, 1927	
(Branch and General).....	129,172.50
Administrative Deficit	
(Accrued in 1922, 23, 24, 25).....	11,118.00
Branch Debt.....	4,500.00
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	\$2,332,858.25

## REAL ESTATE

## AFRICA

## ANGOLA MISSION

Quessua Home and School. . . . . \$20,000

## RHODESIA CONFERENCE

Old Umtali Land. . . . . \$3,500  
Hartzell Villa. . . . . 4,350  
Fairfield Girls' School. . . . . 5,000  
Out Buildings. . . . . 1,500  
Mutambara Elizabeth Moore Home. . . . . 7,000  
Mutambara Girls' School. . . . . 10,500  
Riley Dispensary. . . . . 800  
Out Buildings. . . . . 100  
Nyadiri Home. . . . . 7,000

\$39,750

## SOUTHEAST AFRICA CONFERENCE

Inhambane Land. . . . . \$889  
Gikuki School. . . . . 20,000

\$20,889

## BURMA

## BURMA CONFERENCE

Pegu Land. . . . . \$600  
Rangoon Burmese School, Land,  
Creek St. . . . . 30,000  
Buildings. . . . . 40,000  
Lancaster Road, Land. . . . . 85,000  
Buildings. . . . . 75,000  
Hagerty Home. . . . . 2,000  
Chinese Girls' School. . . . . 26,000  
Thandaung Elizabeth Pearson Hall. . . . . 36,667  
Thongwa Land and Buildings. . . . . 15,000

\$310,267

## CHINA

## CENTRAL CHINA CONFERENCE

Chinkiang Pine Tree Home and  
Girls' Boarding School, with  
land. . . . . \$60,000  
Letitia Mason Quine Memorial  
Hospital. . . . . 31,000  
Maria Abrahams Heacock Nurses'  
Home. . . . . 1,000  
West Gate Dispensary. . . . . 1,200  
Beh Tu Day School. . . . . 1,500  
Hsueh Gia Hsiang Day School. . . . . 6,200  
Nanking Hitt Memorial Training  
School and Residence. . . . . 29,000  
Lawrence Hall. . . . . 14,000  
Adeline Smith Dormitory. . . . . 6,000  
Arvilla Lake Dormitory. . . . . 1,600  
Dormitory Annex. . . . . 2,000  
Missionary Home. . . . . 3,000  
Gymnasium. . . . . 1,000  
Teachers' Residences (2). . . . . 1,200  
Day Schools  
Fairfield School. . . . . 3,000  
Giang Ning Djen, "Philena  
Johnson". . . . . 1,200  
Siao Dan Yang. . . . . 1,700  
Luh Lan Chiao "Mary Derr". . . . . 1,000  
Giang Tang Gai. . . . . 2,600  
Mo Ling Guan. . . . . 900  
Wuhu Green Hill Home. . . . . 8,000  
Wall. . . . . 3,000  
Day Schools  
Second Street. . . . . 3,000  
Tai Ping Road. . . . . 800  
Si Pu. . . . . 400  
Yunin Tsao. . . . . 400

Ho Cheo. . . . . \$500  
Tai Ping Fu. . . . . 800  
Ning Gwoh Fu. . . . . 515

\$186,515

## FOOCHOW CONFERENCE

(1923 figures)

Foochow Hwa Nan College. . . . . \$160,000  
Magaw Memorial Hospital. . . . . 67,000  
Foochow Girls' School. . . . . 52,250  
Industrial Buildings. . . . . 50,000  
Foochow Woman's School. . . . . 17,900  
Children's Home. . . . . 3,580  
Woolston Memorial Hospital. . . . . 21,000  
Futsing Girls' School. . . . . 20,500  
Lungtien Hospital. . . . . 12,000  
Hai Tang School and Land. . . . . 4,000  
Kullang Sanatorium. . . . . 2,500  
Kutien School and Home. . . . . 5,000  
Woman's School. . . . . 2,500  
Chapel. . . . . 1,000  
Primary School and Land. . . . . 2,500  
Mintsing Residence. . . . . 2,500  
School. . . . . 4,000  
Good Shepherd Hospital and  
Residence. . . . . 15,000  
Land. . . . . 5,000

\$448,230

## HINGHWA CONFERENCE

Hangkong Evangelistic Center,  
Isaac and Barbara House. . . . . \$2,500  
Lillian Gamble Leper Home. . . . . 1,400  
Day School Buildings  
Elizabeth Lewis Building. . . . . 1,000  
Donnell Mansfield Memorial. . . . . 5,000  
Hinghwa City Evangelistic Center,  
Jubilee Hall. . . . . 3,000  
Juliet Turner Woman's School  
Dormitory. . . . . 1,900  
Juliet Turner Woman's School,  
Eads Memorial Hall. . . . . 3,500  
Hamilton Girls' Boarding School,  
2 Buildings. . . . . 18,000  
Hamilton School, Teachers' Resi-  
dence. . . . . 2,000  
Girls' Primary School and Kinder-  
garten. . . . . 4,350  
Girls' Primary School, Chinese  
House. . . . . 600  
Bible Women and Widows' Home. . . . . 175  
Packard Memorial Residence. . . . . 1,500  
Mission Go-Down. . . . . 400  
District Property Yellowstone,  
Mary Rector Day School and  
Sophia Hart Memorial Kinder-  
garten, 1 Building. . . . . 2,300  
Nang-cih Evangelistic Center,  
Bristol House. . . . . 1,000  
De-tau Evangelistic Center,  
Cheney House. . . . . 1,000  
Kio-sauh Evangelistic Center,  
Grace Church. . . . . 1,000  
Stenyu Frieda Knoechel Woman's  
Training School, Annex and  
Chapel. . . . . 1,800  
Isabel Hart Memorial and Hamil-  
ton Uhler. . . . . 6,000  
Francesca Nast Gamble Memorial  
Kindergarten. . . . . 1,000  
Margaret Eliza Nast Hospital. . . . . 18,800  
Annex to Hospital. . . . . 4,000  
Doctor's Residence. . . . . 1,250



Hospital Bungalow.....	\$2,500
Missionary Residence.....	3,000
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	\$110,975

**KIANGSI CONFERENCE**

<b>Kiuklang Homes for Evangelistic</b>	
Missionaries.....	\$18,000
Rulison Home.....	3,500
Rulison High School.....	10,000
Mary Dolliver Graham Dormi- tory.....	30,000
Rulison Model School.....	6,000
Danforth Memorial Hospital and Isolation Ward.....	16,000
Danforth Kitchen.....	1,000
Nurses' Home.....	1,000
Anna Stone Home.....	5,000
Rawlings Bungalow.....	1,200
Ida Gracey Cripples' Home....	3,000
Knowles Bible Training School..	10,500
Taihu Higher Primary School (Stevens).....	1,900
<b>Day Schools—</b>	
Heo Kai, (Burns).....	1,200
Siao Chih Keo, (Trinity).....	600
Kunglung, (Hawks).....	500
Shih Pai, (Philadelphia Branch)	500
Knowles Gate, (Anderson).....	550
Hwang Mei, (Woolever).....	500
Hu Keo, (Kingham).....	600
Ba Go Ship, (Gorham-Salzer)..	1,250
Sa Ho, (Graham).....	500
Hu Shih Peh, (Clapp).....	600
Hsui Chang, (Cortelyou).....	675
Susung.....	500
Tai Hu, (Joyce).....	1,100
Hwa Shan Tang, (Quine).....	750
<b>Kuling Lucy Hoag Rest Home...</b>	5,000
<b>Nanchang Woman's Hospital and</b>	
Land.....	22,250
Mary Peterson Reed Home.....	4,000
Baldwin School Compound—	
Harrington Home.....	4,000
Baldwin Dormitory.....	15,000
Baldwin Assembly Hall.....	16,000
McEchron Gate House, Land and Wall.....	3,100
<b>City Day Schools—</b>	
Near Hospital (Porter \$900, Hughes \$400).....	1,300
Pan Pu Kai, (McHarry).....	400
Si Ma Chi, (Payton).....	100
Baldwin Gate, (Joyce).....	500
<b>Kan River District—</b>	
Feng Cheng, (Boggs).....	200
ChangShu, (Ridgeway and Bright)	1,000
Hsia Kiang, (Cantner).....	500
<b>Fu River District</b>	
<b>Fuchow—</b>	
Payton.....	\$450
Smith.....	450
Land.....	100
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	1,000
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	\$191,275

**NORTH CHINA CONFERENCE**  
(1924 figures)

<b>Ch'angli Missionary Home.....</b>	\$8,235
Alderman Day School.....	5,731
Alderman Memorial School.....	20,200
Thompson Memorial Training School.....	12,280
<b>Peking Sleeper Davis Hospital...</b>	54,043
Gamewell School.....	36,402
Missionary Home.....	6,000

Medical School.....	\$20,000
Bible Training School.....	2,300
Nurses' Training School.....	18,800
Medical Staff Home.....	15,000
Four Country Schools.....	2,112
<b>Tsunhua Land and School.....</b>	4,100
<b>Talanfu Missionary Home.....</b>	5,095
Maria Brown Davis School.....	12,000
Woman's Training School.....	11,908
Yenchowfu Day School.....	500
<b>Tientsin Keen School.....</b>	49,600
Isabella Fisher Hospital.....	47,000
Kindergarten.....	8,000
Missionary Home.....	10,900
Land.....	12,000
Tingchuantzy School.....	4,700
Wilson School.....	5,500
West City School.....	1,500
<b>Shanhalkuan District—</b>	
Yung-an-pu (land and buildings)..	370
Shih-men-chai (buildings only)...	400
Shanhalkuan Schools and Dispen- sary.....	4,000
<b>Lan-shien District—</b>	
Lao-ting (land and buildings)....	1,000
Hu-ke-chuang (land and buildings	650
Pei-chia-tien (land only).....	250
<b>Tsunhua District—</b>	
Hsing Ch'eng (land and buildings)	950
<b>Tientsin District—</b>	
Nan-pi.....	300
Li-tan.....	250
	<hr/>
	\$382,076

**WEST CHINA CONFERENCE**  
(Partial revision of 1923 figures)

<b>Chengtu Land.....</b>	\$5,000
Boarding School.....	8,000
Home.....	4,000
Day School.....	4,000
Normal School.....	2,000
<b>Chungking Blackstone Home....</b>	10,000
City Day School.....	1,100
Gamble Hospital.....	9,200
"Rest" Bungalow.....	1,500
Gamble Bungalow.....	2,500
Boarding School Land.....	2,100
Dormitory.....	2,500
<b>Day Schools—</b>	
Bisan.....	700
Yung Chwan.....	4,517
Bei Si Yi.....	1,300
Ma Fang Chiao.....	500
Din Gia Ngao.....	1,000
Laifeng Yi.....	1,100
Yuinmenden.....	500
Jao Tsang Bo, Land.....	2,082
Fu Chi Ho.....	250
Missionary Home and Boarding School.....	6,000
<b>Sutning Land.....</b>	1,050
Dormitories.....	2,000
Boarding School.....	5,000
Missionary Home.....	4,000
Day Schools.....	4,000
<b>Tzechow</b>	
East Gate, Land, Wall, Gate- houses, etc.....	6,481
De Witt Bible Training School...	10,407
Boarding School, Jennie Hughes Caldwell.....	10,219
Woman's Foreign Missionary So- ciety Home.....	7,998
Lena W. Page Gymnasium.....	656
San Dao Gwai Property, Land, Day School, Bible Women's Residence, Wall and Gate.....	3,429

North St. Property.....	\$813
District Day Schools (land and buildings).....	3,691
	<hr/> \$129,593

**YENPING CONFERENCE**

Yenping Emma Fuller School, including land.....	\$5,000
F. N. Gamble Building.....	1,500
Uong Dai Day School.....	275
Woman's School.....	3,000
Residence.....	4,000
Yuki City Girls' School.....	5,725
Yungan City Girls' School.....	1,185
Shashien Land.....	450
Shungchang Girls' School.....	675
Ching Hu Pan Girls' School.....	750
	<hr/> \$22,560

**EUROPE AND NORTH AFRICA****BULGARIA CONFERENCE**

Lovetch Girls' School.....	\$23,000
Sofia Hostel Property.....	16,722
	<hr/> \$39,722

**FRANCE MISSION CONFERENCE**

Grenoble Orphanage Property....	\$400.00
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**ITALY CONFERENCE**

Rome Crandon Hall and Massey Hall.....	\$208,000
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**NORTH AFRICA CONFERENCE**

Algiers Les Aiglons.....	\$25,000
Villa Elizabeth.....	12,500
Constantine No. 5 Boulevard Mercier.....	27,595
Land.....	2,350
Sidi Ferruch Matilda J. Carnahan Cottage and Annex.....	9,750
	<hr/> \$77,195

**INDIA****BENGAL CONFERENCE**

(1923 figures)

Asansol Boarding School, Bungalow, and Widows' Home.....	\$15,000
Bolpur Bible Women's Houses....	100
Calcutta Girls' High School.....	135,000
Anna J. Thoburn Deaconess Home.....	30,000
Darjeeling Queen's Hill, Crandon Hall, The Repose, Almira Pierce Hall.....	35,000
Pakaur Boarding School and Widows' Home.....	15,600
Tamluk Mary Harvey Home.....	8,000
	<hr/> \$238,700

**BOMBAY CONFERENCE**

(1923 figures)

Bombay Agripada School.....	\$5,000
Byculla Home.....	40,000
Byculla Hostel.....	10,000
Basim Boarding School and Bungalow.....	14,000
Poona Taylor High School.....	30,000
Rice Memorial Dispensary.....	1,000

Telegaon Ordalia M. Hillman Boarding School.....	\$25,000
	<hr/> \$125,000

**CENTRAL PROVINCES CONFERENCE**

(1923 figures)

Baihar Buildings.....	\$3,000
Jubbulpore Johnson Girls' High School, Orphanage and Home..	50,000
Zenana Home.....	8,000
Workers' Quarters.....	450
Garha Day School.....	500
Khandwa Orphanage.....	15,000
Raipur Stevens Girls' School and Bungalow.....	21,450
	<hr/> \$98,400

**GUJARAT CONFERENCE**

(1923 figures)

Baroda Webb Memorial School and Bungalow.....	\$49,500
Mrs. Wm. Butler Memorial Hospital.....	25,000
Godhra Boarding School, Orphanage and Bungalow.....	60,000
Normal School.....	15,500
Nadiad Mary E. Whitney Bungalow	10,000
Widows' Home.....	5,500
	<hr/> \$165,500

**INDUS RIVER CONFERENCE**

(1923 figures)

Ajmer Boarding School, Mark's Hall and Bungalow.....	\$40,000
Lahore School Buildings, Land and Bungalow.....	40,000
	<hr/> \$80,000

**INTER-CONFERENCE**

Lucknow Isabella Thoburn College new site and buildings.....	\$300,000
Tilaunia Mary Wilson Sanitarium	34,500
	<hr/> \$334,500

**LUCKNOW CONFERENCE**

(1923 figures)

Arrah Land.....	\$10,000
Cawnpore Hudson Memorial School	13,766
Girls' High School.....	31,666
Gonda Boarding School and Bungalow.....	13,666
Lucknow Isabella Thoburn High School (including old College)..	75,000
Lilavati Singh Memorial.....	20,000
Deaconess Home.....	8,000
Muzaffarpur School and Bungalow	15,000
Rasra Hospital and Home.....	2,467
	<hr/> \$189,565

**NORTH INDIA CONFERENCE**

Almora Epworth Sanitarium.....	\$4,000
Bareilly Mission Hospital.....	45,000
Orphanage and Bungalow.....	25,000
Bhot Darchula Flora Deaconess Home.....	1,000
Chaudas Deaconess Home.....	500
Bijnor Boarding School, Dormitories and Bungalow.....	15,000

Budaon Sigler Boarding School, Dormitory and Bungalow.....	\$20,000
Dwarahat Boarding School and Missionary Home.....	4,000
Hardoi Boarding School and Home	10,000
Moradabad Boarding School, Dormitories and Bungalow.....	48,000
Naini Tal Wellesley High School..	30,000
Wellesley Sanitarium.....	1,000
Pauni Boarding School, Dormitories and Bungalow.....	11,000
Mrs. Gill's Rest Home.....	1,000
Pithoragarh Boarding School, Woman's Home, Bungalow and Hospital.....	11,000
Shahjahanpur Bidwell School, Woman's Home and Bungalow.....	10,000
Sitapur Boarding School and Annie Ryder Gracey Home.....	15,000
	<hr/> \$251,500

**NORTHWEST INDIA CONFERENCE**

Aligarh Woman's Industrial Home..	\$32,300
Louise Soule Orphanage.....	26,200
Brindaban Mabel Colvin Home and Dispensary.....	11,000
Sarah E. Creighton Hospital.....	5,500
Delhi Land.....	6,000
Ghaziabad Land and Bungalow....	13,000
Meerut School Buildings, Dormitories and Bungalow.....	35,000
Muttra Blackstone Training School, Flora Deaconess Home, Boarding School.....	25,000
Rurki School and Bungalow.....	10,800
	<hr/> \$164,800

**SOUTH INDIA CONFERENCE**

Bangalore Baldwin High School...	\$35,000
Bidar School Buildings and Bungalow.....	14,466
Belgaum School Buildings and Bungalow.....	11,000
Widows' Home.....	1,000
Bethmangala Village School.....	2,000
Hyderabad Stanley Girls' High School.....	41,666
Zenana Home.....	9,000
Kolar Wm. A. Gamble Deaconess Home.....	8,800
Ellen Thoburn Cowen Hospital..	12,000
Orphanage and Darby Hall.....	11,919
Hospital Bungalow.....	1,500
St. Louis Cottage.....	1,350
Madras School Buildings and Bungalow.....	50,000
Kolar Bible Training School.....	4,290
Wilbur Paul Graff Baby Fold.....	10,000
Ootacamund Francesca Nast Gamble Rest Home.....	5,000
Raichur Boarding School.....	10,000
Vikarabad Mary A. Knotts' Boarding School and Bungalow.....	13,333
Sironcha Boarding School, Bungalow, Hospital, Dispensary and Widows' Home.....	19,000
	<hr/> \$261,324

**JAPAN****EAST JAPAN CONFERENCE**

Sapporo Residence and Land.....	\$27,500
Hakodate School, Residence, and Land.....	335,900
Dickerson Kindergarten.....	20,000
Pascoe Kindergarten and Land..	8,290

Hirosaki School, Residence, Dormitory and Land.....	\$62,508
Aiko Kindergarten and Land....	1,734
Alexander Kindergarten and Land	3,997
Sendai Residence, Kindergarten and Land.....	48,362
Tokyo Aoyama Jo Gakuin Land...	300,000
Aoyama Jo Gakuin Buildings....	270,000
Yokohama 221 Bluff (land).....	22,500
Aizawa Building.....	3,500
Hachimanyato Land and Building	4,500
Kanagawa Building.....	1,500
Tobe Land.....	6,000
	<hr/> \$1,116,291

**WEST JAPAN CONFERENCE**

Fukuoka Land.....	\$80,000
School, Gymnasium, Gate House and Residence.....	92,500
Nagasaki Land.....	90,000
Buildings.....	125,000
Kumamoto Land, Residence and Kindergarten.....	25,000
Kagoshima Land, Residence and Kindergarten.....	17,000
	<hr/> \$429,500

**KOREA****KOREA CONFERENCE**

Chemulpo Home.....	\$6,000
Gatehouse.....	250
School.....	5,000
Kindergarten.....	2,000
School Dormitory.....	750
Institute Dormitory.....	1,550
Land for above buildings.....	5,928
Tolmore School.....	1,150
Kangwha School.....	2,500
Kangwha School Land.....	200
Kangwha Rest Home and Site...	175
Seoul Ewha Haktang Home and School.....	20,000
Hooper Memorial Kindergarten..	6,000
Sarah J. Simpson Memorial.....	17,500
Frey Hall.....	32,500
Gatehouse.....	250
Music Hall.....	7,500
Ewha Land.....	78,857
Rothweiler Memorial Home.....	12,500
Gatehouse.....	275
Rothweiler Memorial Site.....	14,100
Woman's Bible School, 1/2 Building	21,500
Woman's Bible School Site.....	12,565
East Gate Scranton Home.....	2,000
East Gate Baldwin Dispensary...	600
Lillian Harris Memorial Hospital	20,000
Contagious Building.....	3,300
East Gate Hospital Site.....	16,157
East Gate Gamble Memorial School.....	2,500
East Gate School Site.....	1,500
Aogi Day School and Kindergarten.....	4,750
Aogi Day School and Kindergarten Site.....	1,500
Yong Mori (Wesley Chapel Day School).....	1,500
Sau Kang (Emma Fay Chamberlain Day School).....	2,500
Kong Dong Ni Day School.....	2,500
Cha Moon Pat Day School and Site.....	750
Han Kang Day School and Site..	600
Wang Sim Ni Day School.....	750
Haiju Home.....	2,500
School Building.....	7,500
Home and School Site.....	900

<b>Kongju Home</b> .....	\$900
School Building.....	5,000
Dormitories.....	1,500
Home and School Site.....	1,890
Kang Gyengie School.....	1,250
Kang Gyengie School Land.....	240
Nolmie School.....	350
Nolmie School Land.....	75
<b>Pyengyang Home</b> .....	3,000
Home Site.....	11,118
New Jersey Conference Training School.....	5,000
Dormitory (Hall Property).....	7,500
Site for Training School and Dormitory.....	1,858
Hospital.....	15,000
Nurses' Dormitories.....	1,500
Hospital Site.....	8,150
Chung Eui School.....	15,000
Chung Eui School Dormitories.....	2,550
Chung Eui School Site.....	16,690
Day School and Kindergarten.....	12,500
Chinampo Kindergarten.....	6,000
Finlay Day School.....	500
Day School.....	500
<b>Yengbyen Home</b> .....	2,500
Home Site.....	314
School Building.....	2,500
School Dormitory.....	1,000
School Site.....	200
Bible Institute Building.....	5,000
Bible School Dormitory.....	800
Bible School Site.....	217
Pemington Day School.....	750
Sin Chang Day School.....	750
<b>Suwon Day School</b> .....	5,000
Korean School Room.....	1,000
School Site.....	300
Miss Miller's Rest Home and Site.....	500
Nam Yang School Building.....	1,500
<b>Wonju Amanda List Home</b> .....	6,000
Kindergarten and Dormitory.....	2,000
Gate House.....	1,000
Women's Class Building.....	1,500
Home and School Site.....	345
<b>Yechun Day School</b> .....	1,000
Dormitory.....	150
Rest House.....	150
Land for above Buildings.....	70
	<hr/>
	\$473,474

## LATIN AMERICA

## MEXICO CONFERENCE

<b>Guanajuato Mary Ann Cox Memorial School</b> .....	\$26,500
<b>Mexico City Sarah L. Keen Colegio Industrial School</b> .....	79,000
Bible Training School.....	146,950
<b>Pachuca Ludlow Institute</b> .....	28,000
<b>Puebla Normal Institute</b> .....	14,700
	36,110
	<hr/>
	\$331,360

## SOUTH AMERICA CONFERENCE

<b>Buenos Aires Land and Buildings</b> .....	\$90,000
Furniture.....	4,000

<b>Rosario Land and Buildings</b> .....	\$147,000
Furniture.....	4,000
<b>Montevideo Crandon Institute Site</b> .....	75,000
Crandon Institute Building.....	225,000
<b>Lima Site for School</b> .....	32,000
	<hr/>
	\$577,000

## MALAYSIA

## MALAYSIA CONFERENCE

<b>Kuala Lumpur Day School</b> .....	\$18,000
Mary E. Holt Hall.....	12,800
<b>Malacca Suydam Girls' School</b> .....	9,750
Tranquerah Road Property.....	11,775
<b>Penang Charlotte S. Winchell Home</b> .....	18,500
Alexandra Home.....	975
Stafford Missionary Home.....	5,000
Lindsay Hall.....	13,000
<b>Singapore Mary C. Nind Deaconess Home</b> .....	18,000
Fairfield Girls' School.....	45,000
Methodist Girls' School.....	6,200
"A" Sophia Road.....	9,751
<b>Talping Girls' School</b> .....	10,000
"The Nest".....	4,718
	<hr/>
	\$183,469

NETHERLANDS INDIES  
CONFERENCE

<b>Bultenzorg Bible Training School</b> .....	\$30,000
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## PHILIPPINE ISLANDS

PHILIPPINE ISLANDS  
CONFERENCE

<b>Bagulo Sanitarium</b> .....	\$1,600
<b>Lingayen Bible Woman's Training School and Dormitory</b> .....	5,021
Land.....	750
<b>Manila Harris Memorial Bible Woman's Training School</b> .....	50,000
Mary J. Johnston Hospital.....	50,540
Hugh Wilson Dormitory.....	28,000
<b>San Fernando Edna Thomas Dormitory</b> .....	23,000
<b>Tuguegarao Dormitory</b> .....	2,400
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	\$161,311

## SUMMARY

Africa.....	\$80,639
Burma.....	310,667
China.....	1,471,224
Europe and North Africa.....	364,917
India.....	1,909,289
Japan.....	1,545,791
Korea.....	477,074
Malaysia.....	183,469
Mexico.....	331,260
Netherlands Indies.....	30,000
Philippine Islands.....	161,311
South America.....	577,000

Total, 1924.....\$7,442,641



## STATISTICS OF THE HOME BASE BY BRANCHES, 1925-1926

BRANCHES	Auxiliaries	Increase	Members	Increase	Young Women's Societies and Standard Bearers	Increase	Members	Increase	Wesleyan Service Guild	Increase	Members	Increase	King's Heralds Bands	Increase	Members	Increase	Little Light Bearer Circles	Increase	Members	Increase
New England .....	497	-14	16561	236	134	1	2060	-317	.....	.....	.....	.....	165	-32	2821	-285	169	-8	4031	-125
New York .....	980	-17	45488	-270	451	-33	10013	-808	1	1	11	11	291	19	5414	69	230	15	5879	298
Philadelphia .....	723	1	37420	-934	353	21	7675	234	2	2	.....	.....	274	-17	7484	448	242	-19	9286	141
Baltimore .....	220	-20	9736	713	88	-5	1869	-256	3	3	35	35	82	9	1413	104	98	13	2234	141
Cincinnati .....	1137	-54	53413	-1604	541	-20	10792	-823	.....	.....	.....	.....	512	0	11578	-531	413	-15	10695	-365
Northwestern .....	2155	133	84233	1064	962	11	20031	134	27	27	673	673	1080	-13	22651	-1240	1037	-59	24401	-1259
Des Moines .....	722	-13	26913	-1442	326	-43	5914	-1040	.....	.....	.....	.....	322	-24	6710	-227	218	8	4436	255
Minneapolis .....	425	17	12424	104	141	-8	2678	-443	1	1	51	51	165	-24	3619	-346	159	-6	3932	-480
Topeka .....	1086	11	41907	754	314	-3	5206	-474	18	6	363	143	416	7	9105	-63	383	34	8315	194
Pacific .....	292	6	18560	274	165	10	2869	-80	9	5	210	124	139	-8	3746	-496	180	5	5587	-326
Columbia River ....	227	14	8367	-224	74	1	1299	-40	9	9	142	142	96	6	1879	-124	91	-8	2207	-30
Totals by Branches	8464	64	355022	-1329	3549	-68	70406	-3913	70	54	1485	1179	3542	-77	76420	-2691	3220	-40	81003	-1554
Foreign .....	118	19	3225	403	23	14	828	-330	.....	.....	.....	.....	6	-2	171	-132	.....	.....	.....	.....
Other Sources .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals .....	8582	83	358247	-926	3572	-54	71234	-4243	70	54	1485	1179	3548	-79	76591	-2823	3220	-40	81003	-1554

Statistics

## STATISTICS OF THE HOME BASE BY BRANCHES, 1925-1926—Continued

BRANCHES	Total Organizations	Total Increase	Total Membership	Total Increase	Christian Stewards	Subscribers to Woman's Missionary Friend	Increase	Subscribers to Junior Missionary Friend	Increase	Subscribers to Der Frauen Missions Freund	Increase	Thank Offering	Lapsed Annuities	Requests	Total Receipts	New Missionaries sent out Nov. 1, 1925 to Oct. 31, 1926
New England .....	965	-53	25473	-491	213	3770	4	3197	-26	34	-3	\$10951.91	\$600.00	\$24472.93	\$110291.80	0
New York .....	1953	-15	66805	-700	4898	9456	106	5248	-305	265	-7	24166.46	2000.00	13236.12	290217.87	2
Philadelphia .....	1594	-12	61865	-111	.....	8554	63	4449	-339	61	4	39056.18	4300.00	6231.71	258107.97	3
Baltimore .....	491	0	15287	737	2073	2070	162	1320	-130	35	-9	9996.24	.....	1620.99	61226.64	2
Cincinnati .....	2603	-89	86478	-3323	9956	10599	-615	6937	-85	81	-19	59038.14	.....	5613.48	360333.25	3
Northwestern .....	5261	99	151989	-626	11812	27457	1287	16682	-662	496	-11	99089.36	3500.83	7329.27	532978.58	9
Des Moines .....	1588	-72	43973	-2454	2605	8661	-252	4891	-1011	381	-39	75968.79	1000.00	4000.00	192302.94	7
Minneapolis .....	891	-20	22704	-1114	667	2959	-123	2216	-411	202	-29	13222.47	2450.00	68.60	91079.22	3
Topeka .....	2217	55	64896	554	6661	11883	-184	6418	-568	612	10	93532.11	783.73	4991.54	242780.20	6
Pacific .....	785	18	30972	-504	4066	4445	192	3650	-383	257	16	42527.00	3500.00	.....	149066.00	5
Columbia River .....	497	22	13894	-276	1217	2482	71	1924	-41	174	-2	10870.02	.....	.....	57199.46	0
Totals by Branches	18845	-67	584336	-8308	44168	92336	711	56932	-3961	2598	-89	\$478418.68	\$18134.56	\$67564.64	\$2345583.93	40
Foreign .....	147	31	4224	-59	.....	679	6	630	-47	417	60	.....	.....	.....	.....	.....
Other Sources .....	.....	.....	.....	.....	.....	329	36	375	43	6	0	.....	.....	.....	44221.35	.....
Totals .....	18992	-36	588560	-8367	44168	93344	753	57937	-3965	3021	-29	\$478418.68	\$18134.56	\$67564.64	\$2389805.28	40

# SUMMARY OF GENERAL STATISTICS OF FOREIGN CONFERENCES

For the last complete conference year preceding October 1, 1926

CONFERENCES	Summary						Evangelistic Work					
	Missionaries on the Field	Wives of Missionaries in Active Work	Other Foreign Workers	Local Missionaries	Indigenous Workers Christian	Indigenous Workers Non-Christian	Total Staff in all Departments	Women in the Church				
								All Bible Women Employed	Full Members	Probationers	Baptized During the Year	Under Regular Instruction, Christian
AFRICA												
Angola .....	3	4			2		5	106	179	71	400	
Rhodesia .....	13	4			16		33	1820	1511	376	3916	
Southeast Africa .....	3	2			4		9	470	1960	80	2430	
Total for Africa .....	19	6			22		47	7	2396	3650	527	6746
BURMA .....	12	9	1		75		97	9	471	163	47	231
CHINA												
Central China .....	23	1	1		80	5	110	22	589	120	44	354
Foochow .....	46	1			349		396	161	3698	2584	379	1089
Hinghwa .....	24	1			263	5	293	186	3441	2412	246	6419
Kiangsi .....	27				71		98	44	618	408	124	563
North China .....	51	2	4		244	4	305	60	3585	1790	292	789
West China, Chengtu .....	15				105	10	130	12	350	105	26	397
West China, Chungking .....	19	2			120	17	158	21	511	393	54	242
Yenping .....	7	4			99		110	43	402	322	285	483
Total for China .....	212	11	5		1331	41	1600	549	13194	8134	1450	10336
EUROPE AND NORTH AFRICA												
Bulgaria (1925) .....	3				15		18	358	120	42	494	
France .....	3				4		7	45	20	7	20	
Italy .....	4	1			31		36	1500	120		500	
North Africa .....	10	9			6		25	70	23	15	131	
Total for Europe & N. Africa .....	20		10		50	6	86	7	1973	283	64	1145
INDIA												
Bengal .....	21	1	2	1	156		181	56	1013	1078	153	904
Bombay .....	14	4	1		146	6	171	101	1429	596	132	1569
Central Provinces .....	16	8			170		194	112	812	2733	210	3305
Gujarat .....	14			1	280	7	302	227	1207	8199	465	9228
Hyderabad .....	14	1	5	1	260		281	194	2666	19179	835	17812
Indus River .....	15	6		2	145		168	131	10629	15076	1144	16646
Lucknow .....	18	7		2	193		220	179	1360	7356	638	4060
North India .....	45	16	2	5	631	8	707	440	8917	16768	2297	17655
Northwest India .....	31	5	4	4	448	6	498	321	12081	34630	5591	38317
South India .....	23	5	1	1	385	21	436	193	1009	10029	321	9268
Total for India .....	211	53	15	17	2814	48	3158	1954	41023	115644	11786	118764
JAPAN												
East Japan .....	28	6	1		129	22	186	19	2396	814	373	2613
West Japan .....	21	5			72	23	121	16	1889	424	221	1380
Total for Japan .....	49	11	1		201	45	307	35	4285	1238	594	3993
KOREA .....	40	17	3		1475	1	1536	125	8225	5925	1420	19792
LATIN AMERICA												
Mexico .....	26	2	1		48	*25	102	4	1231	1122	121	1075
Eastern S. America (1925) .....	18		3		52	*9	82	2	2706	1189	45	
North Andes .....	7				1	*7	15	80	64	8	48	
Total for Latin America .....	51	2	4		101	41	199	6	4017	2375	53	1123
MALAYA .....	21	4	9		77	14	125	15	392	170	100	538
NETHERLANDS INDIES .....	4	2	2		9		17	5	241	83	9	61
PHILIPPINE ISLANDS .....	23	11			106		140	13456	9727	2192	2144	
Not included above .....	43						43					
Grand Total .....	705	126	50	17	6261	196	7355	2712	89673	147392	18242	164873

\* Roman Catholic. † Indigenous organizations not included in total.

# SUMMARY OF GENERAL STATISTICS OF FOREIGN CONFERENCES

## For the last complete conference year preceding October 1, 1926

							Welfare Work						Organizations on the Field						
Under Regular Instruc- tion, Non-Christian	Training Classes				Number of Bible Schools and Classes for Children	Average Attendance	Orphanages, Hostels, Homes					Other Institutions	Enrollment	Auxiliaries	Members	Young People	Members	King's Heralds and Little Light Bearers	Members
	Number of	Missionaries	Indigenous Teachers	Enrollment			Number of	Missionaries	Indigenous Workers	Enrollment	Receipts for Board and Tuition								
.....	10	1	18	130	8	800	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	2	8	2	71	1	96	3	.....	7	31	£ 1	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	12	9	20	201	9	896	3	.....	7	31	£ 1	.....	.....	.....	.....	.....	.....	.....	
256	1	3	...	7	16	645	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
147	15	7	37	145	17	748	.....	.....	.....	.....	.....	.....	.....	12	429	4	94	.....	
336	8	4	20	196	24	460	.....	.....	.....	.....	.....	.....	.....	17	175	.....	.....	2	
6509	15	9	16	619	25	915	1	.....	.....	23	.....	.....	.....	4	307	.....	.....	30	
417	8	5	10	66	24	844	1	.....	2	24	\$Mex98	.....	.....	11	301	.....	.....	2	
494	6	3	9	81	4	230	1	2	2	12	.....	1	40	11	380	1	73	.....	
127	4	3	13	113	17	430	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
640	17	4	17	360	19	213	.....	.....	.....	.....	.....	.....	.....	2	256	.....	.....	.....	
499	1	...	2	96	10	150	.....	.....	.....	.....	.....	.....	.....	1	39	1	24	36	
9169	74	35	124	1676	140	3990	3	2	4	59	\$Mex98	1	40	58	1887	6	191	146	
156	...	...	...	...	...	...	1	3	4	43	F.21349	.....	.....	19	267	.....	.....	.....	
814	4	4	...	25	6	85	2	4	...	71	F. 3229	7	675	.....	.....	.....	.....	.....	
970	4	4	...	25	6	85	3	7	4	114	F.24578	7	675	19	267	.....	.....	.....	
5341	3	13	7	159	28	591	.....	.....	1	4	R 99	.....	.....	1	24	.....	.....	.....	
6940	2	3	8	106	28	431	1	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	
9754	.....	.....	.....	.....	15	345	2	1	11	118	.....	.....	.....	2	50	1	30	.....	
20764	.....	.....	.....	.....	119	1924	1	.....	.....	9	.....	.....	.....	4	170	.....	.....	.....	
9439	1	2	1	8	128	1598	2	1	1	22	R 220	.....	.....	.....	.....	.....	.....	.....	
2809	5	12	9	78	73	868	.....	.....	.....	.....	.....	.....	.....	2	50	.....	.....	.....	
5300	1	1	.....	38	17	124	.....	.....	.....	.....	.....	.....	.....	5	163	.....	.....	.....	
22568	6	16	14	198	2	30	3	4	28	297	R 902	.....	.....	18	377	1	145	.....	
15189	8	16	38	225	289	7911	.....	.....	.....	.....	.....	.....	.....	1	19	.....	.....	.....	
6494	6	1	6	150	91	1841	1	1	11	45	R 2100	.....	.....	33	853	2	175	.....	
104598	32	64	83	962	790	15663	10	7	52	495	R 3321	.....	.....	66	1706	4	350	.....	
1921	.....	.....	.....	.....	65	2277	2	1	3	60	Yen 693	.....	.....	†27	711	.....	.....	.....	
2292	8	7	15	560	64	2402	2	2	5	27	Yen 672	.....	.....	†32	663	10	678	50	
4213	8	7	15	560	129	4679	4	3	8	87	Yen 1365	.....	.....	†59	1374	10	678	50	
2441	341	22	316	9582	20	705	1	3	4	150	205	.....	.....	†149	2489	19	633	.....	
40	1	3	4	12	25	1024	1	.....	.....	25	.....	.....	.....	5	131	10	327	.....	
.....	5	2	5	55	8	191	.....	.....	.....	.....	.....	.....	.....	.....	3	85	1	25	
32	2	2	3	58	1	40	.....	.....	.....	.....	.....	.....	.....	2	67	1	10	.....	
72	8	7	12	125	34	1255	1	3	...	25	.....	.....	.....	7	198	14	422	25	
1474	1	4	...	22	5	217	5	.....	.....	.....	.....	.....	.....	1	20	1	140	.....	
26	2	1	5	26	8	72	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
102	36	11	46	565	61	2478	5	5	5	220	.....	.....	.....	† 83	1374	.....	.....	.....	
123321	519	167	621	13751	1218	30685	35	30	84	1181	.....	.....	.....	118	3225	23	828	71	



## EDUCATIONAL INSTITUTIONS

For the year ending October, 1925

The report covers the last complete school year ending within this period

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS DAY AND BOARDING								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings
					Kindergarten	Lower Primary	Higher Primary	Middle	High	Normal	Other	Total Pupils			
			Foreign	Native											
AFRICA															
Boarding School.....Quessua, Angola...	1	F	3	1		70	48	27				145	145	40	8
Fairfield School. . . . .Old Umtali, Rhodesia.	1	M F	4	4		289	28	30				347	446	346	9
Boarding School . . . . .Mutambara, Rhodesia.	1	M F	4	4		317						317	87		6
Boarding School . . . . .Nyadiri, Rhodesia.	1	F	3	1		68						68	68	20	2
Hartzell Girls' School, Inhambane S. E. A...	1	F	2	4		87						87	87		1
Total for Africa. . . . .	5		16	14		831	76	57				964	833	406	26
BURMA															
Anglo-Chinese Girls' School.....Rangoon...	1	M F	1	9		120	62	7				189		22	
Burmese Girls' School.....Rangoon...	1	M F	2	16				305	46			351	100	75	2
European Girls' School.....Rangoon...	1	M F	2	14		172	65	54	19			310	38	300	1
Harris Memorial Day School.....Rangoon...	1	M F		3			75					75			1
Elizabeth Pearson Hall.....Thandaung.	1	M F	2	6		24	16	18				58	50	54	1
Neil Dexter Reid School.....Thongwa...	1	M F	2	1		32						32	18	13	
Day Schools. . . . .Pegu.....	2	M F	1	2		55						55		27	
Total for Burma. . . . .	8		10	51		403	218	384	65			1070	206	491	5
CHINA															
CENTRAL CHINA															
Olivet Memorial High School.....Chinkiang..	1	F	4	11			31	41	25			97	103	68	4
Day Schools, City and District.....Chinkiang..	5	M F		13		231	12					243		40	4
Day Schools, District Ho Djou...	4	M F		9		122						122			
High School.....Nanking...	1	F	4	15			26	121	88			235	218	229	8
Day Schools, District Nanking...	6	M F		8		143	11					154	9	8	4
Day Schools, City...Nanking...	6	M F		19	30	254	98					382		79	3
Day School.....Ning KwoFu	1	M F		4		80						80			
Green Hill Boarding School.....Wuhu.....	1	F	1	5				37				37	37	37	1
Day Schools, City and District.....Wuhu.....	7	M F				322						322		45	10
Total for Central China Conf...	32		9	84	30	1152	178	199	113			1672	367	506	34

## EDUCATIONAL INSTITUTIONS

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS DAY AND BOARDING								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings
					Kindergarten	Lower Primary	Higher Primary	Middle	High	Normal	Other	Total Pupils			
			Foreign	Native											
FOOCHOW															
Hwa Nan High School.....	1	F	3	10					170			170	158	160	1
Boarding School (Tai Maiu).....	1	F	3	20		130	65	64				259	128	129	7
Mary E. Crook Kindergarten.....	1	M F		4	104							104			
Day Schools, City and District.....	13	M F		18		298						298			1
Church School.....	1	M F		11		133	28	76				237	26	41	1
Boarding School (Stewart).....	1	F		8			25	32				57	56	56	2
Day Schools, District Futsing.....	18	M F		20	40	286						326	28		1
King's Herald School.....	1	F	1	7		19	17					36	36	36	1
Day Schools, District Haitang.....	14	M F		17	30	305						335	7	190	3
Boarding School.....	1	F	1	8			18	55		4		77	75	70	1
Model Primary School.....	1	M F	1	10	26	66						92	70	30	2
Day Schools, District Kutien.....	34	M F	1	42	50	505	15					570	27	132	
Boarding School.....	1	F	1	6			26	23				49	49	49	2
Day Schools, District Mintsing.....	19	F		26		450	33					483		100	3
Total for Foochow Conference..	107		11	207	250	2192	227	250	170	4		3093	660	993	25
HINGHWA															
Hamilton High School.....	1	F	4	10					140			140	121	139	4
City Primary School Hinghwa..	1	F	1	9	50	103	47					200	70	124	1
Day Schools, District Hinghwa..	5	F		8		144	4					148	10		1
Elizabeth Lewis School.....	1	F		7	60	111	40					211	39	100	2
Isabel Hart Boarding School.....	2	F	3	22	60	148	50		58			316	149	205	8
Day Schools, District Sienyu.....	7	F		9		180						180		80	
Total for Hinghwa Conference..	17		8	65	170	686	141		198			1195	389	648	16
KIANGSI															
Rulison Fish High School.....	2	M F	4	15	18	85	40	57			41	241	170	183	4
Baldwin School.....	1	F	6	11		64	57	75			5	201	157	110	5
Higher Primary School.....	1	F		4		5	15					20		20	1
Day Schools, District Hwangmei..	12	M F	1	20	35	343						378		300	6
Day Schools, District Kan River..	2	M F		3		84						84			2
Day Schools, District Kienchang..	2	M F		2		46						46			
Day Schools, District Kiukiang..	5	M F	1	14	20	250	7					277			4
Day Schools, District Nanchang..	8	M F	1	12	63	253						316			4
Day Schools, District N. Kiangsi..	6	F	1	11	16	245	7					268			3
Total for Kiangsi Conference..	39		14	92	152	1375	126	132			46	1831	344	613	29

## EDUCATIONAL INSTITUTIONS

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS DAY AND BOARDING								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings	
			Foreign	Native	Kindergarten	Lower Primary	Higher Primary	Middle	High	Normal	Other	Total Pupils				
NORTH CHINA																
Holt School.....Lanhsien. ...	1	F		3		65						65	32	60		
Day Schools, District.....Lanhsien. ...	15	M F		19		320						320	81	178	4	
Gamewell School. ...Peking.....	1	F	4	11			79	116	39			234	135	193	3	
Day Schools, City...Peking.....	4	M F		9		241						241		154		
Day Schools, District.....Peking.....	10	M F		10		176						176	40	122	4	
Kindergartens.....Peking.....	2	M F		2	58							58		45	1	
Alderman School (Ch'angli).....Shanhaikwan	1	F	1	8			110	26				136	132	133	3	
Day Schools (Ch'angli).....Shanhaikwan	2	F		4		90						90	10	22	2	
Boarding School....Shanhaikwan	1	F		5	1	66						67	24	36	5	
Day Schools, District.....Shanhaikwan	8	M F		11		182						182	4	45	2	
Davis School.....Taianfu. ....	1	F	3	9		53	70	50				173	166	170	3	
Day Schools, District.....Taianfu. ....	7	F		9		190						190	51	80	2	
Day Schools, City...Taianfu. ....	2	M F		2		44						44			1	
Keen School.....Tientsin....	1	F	6	14	25	55	68	74	40		16	278	118	111	3	
Day Schools, City...Tientsin....	4	M F	1	9		195	22					217				
Day Schools, District.....Tientsin....	5	F		5		91						91				
Kindergartens.....Tientsin....	2	M F		1	55							55		24	2	
Boarding School....Tsunhua....	1	F		3		21	12					33	30	25	3	
Day Schools, District.....Tsunhua....	12	F		13		192						192	31	63	1	
Day Schools, District.....Yenchow....	7	F		8		175	3					178	5	36	1	
Total for North China Conf....	87		15	155	139	2156	364	266	79		16	3020	859	1497	40	
WEST CHINA																
Girls' Boarding School.....Chengtu....	1	F	4	15			39	51	20			110	110	100	3	
Asbury Woman's School.....Chengtu....	1	F		4		24	6					30	12			
Day Schools, City...Chengtu....	4	M F		14	56	236						292		20	1	
Day Schools, District Chengtu....	16	F		28		625	4					629		30	3	
Girls' Boarding School.....Chungking...	1	F	2	7			40	30	4			74	74	60	3	
Day School (Dsen Jia Ngai).....Chungking...	2	M F		3	40	30						70		3	1	
Industrial School...Chungking...	1	F	1	1							25	25				
Day Schools, City...Chungking...	5	M F	2	13	80	140	5					225	15	18		
Day Schools, District Chungking...	22	M F	1	47	19	1174	7					1200		20	9	
Day Schools, District Hochow....	6	F		14		295	11					306	28	82	1	
Stevens Memorial School.....Suining....	1	F	2	7			43	32				75	71	74	3	
Woman's Boarding School.....Suining....	1	F		3		19	2					21	12	10		
Day Schools, City...Suining....	4	M F		9	25	167						192		17	2	
Day Schools, District Suining....	11	F		24		397	19					416	38	184	5	
Caldwell School...Tzechow....	1	F	2	8			72	55				127	127	120	3	
Day Schools, City...Tzechow....	3	M F		8		230						230				
Day Schools, District Tzechow....	15	F		30		735						735				
Total for West China Conf.....	95		14	235	220	4072	248	168	24		25	4757	487	738	35	

## EDUCATIONAL INSTITUTIONS

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS DAY AND BOARDING								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings
					Kindergarten	Lower Primary	Higher Primary	Middle	High	Normal	Other	Total Pupils			
			Foreign	Native											
YENPING															
Day Schools, District Changhufan	2	F		3		58						58			1
Day Schools, District Shahsien...	5	M F		6		84						84			1
Day Schools, District Shunchang	5	F		6	20	114						134			1
Fuller Memorial School.....Yenping....	1	F	3	7			32	28	14			74	69	69	2
Gamble Memorial School.....Yenping....	1	F	1	7	30	84						114	12		2
Day Schools, District Yenping....	5	F		6		99						99			
Day Schools, City...Yuki.....	1	M F		3		44		6				50	13	25	2
Day Schools, District Yuki.....	4	M F		4		60						60		40	
Day Schools, City...Yungan....	1	F		2		36						36			
Day Schools, District Yungan....	1	F		3		40						40			
Total for Yenping Conference...	26		4	47	50	619	32	34	14			749	94	134	9
EUROPE															
BULGARIA															
American School for Girls.....Lovetch....	1	F	4	14		86	34					120	140	119	3
ITALY															
Crandon Hall.....Rome.....	1	F	5	31	72	111	75				111	369			2
Total for Europe.....	2		9	45	72	197	109				111	489	140	119	5
INDIA															
BENGAL															
Boarding School.....Asansol....	1	F	1	8		111		10			6	127	121	127	4
Boarding School, Hindustani.....Asansol....	1	M F		3		73						73	25	32	
Day School, Hindu..Asansol....	1	M F		5		100						100		6	2
Day Schools, District Asansol....	2	M F		2		32						32			
Day Schools, District Birbhum....	4	M F		5		113						113		13	
English Girls' High School.....Calcutta...	1	F	2	17	242	79	46	32				399	145	136	2
Bengali Day Schools, City.....Calcutta...	3	M F		9	258							258		34	
Bengali Day Schools, District.....Calcutta...	7	M F		7	185							185		38	1
Hindustani Day Schools, District ..Calcutta...	2	M F		2	64							64		4	
English Girls' High School.....Darjeeling..	1	M F	5	15	90	35	30	20				175	112	175	4
Alma J. Keventer School.....Pakaur....	1	M F		6	47							47	47	47	1
Woman's Industrial School.....Pakaur....	1	F		2							20	20	20	20	4
Santali Girls' School. Pakaur....	1	M F	1	8	66	11					2	79	63	79	
Day Schools, District Pakaur....	2	M F		2	123							123		25	
Boarding School ...Tamluk....	1	F		5	40	20						60	60	60	2
Day Schools, District Tamluk....	1	M F		1	30							30			
Total for Bengal Conference...	30		9	97		1574	145	86	52		28	1885	593	796	20



## EDUCATIONAL INSTITUTIONS

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS DAY AND BOARDING								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings
			Foreign	Native	Kindergarten	Lower Primary	Higher Primary	Middle	High	Normal	Other	Total Pupils			
BOMBAY															
Boarding School..... Basim.....	1	F	1	6		36	6	7		4		53	46	46	8
Day Schools..... Basim.....	4	M F		4		57						57			
Gujarati Day Schools Bombay.....	2	M F	1	4		80						80	3		
Marathi Day Schools Bombay.....	4	M F		7		166						166			
Day School..... Kampti.....	1	F		3		60						60		4	
Boarding School..... Nagpur.....	2	F		6		88		9	12	6		115	95	115	
Day Schools..... Nagpur.....	5	M F		6		220						220			
Taylor High School..... Poona.....	1	F		10		54	36	21	16			127	95	109	
Day Schools..... Poona.....	4	M F		22		450						450			
Day Schools..... Puntamba.....	2	M F		2		31						31		31	
Hillman Boarding School..... Talegaon.....	1	F	1	8		85		22				107	120	101	11
Day School..... Talegaon.....	1	M F		2		59						59			
Total for Bombay Conference..	28		3	80		1386	42	59	28	10		1525	359	406	19
CENTRAL PROVINCES															
Boarding School..... Baihar.....	1	F	1	4	9	37		8				54	53	53	2
Alderman Girls' School..... Jagdalpur.....	1	F	1	5		132						132	125	132	2
Johnson High School Jubbulpore.....	3	F	3	16		184		67	36			287	245	272	11
Christian Normal School..... Jubbulpore.....	1	F		4						42		42	42	42	
Day Schools, City..... Jubbulpore.....	2	F	1	6		63						63			2
Boarding School..... Khandwa.....	1	F	1	7		77		18				99	94	99	6
Day School..... Narsinghpur.....	1	F	1	2							30	30		4	
Stevens Girls' School Raipur.....	1	F	1	9		109		34				143	143	142	1
Day School, City..... Raipur.....	1	F		3		64						64			
Total for Central Provinces Conference.....	12		9	56	9	666		127	36	42	34	914	702	744	24
GUJARAT															
Day Schools (Nadiad)..... Ahmedabad.....	2	M F		5		57						57		7	
Day Schools, District Ahmedabad Webb Memorial High School..... Baroda.....	3	F	2	18		135		112	23		11	281	278	271	3
Day Schools, District Baroda.....															
Boarding School..... Godhra.....	3	F	2	17		129		32		63		224	224	212	5
Day School, City..... Godhra.....	1	F		3		41						41			
Day Schools, District Godhra.....															
Day Schools, District Kathiawar.....															
Total for Gujarat Conference..	9		4	43		362		144	23	63	11	603	502	490	8
INDUS RIVER															
Avery Girls' School.. Ajmere.....	1	M F	2	9		79	32	17				128	98	127	9
Day Schools, District Ajmere.....	34	M F		34		429						429		229	3
Wilson Sanatorium School (Tilaunia) .. Ajmere.....	1	M F				15		21				36		36	
Day Schools, District Batala.....	5	M F		6		125						125		125	
Day Schools, District Bhatinda.....	5	M F		4											
Day Schools, District Bikaner.....	6	M F		6		60						60		53	
Day Schools, District Hissar.....	3	M F		3											
Harrison Girls' School..... Lahore.....	1	M F	2	10		73	23	22	1		7	126	97	126	5
Day Schools, District Lahore.....	5	M F		8		194						194		194	
Day Schools, District Sind.....	6	M F		6		103						103		103	2
Total for Indus River Conference	67		4	86		1078	55	60	1		7	1201	195	993	19

[illegible]

\* As of 1924.

## EDUCATIONAL INSTITUTIONS

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS DAY AND BOARDING							Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings
					Kindergarten	Lower Primary	Higher Primary	Middle	High	Normal	Other			
			Foreign	Native										
NORTHWEST INDIA														
Day Schools, City...Agra.....	*1	M F		5		73						73		55
Day Schools, District Agra.....	*4	M F		4		41						41		35
Louisa Soule School, Aligarh....	1	F		17	10	113	40	11				174	195	174
Vocational School...Aligarh....	1	F	1	16	9						91	100	168	100
Day Schools, District Aligarh....	40	M F		35		519						519		473
Day Schools, District Anupshar..	4	M F		4		45						45		25
Day Schools, District Bulandshar..	9	M F		9		85						85		85
Day Schools, District Delhi.....	49	M F		49		510						510		433
Plested Memorial School.....	1	F	2	14	32	44	23	56				155	165	155
Normal School.....Meerut....	1	F	1	2					14			14	16	14
Day School, Grade A Meerut....	1	M F		6	58	61	5					124		47
Day Schools, District Meerut....	47	M F	1	47		696						696		516
Boarding School....Muttra....	1	F	1	12		112	38	18				168	163	168
Day Schools, District Muttra....	10	M F		10		97						97		69
Day Schools, District.....Muzaffarnagar	5	M F		5		64						64		55
Primary Boarding School.....	1	M F	2	7		93						93	89	93
Day Schools, District Roorkee....	20	M F		17		230						230		178
Day Schools, District Sonapat....	18	M F		18		78						78		62
Total for Northwest India Conf. * As of 1924.	214		8	277	109	2861	106	85	14	91	3266	796	2737	48
SOUTH INDIA														
Baldwin High School (English) ..	1	M F	1	9	40	44		31	11		2	128	56	109
Day Schools, City...Bangalore...	2	M F		8		118						118		
Day Schools, District Bangalore...														
Boarding School (Kolar).....	1	F	1	16		81		78	15		7	181	154	179
Boarding School (Bethmangala)....	1	M F		3		35						35	35	30
Day Schools (Kolar).....Bangalore..	15	M F		32		445						445		1
Boarding School...Belgaum....	1	M F		12		92		21	8		17	138	103	115
Day Schools, City...Belgaum....	4	M F		13		311						311		12
Day Schools, District Belgaum....	10	M F		13		198						198		136
Boarding School...Bidar.....	1	M F	1	8		97		30	4		2	133	92	133
Night Schools, District.....Bidar.....	41	M F		41		431						431		339
Day Schools, District Gokak.....	8	M F		8		134						134		134
Day Schools, District Gulbarga....	5	M F		5		37						37		37
Stanley High School, Hyderabad..	1	M F	1	21		210		77	41		6	334	227	264
Day Schools, City...Hyderabad...	12	M F		14		213						213		3
Day Schools, District Hyderabad..	20	M F		20		282						282		219
Skidmore Memorial School.....	1	M F		11		90		57	6		12	165	155	164
Day Schools, City...Madras....	2	M F		17		286						286		
Day Schools, District Madras.....	3	M F		12		147						147		
Boarding School...Raichur....	1	M F		13		106		18			3	127	115	113
Day Schools, District Raichur....	13	M F		13		151						151		
Mary J. Clark School Sironcha...	1	F	2	5		101		24	2			127	110	128
Day Schools, District Sironcha...	9	M F		9		83						83		2
Mary A. Knott School.....	1	F		13		121		23			10	154	142	152
Day Schools, District.....Vikarabad..	33	M F		33		615						615		
Night Schools, District.....														
Graft Baby Fold (Kolar).....	1	M F	1	1	20							20	45	45
Total for South India Conf. ...	188		7	350	60	4428		359	87	59	4993	234	2312	59

## EDUCATIONAL INSTITUTIONS

NAME AND LOCATION OF SCHOOLS, BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS DAY AND BOARDING								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings	
			Foreign	Native	Kindergarten	Lower Primary	Higher Primary	Middle	High	Normal	Other	Total Pupils				
JAPAN																
EAST JAPAN																
Caroline Wright School (Iai).....Hakodate..	1	F	3	19						302		302	92	186	6	
Kindergartens.....Hakodate..	2	M F	1	8	135							135			2	
High School.....Hirosaki...	1	F	2	15						192		192	38	139	2	
Kindergartens.....Hirosaki...	2		2	6	96							96			2	
Kindergartens.....Sendai....	2	M F	1	4	80							80			1	
Aoyama Jo Gakuin.....Tokyo....	1	F	5	47						950		950	92	400	2	
Kindergarten.....Yokohama..	1	M F		3	70							70			1	
School for the Blind, Yokohama..	1	M F		6							21	21	26		1	
Total for East Japan Conference	11		14	108	381					1444	21	1846	248	725	19	
WEST JAPAN																
High School.....Fukuoka...	1	F	2	18						275		275	48	120	6	
Kindergarten.....Kagoshima..	1	M F		3	77							77			1	
Kindergartens.....Kumamoto...	3	M F		6	119							119			2	
Kwassui Jo Gakko.....Nagasaki...	1	F	*8	*37						373	48	*421	*85	*132	5	
Kindergartens.....Nagasaki...	2	M F		7	136							136				
Total for West Japan Conf.....	8		10	71	332					648	48	1028	133	252	14	
* College staff and registration included.				†	College	registration	not	included.								
KOREA																
KOREA																
Day Schools, District Chemulpo...	9	F		23	53	546						599	23	312	7	
Lucy Scott Memorial Haiju.....	1	F	1	8	80	170	7					257	9	125	2	
Girls' School.....Kongju....	1	M F	1	8		146						181	24	104	3	
Day Schools, District Kongju....	7	F		17	123	158						281		94	5	
Boarding School.....Pyongyang.	1	M F	2	9			170					170	62	167	5	
Day Schools, City and District.....Pyongyang.	31	M F	1	58	850	1007						1857		1335	5	
Ewha Haktang.....Seoul.....	4	F	*7	*30	130	385	207		64	27		*813	*181	*472	6	
Day Schools, City and District.....Seoul.....	10	F		40		1000						1000		350	8	
Day Schools, District Suwon.....	2	F	1	11	131	201					114	446		220	7	
Day Schools, District Wonju-Kangnung	7	M F		9	293							293	11	11	5	
Day Schools, District Yengbyen...	6	M F		19	38	219					22	279	19	196	5	
Day Schools, District Yechun....	3	F		6	25	95					65	185		90	2	
Total for Korea Conference....	82		13	238	1723	3927	419		64	27	201	6361	329	3476	60	
* College staff and registration included.				†	College	registration	not	included.								
LATIN AMERICA																
MEXICO																
Colegio Juarez.....Guanajuato.	1	M F	1	6	32	59	25	8				124	7	*42	3	
Sara L. Keen School, Mexico City	1	M F	4	14	36	109	51	1			37	234	65	*26	1	
Industrial School.....Mexico City	1	F	4	4		60	52	6				118	113	*94	1	
Day Schools.....Mexico City	2	M F		5		131	44					175		*36		
Ludlow Institute.....Pachuca...	1	M F	3	12	48	155	35	24				262	44	*29	1	
Normal School.....Puebla.....	1	M F	7	18	52	172	60	53	71		95	503	100	*240	1	
Day Schools, City and District.....Puebla.....	3	M F		5	64	118	30					212				
Day School, Eastern District.....Tezontepec.	1	M F		2	12	35						47				
Total for Mexico Conference...	11		19	66	244	839	297	92	71	132	1675	329	*467	7		



## EDUCATIONAL INSTITUTIONS

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS DAY AND BOARDING								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings		
			Foreign	Native	Kindergarten	Lower Primary	Higher Primary	Middle	High	Normal	Other	Total Pupils					
EASTERN SOUTH AMERICA																	
American School for Girls.....Buenos Aires	1	F	5	7	40	32		10				8	90	19	*29	1	
Crandon Institute...Montevideo.	1	F	6	20	152	102		147					401	31	*80	1	
North American School.....Rosario....	1	M F	4	14	38	93		13					144	35	*70	1	
Gleason Institute...Rosario....	1	F		7	93	68							161		*60	1	
Total for Eastern South America Conference.....	4		15	48	323	295		170				8	796	85	*239	4	
NORTH ANDES																	
High School.....Lima, Peru.	1	F	6	7	10	104		40					154	15	*35		
Total for North Andes Conf... * Protestant.	1		6	7	10	104		40					154	15	*35		
MALAYA																	
MALAYA																	
Anglo-Chinese Girls' School.....Ipoh.....	1	F	2	6		130	25		4				159		60		
Girls' School.....Kuala Lumpur..	1	M F	4	8		345	61		11				417	47	167	2	
Suydam Girls' School Malacca....	1	F	2	5		114	17		5				136	35	75	1	
Lindsay Girls' School Penang ....	1	F	3	14		340	80		15				435	60	130	2	
Fairfield Girls' School Singapore..	1	F	2	12		378	62						440		85	1	
Girls' School (Short Street).....Singapore..	1	F	3	14		356	96		25				477		192	1	
Nind Home.....Singapore..	1	M F	1	4		99							99	120	41	2	
Treacher Girls' School.....Taipeng....	1	F	2	6		117	23		2		10	152	48	58	2		
Total for Malaya Conference..	8		19	69		1879	364		62		10	2315	310	808		11	
NETHERLANDS INDIES																	
Girls' School.....Buitenzorg.	1	F	3	5		68	40	30	4				142	22	14		
Total for Netherlands Indies Conference.....	1		3	5		68	40	30	4				142	22	14		

## EDUCATIONAL INSTITUTIONS—BIBLE TRAINING SCHOOLS

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Number of Teachers		PUPILS DAY AND BOARDING					Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings	
				Lower Primary	Higher Primary	Middle	Bible Training	Total Pupils				
		Foreign	Native									
BURMA												
Elizabeth Smith B. T. S. .... Thongwa. ....	1	1	1				7	7	6	7	1	
CHINA												
CENTRAL CHINA												
Hitt B. T. S. .... Nanking. ....	1	1	9	(34)	(69)	(56)	159	159	159	155	2	
Union B. T. S. .... Nanking. ....	1	1					†19	†19		†19		
FOOCHOW												
Jewell-Huntley B. T. S. .... Foochow. ....	1	1	6				62	62	55	62	2	
Bible Training School. .... Futsing. ....	1	1	4				30	30		25	1	
Bible Training School. .... Kutien. ....	1	1	4	10			23	33	38	20	2	
Bible Training School. .... Mintsing. ....	1	1	3		4		17	21	20	21		
HINGHWA												
Juliet Turner B. T. S. .... Hinghwa. ....	1	1	5				58	58	58	58	2	
Frieda Knoechel B. T. S. .... Sienyu. ....	1	1	5				43	43	43	43	1	
KIANGSI												
Knowles B. T. S. .... Kiukiang. ....	1	3	14				133	133	121	124	1	
NORTH CHINA												
Thompson B. T. S. .... Changli. ....	1	1	4				33	33	32	33	2	
Union B. T. S. .... Peking. ....	1	1					†14	†14	†14	†14		
Bible Training School. .... Peking. ....	1	1	4				40	40	35	40	1	
Ferry B. T. S. .... Talian. ....	1	1	2				18	18	18	18	3	
Woman's Schools. .... Districts. ....	3		4				45	45	44	39	3	
WEST CHINA												
Dewitt B. T. S. .... Tze Chow. . .	1	1	9	42	21		8	71	69	60	1	
YENPING												
Bible Training School. .... Yenping. . . .	1	1	4	(38)			38	38	34	34	1	
Bible Training School. .... Yuki. ....	1		1				12	12	12	12		
INDIA												
BENGAL												
Bible Training School. .... Bolpur. ....	1	1	2				8	8	8	8		
BOMBAY												
Bible Training School. .... Nagpur. ....	1						15	15		15		
CENTRAL PROVINCES												
*Thoburn B. I. .... Jubbulpore. . .	1	1	2				13	13		13		
GUJARAT												
*Nicholson School of Theology. . . Baroda. . . .	1	1	4				21	21		21		
NORTHWEST INDIA												
*Blackstone B. I. .... Muttra. ....	2	2	9				29	29	29	29		
Training Schools for Village Women. ....	5	2	8				41	41		41		
JAPAN												
Higgins B. T. S. .... Tokyo. . . . .	1	1	9				15	15	11	15		
KOREA												
Union B. T. S. .... Seoul. ....	1	2	3				†21	†21	20	21	1	
Bible Training School. .... Pyengyang. . .	1	4	4				100	100	60	100	2	
LATIN AMERICA												
MEXICO												
Bible Training School. .... Mexico City. .	1	2	1				7	7	11	7	2	
EASTERN SOUTH AMERICA												
Bible Training School. .... Buenos Aires. .	1	3	1				13	13	5	13		
MALAYA												
Eveland B. T. S. (1924). .... Singapore. ....	1		3				12	12		12	1	
NETHERLANDS INDIES												
Baitani B. T. S. .... Buitenzorg ...	2	3	1	14	21	7	18	60	60	60	2	
PHILIPPINE ISLANDS												
Bible Training School. .... Lingayen. ....	1	2	4				35	35	35	35	1	
Harris B. T. S. .... Manila. ....	1	3	3				47	47	47	47	2	
Total for all Fields. ....	41	45	133	66	46	7	1154	1273	1044	1221	34	
* Women's Department. † Methodist Registration.												

\* Women's Department. † Methodist Registration.

## EDUCATIONAL INSTITUTIONS—COLLEGES

NAME AND LOCATION OF COLLEGE	Number	Faculty				Registration	
		Total	Foreign	Indigenous	Methodist Episcopal	Total	Methodist Episcopal
<b>WOMAN'S FOREIGN MISSIONARY SOCIETY</b>							
Woman's College of South China (Hwa Nan).....Foochow.....	1	13	10	3	13	87	80
Kwassui Jo Gakko.....Nagasaki, Japan....	1	11	3	8	11	99	90
Ewha Haktang.....Seoul, Korea.....	1	19	8	11	19	70	60
Total for W. F. M. S. ....	3	43	21	22	43	256	†230
<b>UNION COLLEGES</b>							
Ginling.....Nanking, China....	1	28	16	12	2	134	38
Yenching.....Peking, China....	1	25	18	7	7	119	17
*West China University.....Chengt'u, China....	1	.....	4	.....	1	22	15
*School of Medicine.....Tsinan Fu, China....	1	.....	.....	.....	2	21	7
Medical School for Women.....Vellore, India....	1	.....	.....	.....	.....	78	6
Isabella Thoburn College.....Lucknow, India....	1	23	12	11	14	155	52
Woman's Christian College.....Madras, India....	1	30	14	16	3	141	13
Woman's Christian College.....Tokyo, Japan.....	1	49	.....	.....	2	305	50
Total for Union Colleges.....	8	†.....	†.....	†.....	31	975	198
Grand Totals.....	11	.....	.....	.....	74	1231	428

\* Women's Department.    † Estimate.    ‡ Incomplete.

## SUMMARY BY FIELDS

FIELDS	Number of Schools			Number of Teachers	PUPILS (DAY AND BOARDING)								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings
	Foreign	Indigenous	Kindergarten		Lower Primary	Higher Primary	Middle	High	Normal	Bible Training	Other†	Total Pupils			
AFRICA .....	5	16	14	.....	831	76	57	.....	.....	.....	964	833	406	26	
BURMA .....	8	10	51	.....	403	218	384	65	.....	.....	1070	206	491	5	
CHINA .....	403	75	885	1011	12252	1316	1049	598	4	.....	87	16317	3200	5129	188
EUROPE .....															
Bulgaria .....	1	4	14	.....	86	34	.....	.....	.....	.....	120	140	119	3	
Italy .....	1	5	31	72	111	75	.....	.....	.....	.....	111	369	.....	2	
INDIA .....	607	75	1194	237	14080	551	1463	272	177	.....	242	17022	5791	10501	259
JAPAN .....	19	24	179	713	.....	.....	.....	2092	.....	.....	69	2874	381	977	33
KOREA .....	82	13	238	1723	3927	419	.....	64	27	.....	201	6361	329	3476	60
MEXICO .....	11	19	66	244	839	297	92	.....	71	.....	132	1675	329	467	7
SOUTH AMERICA .....	5	21	55	333	399	.....	210	.....	.....	.....	8	950	100	274	4
MALAYA .....	8	19	69	.....	1879	364	.....	62	.....	.....	10	2315	310	808	11
NETHERLANDS INDIES .....	1	3	5	.....	68	40	30	4	.....	.....	.....	142	22	14	.....
BIBLE TRAINING SCHOOLS (All Countries) .....	41	45	133	.....	66	46	7	.....	.....	1154	.....	1273	1044	1221	34
COLLEGES .....	*11	†46	†28	.....	.....	.....	.....	.....	.....	.....	†428	†428	.....	.....	6
	1203	375	2962	4333	34941	3436	3292	3157	279	1154	1288	51880	12685	23883	608

\* Includes eight Union Colleges.

† Methodist Episcopal only.

‡ Colleges, Normal, Music and Industrial Schools.



## MEDICAL STATISTICS, 1925-1926

NAME AND LOCATION OF HOSPITAL	Staff						Hospital								
	Foreign			Indigenous			Other Workers	Total Staff	Beds	In-Patients	Patient Days	Major Operations	Minor Operations	Obstetrical Cases	
	Missionary Doctors	Missionary Nurses	Other Doctors	Doctors	Nurses	Pupil Nurses									
AFRICA															
Mutambara, Rhodesia															
Riley Dispensary.....	1					1		2	20	700			5	8	
CHINA															
Chinkiang															
Letitia M. Quine Memorial (1925)	1	2				20	2	25	60	288	5249	10	25	12	
Chungking															
William Gamble Memorial .....	2	2		1	7	24	1	37	65	435	873	70	787	49	
Foochow															
Magaw (1925) .....	1	3			5	25	5	39	110	1006	15261	42	20	95	
Woolston Memorial (1925) .....				2	2	38	7	49	30	461	8759	10	194	102	
Futsing															
Lucie F. Harrison (1925) .....				1	3	12	1	17	60	1382	23826	2	200	354	
Lungtien Dispensary (1925) .....															
Kiukiang															
Elizabeth S. Danforth Memorial .		1		2	3	22	3	31	90	841	7744	34	182	45	
Mintsing															
Dr. Sites Memorial Good Shepherd	1			1	4	5	3	14	44	280		28			
Nanchang															
Women's and Children's (1924) ..				2	2	30	2	36	60	537		32	240	72	
Peking															
Sleeper-Davis Memorial .....	1	3	1	3	5	40		53	70	1060	14189	73	75	146	
Shenyu															
Margaret E. Nast Memorial .....	2	1		1	2	12	1	19	90	635	7177	32		58	
Tientsin															
Isabella Fisher .....	1	2		1	2	17	2	25	35	736	8109	47		108	
Haitang Dispensary (1925) .....				1				1	10	316	1926	16	82	13	
INDIA															
Bareilly															
Clara A. Swain Memorial (1925) .	1	2		1	3	24	4	35	80	995		435	329	43	
Baroda															
Mrs. William Butler Memorial ..	1	2			2	9		14	35	264	2668	2	16	37	
Brindaban															
Sarah E. Creighton Memorial ....	1	2		1	4	4	8	20	50	405	8447	32	21	21	
Kolar															
Ellen Thoburn Cowen Memorial .	1	1		3	4	12	6	27	50	897	10998	92	48	81	
Sironcha															
Clason Memorial .....	1			1	1		7	10	40	495	4852	2	10	14	
Tilaura															
Mary Wilson Sanatorium .....	2	1			2	1	5	11	110	165	12651	1	15	2	
Fisher Dispensary (Pakaur) .....			1	1	1	2	3	8	12	489	2384		60	9	
Pithoragarh Dispensary .....															
Rasra Dispensary .....				1			1	2			115				
KOREA															
Pyongyang															
*Union Christian Hospital .....		2						2		542	5395			12	
†Public Health Center .....		1					1	2							
†Travelling Dispensary .....	1				1		2	4							
Seoul															
Lillian Harris Memorial .....	1	1		2	2	12	4	22	38	941	7869	93	48	345	
Public Health Clinic .....		1			1		1	3							
Chemulpo Dispensary .....		1		1	1			3	3	5	103				
Kongju Dispensary (Union) .....		1			1		1	3							
PHILIPPINE ISLANDS															
Manila															
Mary J. Johnston .....	1	4	1		1	50		57	122	1841	24525	51	76	626	
Totals .....	19	34	3	26	59	360	70	571	1284	15716	173120	1104	2433	2252	

\*Women's Department only.

† For four months.

‡ For nine months.

## MEDICAL STATISTICS, 1925-1926

Out-Patients					Dispensary					Receipts		
First Visits	Return Visits	Obstetrical Cases	Itinerary Treatments	Total Out-Patient Treatments	First Calls	Return Calls	Total Treatments	Minor Operations	Preventive Inoculations	From Patients and Other Sources	Government Grants	Appropriations
15	8	7	500	523	.....	.....	9800	5	1	£ 7	.....	£ 109
12	3	.....	30	45	1262	2039	3301	127	205	\$ Mex. 2420	.....	\$ Mex. 6800
174	25	94	.....	199	.....	.....	19719	180	30	8912	.....	5660
27	14	2	700	741	4698	8908	13606	70	580	10980	.....	7039
303	215	131	.....	518	5103	11025	16128	262	350	6554	.....	1918
74	80	13	.....	154	2537	2934	5471	350	372	3661	.....	5148
25	.....	.....	.....	25	1306	1896	3202	.....	.....	.....	.....	.....
106	321	56	.....	427	3979	4996	8975	64	352	9887	.....	9930
.....	.....	.....	.....	2457	2147	4748	6895	277	306	1775	.....	5050
139	244	50	.....	383	4143	7755	11898	.....	.....	10982	\$ Mex. 500	5800
316	634	134	628	1578	4037	8526	12563	217	428	24552	.....	6450
24	.....	24	84	108	.....	.....	4064	.....	874	3866	.....	3150
2363	1445	73	.....	3808	3877	6456	10333	256	609	18028	.....	4080
192	65	12	531	788	1125	312	1436	122	.....	268	.....	350
.....	.....	.....	584	584	11785	26891	38676	330	290	Rs. 4544	Rs. 270	12580
1896	178	2	2519	4593	.....	.....	1980	63	8	Rs. 2137	.....	Rs. 8402
82	29	5	2762	2873	2350	4721	9071	189	27	10204	.....	16909
186	623	14	2020	2829	7729	25600	33329	436	249	5936	.....	10788
39	35	5	3071	3145	4200	10600	14800	36	.....	4400	.....	8321
25	50	3	.....	75	785	3246	4031	76	105	7725	.....	37457
23	3	.....	.....	26	1714	10843	12557	60	138	534	.....	3150
.....	.....	.....	.....	.....	.....	.....	7324	.....	.....	401	.....	2382
.....	.....	.....	.....	.....	.....	.....	12626	.....	.....	Yen 200	.....	Yen 3662
18	12	.....	.....	.....	86	250	.....	.....	.....	200	.....	200
.....	.....	.....	.....	.....	128	33	161	.....	50	83	.....	5560
110	36	19	184	330	2186	4510	6696	173	230	16931	.....	9760
539	.....	.....	179	.....	595	3427	4022	37	81	622	.....	1180
46	110	9	3163	3319	552	1527	2079	36	68	1124	.....	1200
84	868	17	954	1906	502	4097	4599	8	4	899	.....	404
.....	.....	.....	.....	.....	9515	12792	22307	540	96	Pesos 44918	.....	Pesos 12300
6818	4998	670	17909	31434	.....	.....	301649	3914	5453	.....	.....	.....

† For nine months.

# MISSIONARIES

## OF THE

### Women's Foreign Missionary Society

#### 1869-1926

*a* indicates appointed; *S* sailed; *m* marriage; *s* self-supporting; *†* detached service;  
*R* retired; *r* resigned; *dis* discontinued; *det* detained; *d* deceased; \* daughter  
of missionaries; *c. t.* contract teacher; married name in italics;  
abbreviations indicate Branches.

Aaronson, Hilma A.	Des M., India, <i>a.</i> 1905, <i>R.</i> 1917
Abbott, Anna Agnes	N. W., India, <i>a.</i> 1901
Abbott, Edna M.	Cin., India, <i>a.</i> 1915
Abel, Edith F.	Top., China, <i>a.</i> 1915
Abrams, Minnie F.	Minn., India, <i>a.</i> 1887, <i>R.</i> 1899, <i>d.</i> 1912
Adams, Jean	Phila., China, <i>a.</i> 1900, <i>s.</i>
Adams, Lois A.	Pac., India, <i>S.</i> 1925
Adams, Marie	N. W., China, <i>a.</i> 1915
Akers, L. Stella, M.D.	N. E., China, <i>a.</i> 1882, <i>m.</i> 1885, <i>Perkins</i>
Albertson, Millie May	Cin., Korea, <i>a.</i> 1907, <i>d.</i> 1918
Albrecht, Helen Ruth	Cin., Japan, <i>S.</i> 1921
Aldrich, Sylvia	N. W., China, <i>S.</i> 1922
Alexander, V. Elizabeth	Cin., Japan, <i>a.</i> 1903
Allen, Belle J., M.D.	Cin. and N. E., Japan and India, <i>a.</i> 1888, <i>R.</i>
Allen, Mabel	Des M., China, <i>a.</i> 1894, <i>R.</i> 1919
Allen, Mabel E.	N. W., China, <i>S.</i> 1920
Alling, Harriet S.	N. W., Japan, <i>a.</i> 1894, <i>R.</i> 1912, <i>d.</i> 1916
Amburn, Emma E.	Des M., Burma, <i>a.</i> 1918
Anderson, Elda V.	N. W., China, <i>S.</i> 1924, <i>d.</i> 1926
Anderson, Luella R.	Cin., Malaysia, <i>a.</i> 1900, <i>R.</i> 1924
Anderson, Mary	Phila., N. Africa, <i>a.</i> 1911
Anderson, Naomi A.	N. W., Korea, <i>a.</i> 1910, <i>r.</i> 1921
Ankeny, Jessie V.	Des M., China, <i>a.</i> 1908, <i>m.</i> 1913, <i>Lacy</i>
Appenzeller, Alice R.	Phila., Korea, <i>a.</i> 1914*
Appenzeller, Ida H.	N. E., Japan, <i>a.</i> 1917*, <i>m.</i> 1919, <i>Crom</i>
Apple, E. Blanche	Top., China, <i>S.</i> 1923
Ashbaugh, Adella M.	Cin., Japan, <i>a.</i> 1908
Ashbrook, Anna	Cin., India, <i>a.</i> 1914
Ashwill, Agnes	Cin., Burma, <i>a.</i> 1908, <i>R.</i> 1926
Atkins, Ruth Joyce	Minn., Philippine Islands, <i>S.</i> 1921
Atkins, Ruth Marie	N. W., South America, <i>S.</i> 1925
Atkinson, Anna P.	N. Y., Japan, <i>a.</i> 1882
Atkinson, Mary	N. Y., Japan, <i>a.</i> 1888, <i>dis.</i>
Ault, Clara V.	Cin., Africa, <i>a.</i> 1918, <i>m.</i> 1921, <i>Gibbs</i>
Austin, Laura F.	Col. R., India, <i>a.</i> 1905
Ayres, Harriet L.	Cin., Mexico, <i>a.</i> 1886
Bachman, Mary V.	Des M., China, <i>S.</i> 1923
Bacon, Edna G.	N. W., India, <i>a.</i> 1916
Bacon, Nettie A.	N. Y., India, <i>a.</i> 1913
Bahrenburg, Lyra H.	Top., China, <i>S.</i> 1919, <i>m.</i> 1926, <i>Oakes</i>
Bailey, Barbara May	Top., Japan, <i>S.</i> 1919
Bair, Blanche R.	Des M., Korea, <i>a.</i> 1914
Baker, L. Catherine	Cin., China, <i>a.</i> 1907
Ball, Jennie L.	N. W., India, <i>a.</i> 1915
Bangs, Louise	N. W., Japan, <i>a.</i> 1911, <i>m.</i> 1925, <i>Truman</i>
Barber, Emma J.	N. W., India, <i>a.</i> 1909
Barnes, Sylvia	Phila., Malaya, <i>S.</i> 1925
Barrow, Mrs. M. M., M.D.	N. Y., China, <i>a.</i> 1895, <i>m.</i> 1900, <i>King</i>
Barstow, Clara G.	Pac., South America, <i>a.</i> 1912
Bartlett, Carrie M.	Des M., China, <i>c.</i> 1904
Bartlett, Myrth	Pac., China, <i>S.</i> 1923
Bassett, Bernice C.	N. W., Japan, <i>S.</i> 1919
Bates, Grace M.	Des M., India, <i>S.</i> 1922
Bates, Ruth E.	Des M., India, <i>a.</i> 1918, <i>d.</i> 1921
Battay, C. Frances	N. Y., China, <i>a.</i> 1915, <i>r.</i> 1921
Battin, Lora I.	N. W., China, <i>S.</i> 1920
Baucus, Georgiana	N. Y., Japan, <i>a.</i> 1890, <i>s.</i> , <i>d.</i> 1926
Baugh, Evelyn B.	Pac., China, <i>a.</i> 1907*, <i>m.</i> 1921, <i>Krause</i>
Baumgardner, Lucy E.	Des M., Mexico, <i>a.</i> 1900, <i>m.</i> 1903, <i>Morton</i>
Beach, Lucy W.	N. W., India, <i>S.</i> 1920
Beale, Elizabeth M.	Phila., India, <i>a.</i> 1911
Beard, Bertha M.	Des M., China, <i>a.</i> 1902, <i>m.</i> 1903, <i>Gasson</i>
Beatty, Mabel A.	N. E. China, <i>a.</i> 1916, <i>det.</i>
Beazell, Laura E.	N. W., Italy, <i>a.</i> 1900, <i>m.</i> 1903, <i>Andreas</i>
Beck, Edna L., M.D.	Pac., India, <i>a.</i> 1902, <i>m.</i> 1907, <i>Keisler</i>

Beck, Rosetta . . . . .	Cin., India, a. 1914, <i>det.</i>
Becker, Gertrude A. . . . .	Minn., India, S. 1920
Bedell, Mary E. . . . .	Col. R., China, a. 1917, <i>det.</i>
Beggs, Nelle. . . . .	N. W., China, a. 1910, R. 1920
Beiler, Mary. . . . .	N. E., Korea, a. 1910, m. 1921, <i>Biddle</i>
Beissell, Ina Mae. . . . .	Phila., South America, S. 1924
Benard, Helen M. . . . .	Cin., South America, S. 1921, d. 1923
Bender, Elizabeth R. . . . .	Balt., Japan, a. 1889, R.
Benedict, Ruth E. . . . .	N. Y., Korea, a. 1910, m. 1916, <i>Moore</i>
Bengel, Margaret. . . . .	Cin., Korea, a. 1890, m. 1892, <i>Jones</i>
Benn, Rachel R., M.D. . . . .	Phila., China, a. 1890, R. 1911, m. 1924, <i>Dunkle</i>
Bennett, Fannie A. . . . .	N. W., India, a. 1901, R. 1923
Bennett, Lorraine. . . . .	N. W., China, S. 1926
Bennett, Lulah Grace. . . . .	Des M., Mexico, S. 1920, r. 1922
Benthien, Elizabeth M. . . . .	N. W., India and Mexico, a. 1895, <i>det.</i>
Benton, J. Emma. . . . .	N. E., Japan, a. 1882, m. 1885, <i>Elmer</i>
Betow, Emma J., M.D. . . . .	Cin., China, a. 1904
Betz, Blanche A. . . . .	N. W., Mexico, a. 1907
Beven, Georgia H. . . . .	Pac., Africa, S. 1922
Bills, Grace Ida. . . . .	N. W., India, a. 1906, m. 1909, <i>Schutz</i>
Bing, Anna V. . . . .	Cin., Japan, a. 1888, R. 1912, d. 1923
Bishop, Francene L. . . . .	Pac., India, a. 1916, m. 1918, <i>Wood</i> , d. 1921
Bjorklund, Sigrid C. . . . .	N. E. China, S. 1920
Black, Gladys H. . . . .	Pac., Philippine Islands, S. 1925
Black, Lillian A. . . . .	Phila., India, a. 1888, R. 1889
Blackburn, Kate B. . . . .	N. W., Bulgaria, a. 1892, R. 1926
Blackmar, Louisa. . . . .	Top., India, a. 1872, m. 1902, <i>Gilder</i>
Blackmore, Sophia. . . . .	Minn., Malaysia, a. 1887, R. 1923
Blackstock, Anna. . . . .	N. W., India, a. 1913*
Blackstock, Constance E. . . . .	Phila., India, a. 1914*, <i>det.</i>
Blackstock, Ella M. . . . .	Minn., Japan, a. 1889, d. 1916
Blackstock, Isabella T. . . . .	Phila., India, a. 1905, m. 1913, <i>Beardsley</i>
Blair, Katherine A. . . . .	Cin., India, a. 1888
Blakely, Mildred M. . . . .	Top., Philippine Islands, a. 1913
Blasdel, Jennie A. . . . .	Cin., India, a. 1917
Bobenhouse, Laura G. . . . .	Des M., India, a. 1897
Boddy, Estie T. . . . .	Des M., China, a. 1907, m. 1921, <i>Ware</i>
Boddy, Grace. . . . .	Top., India, a. 1912
Bodley, Ellison W. . . . .	Pac., Japan, a. 1915
Boevey, Katherine B. . . . .	Des M., China, S. 1925
Bogges, Edith E. . . . .	N. W., India, a. 1915, m. 1921
Boggs, Lucinda. . . . .	N. W., China, a. 1910, R. 1913
Bohannon, Ida. . . . .	N. W., Mexico, a. 1900, R. 1908
Boles, Lulu A. . . . .	Top., India, S. 1923
Bonafield, Julia. . . . .	Cin., China, a. 1888
Bording, Maren P. . . . .	N. W., Philippine Islands, a. 1916, Korea, S. 1922
Borg, Jennie. . . . .	Top., China, a. 1907, m. 1915, <i>Lawrence</i>
Boss, Harriet. . . . .	N. W., India, a. 1897, <i>dis.</i> 1898
Bothwell, Jean B. . . . .	Top., India, S. 1922
Bowen, Alice. . . . .	Cin., China, S. 1922, c. t., <i>miss.</i> 1925
Bowen, Mary E. . . . .	N. E., South America, a. 1888, m. 1898, <i>Brown</i>
Bowne, Ida May. . . . .	N. Y., Italy, a. 1897, m. 1903, <i>Manfre</i> , m. <i>Perry</i>
Bragg, Jessie A. . . . .	Top., India, a. 1914
Brayton, Margaret. . . . .	N. W., China, S. 1922
Brethorst, Alice B. . . . .	Minn., China, a. 1906†
Brethorst, Helen. . . . .	Minn., India, a. 1915, m. 1919, <i>Omund</i>
Brethorst, S. Marie. . . . .	Minn., China, a. 1913
Brewer, Edna C. . . . .	N. W., India, a. 1913, R. 1920
Bricker, Mary E. . . . .	N. W., India, S. 1923
Bridenbaugh, Jennie B. . . . .	Des M., China, a. 1911
Bridgewater, Gertrude M. . . . .	Des M., China, a. 1914, m. 1919, <i>Robson</i>
Britt, Edythe M. . . . .	N. Y., India, a. 1914, m. 1918, <i>Fellows</i>
Broadbrooks, Edith. . . . .	N. W., India, a. 1912, m. 1914, <i>King</i>
Brooks, Jessie. . . . .	Minn. and N. Y., Malaysia, a. 1907
Brouse, Louise T. . . . .	N. W., India, a. 1899, m. 1905, <i>Cook</i>
Brown, Cora M. . . . .	Top., China, a. 1910, <i>det.</i>
Brown, Edna B. . . . .	N. Y., South America, S. 1920, <i>det.</i>
Brown, Maria. . . . .	N. E., China, a. 1871, m. 1874, <i>Davis</i>
Brown, Zula F. . . . .	Pac., China, a. 1911, <i>det.</i>
Brownlee, Charlotte. . . . .	Cin., Korea, a. 1913
Bryan, Mary E., M.D. . . . .	N. Y., India, a. 1891, R. 1897
Buck, Lois M. . . . .	Cin., India, a. 1904*, d. 1907
Budden, Annie M. . . . .	N. Y., India, a. 1880*, R. 1919, d. 1921
Bugby, Mary Marguerite. . . . .	Cin., India, S. 1920
Bullis, Edith M. . . . .	N. W., Japan, a. 1905, r. 1915
Bulow, Agnes. . . . .	Minn., India, a. 1913, d. 1914
Bunce, Th rza E. . . . .	N. W., Malaysia, a. 1908
Bunger, Frances. . . . .	Col. R., India, S. 1922



Burdeshaw, Rhoda	Cin., China, S. 1922
Burman, Matilda C.	N. W., India, a. 1898, <i>dis.</i> 1903
Burmeister, Elsie K.	Des M., Burma, a. 1914, m. 1919, <i>Clare</i>
Burt, Edith	N. W., Italy, a. 1906*, r. 1913
Bushnell, Kate C., M.D.	N. W., India, a. 1879, R. 1882
Buss, Helen R.	N. W., India, S. 1926
Butcher, Annie	N. Y., India, a. 1894, m. 1896, <i>Hewes</i>
Butterfield, Nellie M.	Pac., Mexico, S. 1922
Butts, Ethel	Col. R., Korea, S. 1920
Calkins, Ethel M.	Top., India, a. 1915
Campbell, Letitia A.	N. E., China, a. 1875, d. 1878
Carey, Mary F.	Phila., India, a. 1876, m. 1880, <i>Davis</i>
Caris, Clara A.	Cin., China, a. 1914, R. 1926, S. 1926
Carleton, Mary E., M.D.	N. Y., China, a. 1887
Carlyle, Elizabeth M.	Col. R., China, S. 1920
Carncross, Flora M.	N. W., China, a. 1908†, d. 1925
Carpenter, Mary F.	Phila., India, S. 1923, c. t., <i>miss.</i> 1926
Carr, Rachel C.	N. W., India, a. 1909
Carroll, Mary E.	N. W., India, a. 1888, d. 1897
Carson, Anna	N. W., Philippine Islands, a. 1913
Cartwright, Ida May	Cin., India, a. 1903, d. 1904
Carver, Margaret B.	Cin., India, a. 1898, m. <i>Ernsberger</i>
Castle, Belle	N. W., China, a. 1915
Chadwick, Freda P.	Phila., Netherlands Indies, S. 1920
Chaffin, Mrs. Anna B.	Des M., Korea, a. 1917
Chalmers, Eleanor M.	N. E., India, a. 1916, r.
Chapin, Jennie M.	N. E., South America, a. 1874, R. 1890, d. 1924
Chappell, Mary H.	Cin., Japan, a. 1912*
Charles, Bertha D.	Cin., Philippine Islands, a. 1912
Charter, Mabel	Top., India, a. 1913, d. 1917
Chase, Laura	N. E., Japan, a. 1915
Cheney, Alice	Des M., Japan, a. 1914
Cheney, Monona L.	N. W., China, a. 1918
Chilson, Elma M.	Top., India, a. 1911
Chisholm, Emma Mae	Balt., China, a. 1904, m. 1906, <i>Brown</i>
Christensen, Christine	N. Y., India, a. 1894, m. 1896, <i>Ashe</i>
Christensen, Lydia D.	Des M., India, a. 1913
Christiency, Mary M., M.D.	N. E., India, a. 1884, R. 1891
Church, Marie E.	Col. R., Korea, a. 1915
Clancy, M. Adelaide	Pac., India, a. 1909
Clark, Elsie G.	Balt., China, a. 1912, m. 1919, <i>Krug</i>
Clark, Faith	N. W., India, S. 1921
Clark, Grace	Col. R., Africa, a. 1911
Clark, Jessie E.	N. W., India, a. 1918, m. 1925, <i>Lasher</i>
Clausen, Minnie	Top., South America, S. 1925
Cleary, Mary	Cin., Japan, S. 1921, m. 1923, <i>Hunter</i>
Clemens, Mrs. E. J.	N. W., South America, a. 1879, R. 1884
Cliff, Minnie B.	N. W., Malaysia, a. 1913, <i>det.</i>
Cline, Marie Ida	Des M., India, S. 1921
Clinton, E. Lahuna	Des M., India, a. 1910
Clippinger, Frances	Top., India, a. 1904, r. 1905, d. 1918
Cochran, Ruth E.	N. W., India, a. 1912, r. 1925
Cody, Mary A.	Cin., Japan, a. 1905, R. 1919
Coffin, Sophia J.	N. Y., Africa, a. 1906, r. 1914
Cole, Marion R.	N. Y., China, S. 1925
Collier, Clara J.	N. E., China, a. 1895, R. 1919
Collins, Irma D.	Top., India, S. 1925
Collins, Susan	Pac., Africa, a. 1901, R. 1922
Collins, Ruth H.	Des M., India, a. 1894, m. 1899, <i>Thoburn</i>
Colony, Lucile	Des M., India, S. 1922
Combs, Lucinda, M.D.	Phila., China, a. 1873, m. 1878, <i>Strittmater</i>
Comstock, Joy E.	Phila., India, S. 1923
Cone, Maud E.	Col. R., Africa, S. 1923, r. 1926
Conn, Cora Elbertha	Minn., Malaysia, S. 1920
Connor, Lottie M.	N. W., China, a. 1912, m. 1916, <i>Irwin</i>
Connor, Olive B.	Pac., India, a. 1911, d. 1912
Conrow, Marion L.	Top., Korea, S. 1922
Cook, Celinda	Phila., Mexico, a. 1903, R. 1907
Cook, Rosalie	Phila., Mexico, a. 1903, R. 1907
Copley, Ruth Elizabeth	Top., Philippine Islands, a. 1918, Mexico, S. 1925
Corbett, Lila M.	N. W., Malaysia, S. 1920
Corey, Katherine, M.D.	N. W., China, a. 1884, m. 1888, <i>Ford</i>
Cornelison, Bernice	Col. R., South America, S. 1922
Corner, Sula Marie	Col. R., India, S. 1924
Couch, Helen	Phila., Japan, a. 1916
Cowan, Celia M.	Col. R., China, S. 1920
Cox, Ruth M.	Top., India, S. 1921
Crabtree, Margaret M.	Cin., Philippine Islands, a. 1905, d. 1920

Craig, Frances	N. W., India, a. 1892, m. 1902, <i>Smith</i>
Crandall, Jessie Ruth	Pac., Malaysia, S. 1920
Crane, Edith M.	N. W., China, a. 1904
Craven, Norma	N. W., Malaysia, a. 1917
Crawford, Jeanette	Top., India, S. 1925
Crawford, Mabel L.	Des M., Philippine Islands, a. 1907, m. 1909, <i>Bowers</i>
Creek, Bertha M.	N. W., India, a. 1905, China, 1916, <i>det.</i>
Crook, Winnie M.	N. E., China, a. 1916, r. 1923
Crooks, Grace A.	N. W., China, a. 1904, m. 1912, <i>Wetzeon</i>
Cross, Cilicia L.	Minn., Africa, a. 1913
Crosthwaite, Isabella	N. Y., China, a. 1892, <i>dis.</i> 1893
Croucher, Miranda	N. E., China, a. 1895, m. 1903, <i>Packard</i>
Crouse, Margaret D.	Phila., India, a. 1906
Crouse, Sara E. D.	Phila., India, a. 1913, m. <i>Lawrence</i>
Crowell, Bessie F.	N. E., India, a. 1905, <i>dis.</i> 1912
Culley, Frances E.	N. Y., China, S. 1924
Currier, Grace M.	Des M., France, S. 1919, <i>det.</i>
Curry, Olive	Phila., Japan, S. 1925
Curtice, Lois K.	N. E., Japan, a. 1914
Curtis, Martha E.	Top., India, S. 1925
Curtis, Kate O.	N. Y., India, a. 1895, d. 1908
Cushman, Clara M.	N. E., China, a. 1878-1909, R. 1924
Cutler, Mary M., M.D.	N. Y., Korea, a. 1892
Daily, Rebecca	N. W., India, a. 1890, R. 1897
Dalrymple, Marion E.	N. E., India, a. 1918
Danforth, Mary A.	N. E., Japan, a. 1888, R. 1893, d. 1911
Daniel, Nell M.	Des M., Japan, a. 1897
Daniels, Martha	Phila., Mexico, S. 1924, c. t., <i>miss.</i> 1926
Daniels, Ruth Natalie	Top., China, S. 1920
Danner, Ruth M.	N. W., China, a. 1917
Darby, Hawthorne, M.D.	N. W., Philippine Islands, S. 1925
Dart, Jennie M., M.D.	N. W., India, a. 1895, m. 1898, <i>Dease</i> , d. 1925
Daubendiek, Letha I.	Des M., India, S. 1923
Davis, Mrs. Anna L.	N. W., China, a. 1892, d. 1904
Davis, Dora	N. W., Bulgaria, a. 1900, R. 1926
Davis, Grace C.	Cin., India, a. 1908
Davis, Hazel	N. W., Philippine Islands, S. 1919
Davis, Helen T.	Minn., India, S. 1922, m. 1926, <i>Graven</i>
Davis, Joan	Des M., India, a. 1902
Davis, Lois L.	Col. R., Japan, S. 1923
Davis, Mary Grace	Balt., China, S. 1926
Davison, Mabel	N. Y., Japan, a. 1902*, m. 1907, <i>Smart</i>
Day, Georgia E.	Des M., China, a. 1910, m. 1914, <i>Robertson</i>
Day, Martha E.	Des M., India, a. 1888, m. 1895, <i>Abbott</i>
Deam, Mary L.	N. W., Philippine Islands, S. 1919
Dean, Flora J.	Minn., Malaysia, a. 1917, r. 1923, m. 1924, <i>Bartlett</i>
Dean, Florence E.	N. Y., China, S. 1920, m. 1922, <i>Tebbutt</i>
Dease, Margaret E.	Balt., India, a. 1914*, d. 1923
Deaver, Ida C.	Phila., China, a. 1896, m. 1897
Deavitt, LaDonna	N. Y., China, a. 1903, m. 1907, <i>Rosenberg</i>
Decker, Helen M.	N. W., China, a. 1899, m. 1904, <i>Beech</i>
Decker, M. Marguerite	Pac., Philippine Islands, a. 1905
DeLine, Sarah M.	N. W., India, a. 1884, R. 1895
DeMott, Mary	Des M., Japan, a. 1891, m. 1892, <i>Doering</i>
Denning, Lou B.	N. W., South America, a. 1873, R. 1890, d. 1910
Dennis, Viola Belle	Cin., India, S. 1919
Denny, Etta A.	Top., China, S. 1921
Desjardins, Helen	N. W., China, a. 1918
DeVine, Esther J.	Cin., India, a. 1882, m. 1891, <i>Williams</i>
Deyoe, Ella M.	Col. R., China, a. 1910, r. 1917
Dicken, Ethel Mae	Cin., Korea, S. 1919, m. 1926, <i>Fitts</i>
Dickerson, Augusta	Phila., Japan, a. 1888, R. 1925
Dickinson, Emma E.	N. Y., Japan, a. 1897, s.
Dickinson, Jane M.	N. E., Malaysia, S. 1920, r. 1926
Diem, Lydia	N. W., Bulgaria, a. 1893, m. 1911, <i>Wenzel</i> , d. 1911
Dillenbeck, Nora M.	N. Y., China, a. 1913
Dillingham, Grace L.	Pac., Korea, a. 1911
Dimmitt, Marjorie A.	N. W., India, S. 1920
Dodd, Stella, M.D.	Des M., India, S. 1921
Doddridge, Eathel V.	Cin., Burma, S. 1922
Donahue, Julia M., M.D.	Cin., China, a. 1893, R. 1897
Donahue, Katherine Mamie	Phila., South America, S. 1926
Donohugh, Emma E.	Phila., India, S. 1919
Dosch, Laura B.	Cin., India, a. 1909, d. 1912
Dove, Agnes C. W.	Col. R., India, S. 1920
Downey, Clara A.	N. Y., India, a. 1884, d. 1896
Doyle, Gladys B.	Top., India, S. 1925
Draper, Frances L., M.D.	N. W., China, a. 1906, d. 1911

Draper, Winifred F.	N. Y., Japan, a. 1911*
Dreibelbies, Caroline	N. Y., China, a. 1899, R. 1906
Dreisbach, Gertrude I.	Top., Philippine Islands, a. 1906, m. 1912, <i>Baldwin</i>
Drescher, Mildred G.	N. W., India, S. 1920
Drummer, Martha A.	Pac., Africa, a. 1906, R. 1926
Dudley, Hannah	India, a. 1890, R. 1891
Dudley, Rose E.	Col. R., Philippine Islands, a. 1907
Dunmore, Effa M.	Phila., Mexico, a. 1891, d. 1919
Dunn, Olive	N. W., India, S. 1921
Duntun, Dorothy K.	Cin., India, S. 1923
Duryea, Grace	Phila., Mexico, S. 1921, c. t., miss. 1924, r. 1925
Dutton, Mrs. May L.	Cin., India, a. 1911, r. 1914
Dyer, Addie C.	Cin., Mexico, a. 1917
Dyer, Clara Pearl	N. E., China, a. 1907
Easton, Celesta	Pac., India, a. 1894-1906, R. 1922
Easton, Sarah A.	Cin., India, a. 1878, s., d. 1915
Eaton, Mary Jane	Cin., Italy, a. 1917
Ebersole, Stella	Minn., Burma, S. 1921
Edborg, Vera M.	Minn., Netherlands Indies, S. 1923
Eddy, Mabel L.	N. W., India, S. 1920
Eddy, Mrs. S. W.	Cin., India, a. 1902, R. 1926
Edmonds, Agnes M., M.D.	Des M., China, a. 1901, R. 1921
Edmunds, Margaret J.	Cin., Korea, a. 1902, m. 1908, <i>Harrison</i>
Ehly, Emma L.	N. W., China, a. 1912
Eichenberger, Emma	N. W., China, a. 1910, r. 1919
Eide, Mary Louise	Des M., China, S. 1920
Ekey, Mary E.	Cin., India, a. 1911, r. 1917
Elicker, Anna R.	Des M., India, a. 1894, m. 1912, <i>Guse</i>
Elliott, Bernice E.	N. W., India, a. 1914
Elliott, Margaret	Phila., Mexico, a. 1879, m. 1883, <i>Wilson</i>
Elliott, Martelle	N. Y., India, a. 1897, m. 1904, <i>Davis</i>
Elliott, Mary E.	N. Y., India, a. 1885, m. 1886, <i>Stephens</i> , d. 1893
Elliott, Mary J.	Cin., Japan, a. 1886, m. 1890, <i>Armstrong</i>
Ellis, Ida	N. W., Malaysia, a. 1900, R. 1908
Ellison, Grace F.	Top., China, a. 1912
Emery, Phoebe E.	Top., India, a. 1916
Emmel, Aetna L.	Col. R., India, S. 1919, m. 1922, <i>Olson</i>
English, Fannie M.	N. Y., India, a. 1884, d. 1913
English, Marguerite G.	N. E., Korea, S. 1921
Eno, Enola	Des M., India, a. 1915
Eno, Eula, M.D.	Des M., China, S. 1922
Erbst, Wilhelmina	Minn., Philippine Islands, a. 1909
Ericson, Judith	Top., India, a. 1906
Ernsberger, Emma, M.D.	Cin., Korea, a. 1899, R. 1920
Ernsberger, I., M.D.	Cin., India, a. 1888, R. 1900
Estey, Ethel M.	N. Y., Korea, a. 1900
Evans, Alice A.	Des M., India, a. 1895, R. 1925
Evans, Mary A.	N. E., Philippine Islands, a. 1913
Eveland, Ruth	Des M., India, S. 1925
Everding, Emma J.	Balt., Japan, a. 1883, d. 1892
Everley, Garnet M.	Top., India, S. 1924
Ewers, Harriet C.	N. W., India, a. 1899, m. 1900, <i>Lyons</i>
Fales, Cora	N. W., India, a. 1918
Falstad, Constance	Minn., China, S. 1921, m. 1923, <i>Brewer</i>
Farmer, Ida A.	N. Y., India, a. 1917
Fearon, Dora C.	Cin., China, a. 1912
Fearon, Josephine L.	Cin., China, a. 1911, m. 1914, <i>Winans</i>
Fehr, Vera J.	Cin., Japan, S. 1919
Fenderich, Norma H.	Phila., India, a. 1903, R. 1914, m. <i>Marlin</i>
Fernstrom, Helma J.	N. W., India, S. 1925
Ferris, Emma E.	Col. R., Malaysia, a. 1892, m. 1897, <i>Shellab r</i> , d. 1923
Ferris, Helen	Pac., China, S. 1923
Ferris, Phoebe A., M.D.	Col. R., India, a. 1917
Field, Nellie H.	N. E., Mexico, a. 1887, R. 1888
Field, Ruth	Col. R., India, a. 1918
Files, Estelle M.	N. Y., India, a. 1888, R. 1916
Filley, Georgia A., M.D.	N. W., China, a. 1913, r. 1919
Finch, Harriet	N. E., India, a. 1911, m. <i>Randall</i>
Fincham, Ella E.	N. W., Bulgaria, a. 1887, R. 1893
Finlay, Annette	Cin., Philippine Islands, S. 1920
Finlay, L. Alice	Cin., Japan, a. 1905
Fisher, Elizabeth	Balt., China, a. 1884, m. 1888, <i>Brewster</i>
Fisher, Fannie F.	N. W., India, a. 1895, R. 1925, S. 1925
Fisher, Mrs. Mabel G.	N. W., India, a. 1917, <i>del.</i>
Flessel, Anna M.	N. Y., China, S. 1923
Fonda, Edith L.	N. W., China, a. 1908, m. 1911, <i>Cole</i>
Foote, Rhetta C.	N. W., Malaya, S. 1925
Forbes, Ella R.	N. W., Japan, a. 1890, m. 1894, <i>Phillips</i>

Foreman, Elizabeth J.	Balt., China, a. 1917, m. 1921, <i>Lewis</i>
Forster, Miriam.	N. W., India, a. 1898, m.
Forsyth, Estella M.	N. W., India, a. 1907
Fosnot, Pearl Beatrice	Top., China, S. 1921
Foster, Carrie	Des M., India, a. 1902, R.
Foster, Ina Lee	Phila., South America, S. 1924
Foster, Mary Eva	Col. R., India, a. 1893, R. 1895, m. <i>Brown</i>
Foster, Mildred	N. W., Italy, S. 1922
Fox, Eulalia E.	N. W., China, a. 1913
Frantz, Ida F.	Cin., China, a. 1914
Frazey, Laura	Top., China, a. 1908
Fredericks, Anna Edith	N. Y., China, a. 1915
French, Anna S.	N. E., Japan, a. 1889, m. 1895, <i>Freyer, d.</i>
Fretts, Millicent	Phila., Japan, a. 1911, r. 1917
Frey, Cecelia M.	Cin., China, a. 1891, R. 1894, d. 1926
Frey, Lulu E.	Cin., Korea, a. 1893, d. 1921
Fuller, Edna H.	Pac., China, S. 1924
Fuller, Delia A.	Top., India, a. 1886, d. 1901
Fuller, Marjorie A.	N. W., Africa, S. 1920
Gable, Florence L.	N. W., China, S. 1920, m. 1922
Gabrielson, Winnie M.	Top., India, a. 1908, <i>det.</i>
Galbreath, Elizabeth	Cin., India, a. 1906, m. 1907
Galleher, Helen M.	Cin., China, S. 1924
Gallimore, Anna	Balt., India, a. 1887, R. 1903
Galloway, Helen R.	Des M., China, a. 1894, R. 1919, S. 1922, R. 1924
Gard, Blanche	Top., Japan, S. 1920, <i>det.</i>
Gardner, Minnie	Top., Japan, a. 1908, m. <i>Foster</i>
Gaylord, Edith F.	Des M., China and Korea, a. 1913
Geiser, Helen M.	Minn., South America, a. 1910, m. 1913, <i>Mallough</i>
Gheer, Jean M.	N. Y., Japan, a. 1879, d. 1910
Gibson, Eugenia	N. Y., India, a. 1878, m. 1882, <i>Mitchell</i>
Gilchrist, Ella, M.D.	N. W., China, a. 1881, d. 1884
Gilliland, Helen C.	Pac., South America, a. 1918*
Gilman, Gertrude	N. E., China, a. 1896
Gilmore, Erastine B.	N. E., Mexico, S. 1920, r. 1925
Gimson, Esther, M.D.	N. W., India, a. 1905, m. 1923, <i>Bare</i>
Gladden, Dora B.	Minn., Mexico, a. 1910, m. 1923, <i>Carhart</i>
Glassburner, Mamie F.	Des M., China, a. 1904
Glenk, Marguerite E.	N. Y., China, a. 1898, m. 1905, <i>Burley, d. 1921</i>
Gloss, Anna D., M.D.	N. W., China, a. 1885, R. 1924
Glover, Ella E.	N. E., China, a. 1892, R. 1925
Godfrey, Annie Louise	Col. R., India, a. 1912, R. 1925
Goetz, Adeline	Minn., China, a. 1900, m. 1901, <i>Guthrie</i>
Golisch, Anna Lulu	Des M., China, a. 1908
Gongwer, Margaret	Cin., Bulgaria, S. 1926
Gooch, Mary Esther	N. W., India, S. 1920, m. 1922, <i>Patrick</i>
Goodall, Annie	Des M., India, a. 1911, R. 1926
Goodenough, Julia E.	N. E., South America, a. 1881, m. 1886, <i>Hudson</i>
Goodin, Elizabeth S.	Des M., South America, a. 1895, R. 1899, m. <i>Hardy</i>
Gooding, Laura	N. W., China, S. 1923
Goodman, Zora	Phila., Japan, S. 1924
Goodwin, Lora C.	N. W., Japan, a. 1915, d. 1925
Goucher, Elizabeth	Balt., China, a. 1913, s. † m. 1921, <i>Chapman</i>
Gould, Olive Laura	Des M., India, S. 1921
Gourley, Ina, M.D.	Des M., India, S. 1925
Graf, Hedwig	Cin., Africa, a. 1909, r., d. 1919
Graf, Martha A.	Cin. China, S. 1922
Grandstrand, Pauline	Minn., India, a. 1905
Gray, Frances	N. Y., China, a. 1912, m. 1923, <i>Hayes, d. 1924</i>
Greene, Leola Mae	N. W., India, S. 1920
Greene, Lily Dexter	N. W., India, a. 1894
Greene, Lucilla H., M.D.	N. E., India, a. 1876, m. <i>Cheney, d. 1878</i>
Greene, Nellie R.	N. E., China, a. 1886, R. 1890
Greer, Lillian P.	Top., China, a. 1917
Gregg, Eva A.	N. W., China, a. 1912
Gregg, Mary E.	Des M., India, a. 1899, s., m. 1912, <i>Wilson</i>
Grennan, Elizabeth	N. W., Philippine Islands, S. 1921, <i>c.t., miss., 1925</i>
Griffin, Alta Irene	N. W., India, S. 1921
Griffin, Martha A.	N. W., India, a. 1912, d. 1925
Griffin, Pansy Pearl	Phila., China, S. 1920
Griffiths, Mary B.	Des M., Japan, a. 1888, R. 1916, S. 1920, R. 1925
Grove, Mrs. H. L. R.	N. W., India, a. 1905, s., R. 1912
Grove, Nelda L.	Top., Korea, S. 1919, <i>del.</i>
Gruenewald, Cornelia H. A.	Des M., India, a. 1912, R. 1919
Guelphi, Cecilia	N. W., South America, a. 1878, d. 1886
Guthapel, Minerva L.	Phila., Korea, a. 1903, R. 1912
Hadden, G. Evelyn	Pac., India, a. 1913
Haberman, Margaret O.	N. W., Japan, S. 1920, r. 1922, India, S. 1926



Haefner, Louisa	Phila., India, a. 1891, r.
Haenig, Hulda A.	N. W., Korea, a. 1910, r. 1922
Hagar, Esther May	N. Y., South America, S. 1925
Hagen, Olive Irene	N. W., Japan, S. 1919
Hale, Lillian G.	N. E., China, a. 1888, m. 1894, <i>Scott, m. Welday</i>
Halfpenny, M. Lillian	Pac., China, a. 1914
Hall, Ada Bearn	Cin., Korea, S. 1921
Hall, Dorcas	Phila., India, S. 1922
Hall, E. Baylie	Pac., China, a. 1913, m. 1915, <i>Seats</i>
Hall, Emma M.	N. Y., Italy, a. 1885, N. W., 1886, R. 1900
Hallman, Sarah B.	Balt., Korea, a. 1907, m. 1912, <i>Beck</i>
Halverstadt, Harriet J.	Top., China, a. 1918
Hamisfar, Florence N., M.D.	N. W., Japan, a. 1883, <i>dis.</i> 1886
Hammond, Rebecca J.	Cin., South America, a. 1892, R. 1899
Hammons, Mabel, M.D.	Top., China, S. 1921
Hampton, Mary S.	N. Y., Japan, a. 1881, R. 1917
Hancock, Mrs. Nellie D.	Balt., India, S. 1920
Haney, Ida C.	N. E., India, a. 1912, r. 1919
Hanks, E. Gertrude	Phila., South America, S. 1920
Hannah, Mary Louise	N. E., India, S. 1924
Hansing, Ovidia	N. W., China, S. 1920
Harb, Mabel	N. W., Malaysia, S. 1924
Hardie, Eva M.	Cin., India, a. 1895
Hardsaw, Rosa	Top., India, S. 1922
Harger, Gladys B.	N. W., China, S. 1919
Harmon, Grace	N. W., Korea, a. 1911, m. 1914, <i>McCary</i>
Harrington, Susan	Col. R., China, a. 1892, m. 1893, <i>Causland</i>
Harrington, Sylvia Rhoda	N. Y., Korea, a. 1918, r. 1921
Harris, Alice C.	N. E., India, S. 1920, <i>det.</i>
Harris, Lillian, M.D.	Cin., Korea, a. 1897, d. 1902
Harris, Mary W.	Cin., Korea, a. 1891, m. 1894, <i>Fohwell</i>
Harris, Nellie M.	Cin., India, a. 1893, R. 1895
Harrod, Anna M.	N. W., India, S. 1919
Hart, Mary Ames	Pac., India, a. 1904, m. 1907, <i>Briggs</i>
Hartford, Mabel C.	N. E., China, a. 1887
Hartung, Lois Joy	Pac., South America, a. 1911, Mex. 1924
Harvey, Emily L.	N. E., India, a. 1884, R. 1920
Harvey, Ruth M.	Minn., Malaysia, S. 1923
Hasler, Abbie C.	N. W., India, S. 1922, m. 1924
Hastings, Mary	N. Y., Mexico, a. 1874, d. 1898
Hatch, Ella	Des M., South America, a. 1915, r. 1919
Hatch, Hazel A.	Top., Korea, S. 1920
Hatfield, Lena, M.D.	N. W., China, a. 1907, r. 1918
Hawkins, Sallie C.	Top., Philippine Islands, S. 1921
Hayes, Virginia	Cin., South America, S. 1923
Haynes, Emily Irene	N. Y., Korea, a. 1906
Heafer, Louise	Phila., India, a. 1891, R. 1907
Heath, Frances J., M.D.	N. Y., China, a. 1913†
Heaton, Carrie A.	N. W., Japan, a. 1893
Hebinger, Josephine	N. W., India, a. 1892, m. 1894, <i>Snuggs</i>
Hedrick, M. C.	N. Y., India, a. 1884, m. 1890, <i>Miles</i>
Hefty, Lura M.	Col. R., China, a. 1909, r. 1922, m. 1923, <i>Wire</i>
Heist, Laura	Col. R., India, S. 1921
Helm, Mabel	Cin., Mexico, S. 1925
Hemenway, Ruth V., M.D.	N. Y., China, S. 1923
Hemingway, Edith A.	N. E., India, a. 1898, r. 1909
Henderson, Lucile	Cin., Mexico, S. 1919, m. 1920
Hendrick, Rhoda G., M.D.	N. W., India, S. 1923†, r.
Henkle, W. Nianette	Des M., India, a. 1901, R. 1912
Henry, Mary	Top., India, a. 1904, <i>dis.</i> 1906
Henschen, A. Lillian	Pac., India, a. 1914, m. 1917, <i>Hollister</i>
Hepperly, Hattie H.	Top., India, S. 1921, m. 1923, <i>Dewey</i>
Hermiston, Margaret I. W.	N. E., India, S. 1919
Hess, Margaret I.	Cin., Korea, a. 1913
Hess, Stella A.	Cin., Africa, a. 1914
Hewett, Ella J.	Phila., Japan, a. 1884, R. 1919
Hewett, Lizzie	N. W., South America, a. 1886, R. 1914
Hewitt, Helen M.	N. W., Mexico, a. 1904, R. 1919, S. 1926
Hewson, Marguerite	Col. R., Philippine Islands, S. 1922
Higgins, Susan B.	N. E., Japan, a. 1878, d. 1879
Highbaugh, Irma	Top., China, a. 1917
Hill, Clara M.	N. E., Mexico, S. 1921, c. t., <i>miss.</i> 1923
Hill, Katherine Ledyard	Phila., India, a. 1905, R.
Hillman, Amanda, M.D.	N. W., Korea, a. 1911, s., r. 1914
Hillman, Mary R.	Cin., Korea, a. 1900
Hilts, Abigail M.	N. Y., South America, a. 1911, r. 1915
Hilts, Carrie A.	N. Y., South America, a. 1911, r. 1919
Hitch, Alice E.	N. W., Japan, a. 1918, r. 1921, m. 1923, <i>Armstrong</i>

Hitchcock, Frances H.	Des M., China, a. 1905, m. 1908, <i>Ricker, d.</i> 1916
Hoag, Lucy, M.D.	N. Y., China, a. 1872, d. 1909
Hoath, Ruth.	Top., India, a. 1916
Hobart, Elizabeth.	N. W., China, a. 1915*
Hobart, Louise.	N. W., China, a. 1912*
Hoddinott, Lucerne.	Cin., China, S. 1921
Hodge, Emma, M.D.	Phila., India, a. 1895, m. 1899, <i>Worrall</i>
Hoffman, Carlotta E.	N. W., India, a. 1906
Hoffman, Thekla A.	Cin., India, S. 1924
Hoge, Elizabeth.	Cin., India, a. 1892
Holbrook, Ella M.	Pac., Japan, a. 1900, R. 1906
Holbrook, Mary J.	Cin., Japan, a. 1878, m. 1890, <i>Chappell, d.</i> 1912
Holder, Edna.	Col. R., India, S. 1922
Holland, Mrs. Alma H.	Des M., India, a. 1904
Holland, Ary J.	Top., Malaysia, a. 1905, R. 1919
Holland, Harriet A.	N. W., India, a. 1906, m. 1909, <i>Milholland</i>
Hollister, Alice E.	N. W., India, a. 1909, m. 1913, <i>Gabel</i>
Hollister, Grace A.	Cin., Mexico, a. 1905
Hollows, Bessie A.	N. E., China, S. 1922
Holman, Charlotte T.	Pac., India, a. 1900
Holman, Sarah C.	Minn., India, a. 1914, s.
Holmberg, Hilda.	Minn., Malaysia, a. 1913, m. 1922, <i>Allstrom</i>
Holmes, Ada.	Col. R., India, a. 1905, R. 1924
Holmes, Lillian L.	N. Y., China, a. 1911
Holway, Ruth.	N. E., South America, S. 1924
Honnell, Grace L.	Top., India, S. 1920
Honsinger, Welthy B.	N. Y., China, a. 1906, r. 1921, m. 1924, <i>Fisher</i>
Hopkins, Rhoda Mae.	Col. R., Japan, a. 1917, R. 1918
Hosford, Ruby C.	Top., South America, a. 1918
Hosetter, Flossie M.	Cin., China, a. 1913, <i>det.</i>
Householder, C. Ethel.	Top., China, a. 1913
Howard, Leonora, M.D.	N. W., China, a. 1877, m. 1884, <i>King</i>
Howard, Meta, M.D.	N. W., Korea, a. 1887, R. 1890
Howe, Delia A.	Phila., China, a. 1879, R. 1882
Howe, Gertrude.	N. W., China, a. 1872, R. 1917
Howey, Harriet.	Cin., Japan, a. 1916
Hoy, Ellen I.	Cin., India, a. 1881, m. 1884, <i>Lawson</i>
Hu, May L.	Des M., China, a. 1904, m. 1922, <i>Ung</i>
Hu, King Eng, M.D.	Phila., China, a. 1895
Huelster, Luella	Minn., China, a. 1908, m. 1912, <i>Bishop</i>
Huff, Edyth A.	Des M., India, S. 1920
Huffman, Loal E., M.D.	Cin., India, a. 1911
Hugoboom, Marion.	Phila., Mexico, a. 1883, m. 1884
Hughes, Jennie V.	N. Y., China, a. 1905, r. 1920
Hughes, Mary A.	N. Y., India, a. 1887, R. 1890, m. <i>Ernsberger, d.</i> 1899
Hughes, M. Pearl.	N. W., India, S. 1923
Hulbert, Esther L.	Cin., Korea, S. 1923
Hulbert, Jeannette C.	Cin., Korea, a. 1914
Hunt, Ava F.	N. W., India, a. 1910
Hunt, Faith A.	Minn., China, a. 1914
Hunt, Maud Edna.	N. W., India, a. 1918, m. 1921, <i>Rogers</i>
Hurlbut, Floy.	Top., China, a. 1913
Huser, Minnie E.	Cin., China, S. 1923
Hutchens, Edna May.	N. W., India, S. 1921
Hyde, Flora A.	N. W., China, a. 1912, m. <i>Dedrich</i>
Hyde, Laura, M.D.	N. Y., India, a. 1883, m. 1886, <i>Foote</i>
Hyde, Minnie Z.	N. W., South America, a. 1888, m. 1894, <i>Wilson</i>
Hyde, Nettie M.	Des M., India, a. 1897, m. 1907, <i>Felt</i>
Hyneman, Ruth E.	Cin., India, a. 1915
Illingworth, Charlotte J.	Phila., Burma, a. 1898, R. 1925
Imhof, Louisa.	Top., Japan, a. 1889†, R. 1924, d. 1925
Ingram, Helen.	Minn., India, a. 1898, s., r. 1913
Irwin, Alice A.	Cin., South America, S. 1923
Isham, Ida G.	Pac., India, a. 1912, r. 1919
Jackson, C. Ethel.	N. W., Malaysia, a. 1902
Jacobson, Alma.	Minn., India, a. 1894, m. 1904, <i>Keventer, d.</i> 1918
Jacobson, Evelyn R.	Minn., India, S. 1922, <i>det.</i>
James, Phoebe.	Top., Burma, a. 1906, r. 1926
Jaquet, Myra A.	N. W., China, a. 1909
Jayne, Ruth E.	Pac., China, S. 1924
Jenkins, Mary E.	Top., India, S. 1921, R.
Jewell, Amy L.	N. Y., Malaysia, S. 1924
Jewell, Carrie I.	Cin., China, a. 1884, R. 1913, d. 1919
Jewell, Mrs. Charlotte M.	N. Y., China, a. 1883
Johnson, Maria A. J.	Top., India, a. 1915, <i>det.</i>
Johnson, Anna.	N. W., a. 1894, R.
Johnson, Eda Lydia.	Pac., China, a. 1918
Johnson, Ella.	Phila., China, a. 1888, m. 1893, <i>Kinnear</i>

Johnson, Katherine M.	Balt., Mexico, <i>a.</i> 1912, <i>det.</i>
Johnson, Mary	Minn., China, <i>S.</i> 1925
Jones, Dorothy	N. W., China, <i>a.</i> 1903
Jones, Edna	Balt., China, <i>a.</i> 1907
Jones, Jennie D.	Des M., China, <i>a.</i> 1911
Jones, Laura E., M.D.	N. Y., China, <i>S.</i> 1919
Jonte, Louise M.	Top., India, <i>S.</i> 1922
Jordan, Ella E.	N. W., China, <i>a.</i> 1911, <i>R.</i> 1925
Justin, Catherine L.	Top., India, <i>S.</i> 1923
Kahn, Ida, M.D.	N. W., China, <i>a.</i> 1896
Kaulbach, Anna L.	N. Y., Japan, <i>a.</i> 1886, <i>m.</i> 1889, <i>Wilson</i>
Keckman, Anna	N. E., China, <i>a.</i> 1916, <i>m.</i> 1918, <i>Weigel</i>
Keeler, Anna C.	Cin., India, <i>a.</i> 1892, <i>m.</i> 1899, <i>Mawson</i>
Keeney, Dorothea L.	N. Y., China, <i>S.</i> 1920
Kehm, Alta	Minn., India, <i>S.</i> 1924
Keister, Ida M.	Minn., China, <i>S.</i> 1922
Kelley, Luella	Balt., India, <i>a.</i> 1880, <i>dis.</i> 1885
Kellogg, Nora Evelyn	N. W., China, <i>S.</i> 1921
Kemper Harriet	Des M., India, <i>a.</i> 1891, <i>R.</i> 1895
Kennard, Ada Marie	Pac., India, <i>S.</i> 1924
Kennard, Olive E.	Pac., India, <i>a.</i> 1914
Kennedy, Mary E.	Des M., India, <i>a.</i> 1891, <i>m.</i> 1894, <i>Core</i>
Kenyon, Carrie C.	Phila., Malaysia, <i>a.</i> 1917
Kerr, Harriet	Phila., India, <i>a.</i> 1881, <i>d.</i> 1886
Kesler, Mary G.	Top., China, <i>a.</i> 1912
Ketchum, Edith L.	Des M., Japan, <i>a.</i> 1911, <i>r.</i> 1919
Ketring, Mary, M.D.	Cin., China and Philippine Islands, <i>a.</i> 1888–1905, <i>India</i> , 1922, <i>det.</i>
Keyhoe, Katherine	Des M., India, <i>S.</i> 1925
Kidwell, Lola M.	Cin., Japan, <i>a.</i> 1894, <i>R.</i> 1918
Kilburn, Elizabeth H.	Phila., Japan, <i>S.</i> 1919
Killheffer, Marie	Top., Japan, <i>S.</i> 1919
King, Charlotte	N. W., Burma, <i>S.</i> 1919, <i>m.</i> 1925, <i>Price</i>
King, F. Grace	Cin., India, <i>a.</i> 1916*, <i>m.</i> 1920, <i>Nelson</i>
King, Winifred E.	Pac., India, <i>S.</i> 1922
King, Sarah N.	Pac., Africa, <i>S.</i> 1923
Kintner, Lela L.	Cin., Burma, <i>S.</i> 1922, <i>c. t.</i> , <i>miss.</i> 1923
Kinzly, Katherine	N. Y., India, <i>S.</i> 1924
Kipp, Cora I., M.D.	N. W., India, <i>a.</i> 1910
Kipp, Julia I.	N. W., India, <i>a.</i> 1906
Kirkpatrick, Reba Agnes	N. W., India, <i>a.</i> 1918, <i>d.</i> 1919
Kissack, Sadie E.	Balt., China, <i>a.</i> 1893, <i>m.</i> 1896, <i>McCartney</i>
Kline, Blanche May	Phila., India, <i>a.</i> 1917, <i>r.</i> 1924, <i>m.</i> 1925, <i>Baker</i>
Klinefelter, Mary A.	Pac., Philippine Islands, <i>S.</i> 1922, <i>d.</i> 1926
Klingeberger, Ida M.	Top., India, <i>S.</i> 1924
Knapp, Elsie L.	N. W., China, <i>a.</i> 1912
Kneeland, Bertha	N. E., So. America, <i>a.</i> 1900, <i>m.</i> 1909, <i>Fallon</i> , 1913, <i>R.</i> 1919
Knight, Florence	Pac., Mexico, <i>S.</i> 1925
Knowles, Emma L.	N. E., India, <i>a.</i> 1881, <i>R.</i> 1917, <i>d.</i> 1924
Knowles, Grace M.	Des M., India, <i>S.</i> 1920, <i>d.</i> 1925
Knox, Emma M.	N. W., China, <i>a.</i> 1906
Koons, Sue L., M.D.	Phila., China, <i>a.</i> 1904, <i>r.</i> 1910
Kostrup, Bertha Alfrida	N. W., Philippine Islands, <i>a.</i> 1916, <i>Korea</i> , <i>S.</i> 1922
Krook, Mrs. Ruby L.	N. W., Korea, <i>a.</i> 1913, <i>r.</i> 1914
Kurtz, Alice W.	Phila., Mexico, <i>a.</i> 1902, <i>dis.</i> 1903
Kyle, Theresa J.	Phila., India, <i>a.</i> 1885, <i>R.</i> 1913
Kyser, Kathryn B.	N. Y., Mexico, <i>a.</i> 1911, <i>r.</i> 1924
Lacy, Alice M.	Cin., China, <i>a.</i> 1917*, <i>d.</i> 1921
Laird, Esther	Cin., Korea, <i>S.</i> 1926
Lamb, Emma L.	N. W., India, <i>a.</i> 1896, <i>dis.</i> 1901
Landis, Rotha S.	N. Y., China, <i>S.</i> 1926
Landrum, Margaret D.	N. W., India, <i>a.</i> 1909
Lane, Ortha May	Des M., China, <i>S.</i> 1919
Lantz, Viola, M.D.	Pac., China, <i>S.</i> 1920
Larsson, Marie E.	Top., China, <i>a.</i> 1911, <i>r.</i> 1926
Latimer, Laura M.	N. E., Mexico, <i>a.</i> 1884, <i>R.</i> 1888, <i>d.</i> 1924
Lauck, Ada J.	Des M., India, <i>a.</i> 1892
Lauck, Sarah	Phila., India, <i>a.</i> 1885, <i>m.</i> 1888, <i>Parson</i>
Laurence, Mabel C.	N. W., India, <i>a.</i> 1914
Lawrence, Birdice E.	N. W., China, <i>a.</i> 1917
Lawson, Anne E.	Des M., India, <i>a.</i> 1885
Lawson, Christina H.	N. Y., India, <i>a.</i> 1892, <i>R.</i> 1925
Lawson, Ellen L.	Cin., India, <i>a.</i> 1917*
Laybourne, Ethel M., M.D.	N. W., India, <i>a.</i> 1911, <i>det.</i>
Layton, M. E.	Balt., India, <i>a.</i> 1878, <i>d.</i> 1892
Lebeus, J. E. Martha	Cin., China, <i>a.</i> 1897
Lee, Edna M.	Top., Japan, <i>a.</i> 1913, <i>det.</i>
Lee, Elizabeth M.	Phila., Japan, <i>a.</i> 1914, <i>det.</i>

Lee, Irene E.	N. E., Japan, a. 1894, m. 1901, <i>Ver Mehr</i>
Lee, Mabel	Minn., Japan, a. 1903
Lee, Mary H.	N. W., India, o. 1914, r. 1917
Lefforge, Roxy	N. W., China, a. 1918
LeHuray, Eleanor	N. Y., South America, a. 1884, R. 1913
Leming, Sarah	Cin., India, a. 1873, m. 1875, <i>Shepherd</i>
Lentz, Grace Z.	Pac., China, S. 1920
Leslie, Grace E.	N. Y., China, S. 1923
Lewis, Amy G.	Balt., Japan, a. 1898, R. 1911
Lewis, Ella A.	Balt., Korea, a. 1891, r. 1904
Lewis, Ida Belle	Des M., China, a. 1910
Lewis, Margaret D., M.D.	N. W., India, a. 1901
Li Bi Cu, M.D.	N. Y., China, a. 1905
Liers, Josephine	Des M., India, a. 1907
Lilly, May B.	Col. R., Malaysia, a. 1897, R. 1916
Limberger, Anna R.	Phila., Mexico, a. 1890, d. 1910
Linam, Alice	N. Y., China, a. 1895
Lindblad, Anna C.	N. E., China, a. 1908
Livermore, Melva A.	Top., India, a. 1897
Llewellyn, Alice A.	Phila., Italy, a. 1901, s., r. 1919
Lochhead, G. Christian	Phila., France, S. 1922, c. t., miss. 1925
Lodeman, Minnie	N. W., India, a. 1905, m. 1910, <i>Linn</i>
Loland, Serene	N. E., China, S. 1921, r. 1924
Long, Hortense	N. Y., Japan, a. 1905*, m. 1911, <i>Harrison</i>
Longstreet, Isabella D.	N. W., China, a. 1898, m. 1910, <i>Eyestone</i>
Loomis, Jean	Pac., China, a. 1912, R. 1926
Loper, Ida Grace	N. Y., India, a. 1898
Lore, Julia A., M.D.	N. Y., India, a. 1874*, m. 1876, <i>McGrew</i>
Lorenz, Frieda V.	Minn., China, a. 1904, m. 1910, <i>Spamer</i>
Lossing, Mabel	Des M., India, a. 1904, m. 1911, <i>Jones</i>
Loucks, Blanche Helen	N. W., China, a. 1917
Lovejoy, Beryl H.	Top., South America, a. 1914, m. 1920, <i>Hurd</i>
Loveless, Emilie R.	N. Y., Africa, a. 1919
Low, Nellie	Cin., India, a. 1913
Loy, Netella	Top., So. Amer. and Mexico, a. 1914, m. 1924, <i>Hinshaw</i>
Loyd, Mary De F.	Phila., Mexico, a. 1884, d. 1902
Luce, Isabel	Pac., China, S. 1925
Ludgate, Abbie M.	N. W., India, S. 1919, <i>det.</i>
Lunn, Mary V.	Cin., Mexico, S. 1922, m. 1924, <i>Rodgers</i>
Lybarger, Lela	Cin., China, a. 1909
Lyon, Ellen M., M.D.	N. W., China, a. 1890, d. 1919
Mabuce, Ethel L.	Des M., Burma, a. 1916, m. 1923, <i>Solberg</i>
Mace, Rose Alice	Balt., China, a. 1911
MacIntire, Frances W.	N. E., Japan, a. 1916, <i>det.</i>
Madden, F. E. Pearl	Phila., India, a. 1916
Maddock, Lois G.	N. Y., China, S. 1920, m. 1923, <i>Luccock</i>
Maltby, Christine	Top., Mexico, S. 1923
Malvin, Elizabeth	Cin., South America, a. 1914, m. 1918, <i>Coates</i>
Manchester, Ruth C.	N. E., India, S. 1919
Manderson, Mabel Melissa, M.D.	N. W., China, a. 1907, m. 1923, <i>Durbin</i>
Manly, Grace E.	Cin., China, S. 1924*
Manly, Marian E., M.D.	Cin., China, S. 1925*
Mann, Mary	N. W., China, a. 1911
Manning, Ella	Des M., China, a. 1899
Mansell, Hester V.	Cin., India, a. 1884*, m. 1889, <i>Monroe</i>
Marble, Elizabeth Dana	Pac., India, a. 1904, R. 1907
Marker, Jessie B.	Cin., Korea, a. 1905
Marks, Inez M.	Pac., China, a. 1916, m. 1922, <i>Londermilk</i>
Marks, Lillian R.	Pac., India, a. 1894, m. 1903, <i>Kelley</i>
Marriott, Jessie A.	N. E., China, a. 1901
Marsh, Jessie L.	N. W., South America, a. 1906, R.
Marsh, Mabel C.	Top., Malaysia, a. 1910, Mexico, S. 1925, <i>Malaya</i> , S. 1926
Martin, Clara	Minn., Malaysia, a. 1897
Martin, Elizabeth E.	N. W., China, a. 1900, R. 1908
Martin, Emma E., M.D.	N. W., China, a. 1900, <i>det.</i>
Marvin, Elizabeth	Pac., China, a. 1915, R. 1919
Maskell, Florence W.	Des M., India, a. 1898, R. 1925, S. 1925
Mason, Florence Pearl	Cin., China, a. 1917
Mason, Hazel A.	Top., Mexico, S. 1920, m. <i>Crowle</i>
Mason, Inez D.	N. E., India, a. 1915
Mason, Letitia, M.D.	N. W., China, a. 1873, <i>Cin.</i> 1874, m. 1876, <i>Quine</i> , d. 1903
Masters, Florence F.	Des M., India, S. 1924
Masters, Luella, M.D.	N. W., China, a. 1892-1910, R. 1913
Matthew, Helen	N. W., India, S. 1924
Mauil, Alice P.	Des M., Philippine Islands, S. 1924
Maxey, Elizabeth	N. Y., India, a. 1888, R. 1919, d. 1924
May, Pauline	N. W., Japan, S. 1922, m. 1925, <i>West</i>
Mayer, Lucile C.	N. Y., India, a. 1912



McBee, Alice M.	Cin. China, S. 1921, r. 1926
McBurnie, Susan	Phila., India, a. 1888, m. 1894, <i>Bond</i>
McCann, S. Elizabeth	Balt., India, S. 1924
McCartney, Blanche L.	Top., India, a. 1916
McClellan, Alice M.	Phila., Burma, a. 1915, r. 1922
McClintock, Ethel L.	Pac., Mexico, a. 1918, r. 1925
McClurg, Grace K.	Cin., China, a. 1912, r. 1926
McCutchen, Martha L.	Top., China, S. 1919
McDade, Myra L.	Balt., China, S. 1919, c. t., <i>miss.</i> 1924
McDonnell, Clella E.	Minn., China, a. 1912, m. 1915, <i>Brown</i>
McDowell, Jessie	N. W., Japan, a. 1912, m.
McDowell, Kate, M.D.	Phila., India, a. 1886, R. 1891
McGregor, Katherine, M.D.	N. W., India, a. 1893, m. 1895, <i>Boomer</i>
McHose, Lottie	Cin., China, a. 1904, R.
McKesson, Mary	N. W., India, a. 1883, m. 1886, <i>Conkling</i>
McKibben, Martha L.	Des M., Mexico, a. 1900, d. 1900
McKinley, Mary B.	N. W., India, a. 1899, m. 1906, <i>Younglove</i>
McKinney, Alice	N. Y. and Phila., So. America, a. 1907, m. 1912, <i>Stebbins</i>
McKnight, Isabel	Top., India, a. 1901
McMann, Mary Ethel	Cin., Africa, S. 1922
McMillan, Carrie	N. Y., India, a. 1871, m. 1872, <i>Buck</i>
McMillan, Helen K.	Top., India, S. 1920
McMurray, Sarah	Top., Mexico, S. 1922, m. 1923, <i>Jimenez</i>
McQuie, Ada	N. W., Korea, S. 1922
Meador, Frances S.	N. W., China, S. 1924
Means, Alice	Cin., India, a. 1897
Means, Mary	Cin., India, a. 1896, d. 1926
Meek, Grace Anna	Minn., China, a. 1911, <i>dis.</i> 1915
Meek, Mrs. Mary C.	N. Y., Malaysia, a. 1899, R. 1906
Meeker, Bessie L.	Top., China, S. 1919
Mekkelson, Josephine	Des M., Africa, a. 1900, d. 1902
Mellinger, Roxana	Cin., Burma, a. 1913
Melton, Mary E.	N. W., Japan, a. 1897, d. 1916
Merrill, Clara E.	N. W., China, a. 1896
Merritt, Edna F.	N. Y., China, S. 1924
Merrrow, Luella, M.D.	N. W., China, a. 1917, r. 1918
Metsker, Mary K.	Des M., India, S. 1923
Meyer, Fannie E.	Des M., China, a. 1894, <i>dis.</i> 1899
Michener, Emma	Phila., Africa, a. 1880, d. 1881
Miller, Alpha J.	Cin., Africa, S. 1924
Miller, Anna E.	Des M., India, a. 1915, m. 1919, <i>Cook</i>
Miller, Ethel	Phila., Korea, a. 1917
Miller, Eta	Phila., Japan, a. 1917, m. 1922, <i>Weavers</i>
Miller, Iva M., M.D.	Col. R., China, a. 1909†
Miller, Lula A.	N. Y., Korea, a. 1901
Miller, Marie	Cin., Korea, S. 1922, m. 1923, <i>Kipp</i>
Miller, Martha J.	Des M., India, a. 1900, m. 1904, <i>Jones</i>
Miller, Oriel	Cin., India, a. 1886, <i>dis.</i> 1889
Miller, Sara H.	N. E., Korea, a. 1901, R. 1903
Miller, Viola Lue	N. W., China, S. 1920
Milligan, Grace H.	Phila., France, S. 1919, m., 1921, <i>Carnahan</i>
Mills, Camilla	Col. R., China, S. 1922*
Mills, Harriet M.	N. W., India, a. 1911, m.
Mitchell, Emma L.	N. Y., China, a. 1888, R. 1906
Monelle, Nancy, M.D.	N. Y., India, a. 1873, m. 1874, <i>Mansell</i>
Montgomery, Urdell	Top., India, a. 1902
Moore, Agnes Stephens	N. Y., Africa, S. 1922
Moore, Alice M.	N. E., Mexico, a. 1900, r. 1903
Moore, Blanche	Cin., India, a. 1914, d. 1917
Moore, Mary Gladys	Des M., Burma, S. 1920
Moots, Mrs. Cornelia	N. W., Philippine Islands, a. 1900, R.
Morhouse, Edith T., M.D.	N. Y., India, S. 1921
Morgan, Cora L.	Top., India, a. 1904
Morgan, Julia, M.D.	Phila., China, S. 1922
Morgan, Mabel	N. W., India, S. 1918
Morgan, Margaret	N. W., India, a. 1910
Morris, Harriett Plummer	Top., Korea, S. 1921
Morrow, Julia E.	Col. R., India, a. 1913
Moses, Mathilde R.	Top., India, a. 1916
Moss, Loma R.	Cin., India, S. 1923
Moyer, Jennie E.	N. Y., India, a. 1899, <i>det.</i>
Mudge, Ada	N. E., India, a. 1904*, R. 1909
Muir, Winifred	N. W., China, a. 1909, r.
Mulliner, Clara	N. Y., Mexico, a. 1878, R. 1883, d. 1918
Munson, Kezia E.	N. W., India, a. 1918, c. t., <i>miss.</i> , 1925
Murphy, May	Col. R. South America, S. 1922
Murray, Helen Grace	Phila., Mexico, S. 1919, So. America, 1924, Mexico, 1926
Myers, Ruth L.	N. W., China, S. 1922

Nagler, Etha M.	N. W., China, S. 1920, <i>det.</i>
Narbeth, E. Gwendoline	Phila., N. Africa, S. 1922
Naylor, Nell F.	Top., India, a. 1912
Neiger, Lillian	N. W., Mexico, a. 1892, R. 1895
Nelson, Ada M.	N. W., India, S. 1925
Nelson, Caroline C.	Top., India, a. 1906
Nelson, Dora L.	N. W., India, a. 1910
Nelson, Eva I.	Minn., Malaysia, a. 1916
Nelson, E. Lavinia	Top., India, a. 1906
Nelson, Lena	Phila., China, a. 1911
Nelson, Marie	N. E., Africa, S. 1923
Newman, Emma E.	N. W., India, S. 1925
Nevitt, Jane Ellen	Balt., China, a. 1912, <i>det.</i>
Newby, Alta	Des M., China, a. 1905, m. 1912, <i>Webster</i>
Newton, Marion	N. W., India, a. 1898, m. 1902
Newton, Minnie E.	N. Y., India, a. 1912
Nichols, Florence L.	N. E., India, a. 1894, R. 1909, S. 1921
Nicholls, Elizabeth W.	N. Y., India, a. 1896, R. 1924
Nickerson, Florence	Cin., India, a. 1880, d. 1887
Nicolaisen, Martha C. W.	Minn., China, a. 1900
Norberg, Eugenia	N. W., India, a. 1907
Nordyke, Lela E.	N. W., China, S. 1920
Northcott, Ruth E.	N. W., Africa, S. 1924
Northrup, Alice M.	N. W., India, a. 1903*, m. 1910, <i>Brooks</i>
Norton, Anna J., M.D.	Cin., India, a. 1900, R. 1905, d. 1926
Nourse, Emma D.	N. W., Africa, a. 1909, m. 1921, <i>Theron</i>
Nowlin, Mabel Ruth	Des M., China, a. 1915
Nunan, Nellie F., M.D.	N. E., India, a. 1913, <i>dts.</i> 1916
Nuzum, Ruth P.	N. E., China, S. 1921
Odee, Bertha	Top., Philippine Islands, S. 1921
Odgers, Evaline A.	N. W., Italy, a. 1900, R. 1908
Oelschlager, Lydia	N. W., Netherlands Indies, S. 1924
Ogborn, Kate L.	Des M., China, a. 1891
Ogden, Henrietta C.	Cin., Mexico, a. 1876, R. 1889, d. 1899
Okey, Mary C.	N. W., India, S. 1924
Older, Mildred	Des M., India, S. 1925
Oldfather, Jeanette	Des M., Korea, S. 1924
Oldridge, Mary B.	Cin., Japan, S. 1919
Oldroyd, Roxanna H.	Top., India, a. 1909, <i>det.</i>
Olson, Della	N. W., Malaysia, a. 1917
Olson, Elizabeth	Minn., Malaysia, a. 1915, R. 1922
Olson, Mary E.	Minn., Malaysia, a. 1903
Orcutt, Hazel A.	Cin., Burma, a. 1912, m. 1921, <i>Hayden</i>
Organ, Clara M.	N. E., India, a. 1900, R. 1916
Otto, Alice M.	Des M., Japan, a. 1894, m. 1900, <i>Shelby</i>
Otto, Violet L.	Top., India, S. 1923
Ovenshire, Laura B.	N. Y., India, S. 1922, d. 1925
Overman, L. Belle	N. W., Korea, a. 1917
Packer, Josephine R.	Des M., South America, S. 1922
Paige, Ina	Phila., Mexico, S. 1922
Paine, Josephine O.	N. E., Korea, a. 1892, d. 1909
Paine, Mildred A.	Cin., Japan, S. 1920, N. Y., 1923
Pak, Mrs. Esther K., M.D.	Phila., Korea, a. 1900, d. 1910
Palm, Emma	Cin., China, S. 1922
Palmer, Ethel M.	Pac., India, S. 1921
Pardoe, Mary E.	Phila., Japan, a. 1888, d. 1892
Parish, Sarah Rebecca, M.D.	N. W., Philippine Islands, a. 1906
Parker, Theda A.	N. Y., Mexico, a. 1889, R. 1894
Parkes, Elizabeth	Pac., Philippine Islands, a. 1903
Parkinson, Phoebe A.	Col. R., China, a. 1899, m. 1909, <i>Upper</i>
Parks, Vera E.	N. W., India, S. 1922
Parmenter, Ona M.	Minn., Africa, S. 1920
Patterson, Anna Gail	Cin., India, S. 1920
Patterson, June B.	N. W., China, S. 1921, m. 1922, <i>Kerr</i>
Payne, Ella E.	Phila., Mexico, a. 1904, R. 1910
Payton, Lela E.	Pac., India, a. 1916, m. 1921, <i>Tucker</i>
Pearson, Mary N.	N. E., Mexico, S. 1920
Peckham, Caroline S.	N. W., Japan, a. 1915
Peet, Azalia E.	N. Y., Japan, a. 1916
Peirce, Ruth	Cin., China, S. 1921, m. 1924, <i>Steininger</i>
Penney, Oril A.	Top., Africa, S. 1926
Penney, Winnogene C.	Top., China, a. 1916
Perkins, Fannie A.	Des M., Burma, a. 1890, R. 1924
Perrill, M. Louise	Top., India, a. 1910*
Perrine, Florence	N. W., India, a. 1888, m. 1894, <i>Mansell</i>
Perry, Edith	Top., Bulgaria, S. 1923
Perry, Fern E.	Top., Bulgaria, S. 1923, d. 1926
Perry, Harriet Louise	N. E., Japan, S. 1922

- Persson, Bertha . . . . . Top., China, S. 1920  
 Peters, Alice . . . . . N. W., China, a. 1906, d. 1911  
 Peters, Jessie L. . . . . N. W., India, a. 1903  
 Peters, Mary . . . . . N. W., China, a. 1894, R. 1926  
 Peters, Sarah . . . . . N. W., China, a. 1889, R. 1926  
 Phelps, Frances E. . . . . Des M., Japan, a. 1889, m. 1915, *Tackaberry*, d. 1923  
 Phillips, Bess L. . . . . Cin., Africa, S. 1924  
 Pider, Myrtle Z. . . . . Top., Japan, a. 1911  
 Pierce, Mildred L. . . . . Des M., India, S. 1922  
 Pierce, Nellie . . . . . Phila., Korea, a. 1897, m. 1905, *Miller*  
 Pierce, Thirza M. . . . . N. W., China, a. 1902, R. 1908  
 Pittman, Annie M. . . . . N. Y., China, S. 1919  
 Place, Pauline A. . . . . N. W., Japan, a. 1916  
 Pletcher, Mina L. . . . . Cin., Philippine Islands, S. 1923  
 Plumb, Florence J. . . . . N. Y., China, a. 1900\*  
 Pond, Mrs Eleanor J., M.D. . . . . Balt., Philippine Islands, a. 1911, China, 1919, d., 1925  
 Pool, Lydia S. . . . . Des M., India, a. 1903  
 Pool, Miriam, M.D. . . . . Top., China, S. 1924  
 Poole, Carrie M. . . . . N. E., Japan, a. 1914, m. 1918, *Keedy*  
 Porter, Anna D. . . . . Top., Italy, a. 1913, m. 1919, *Giambresesi*  
 Porter, Charlotte J. . . . . N. W., India, a. 1896, m. 1901  
 Porter, Clara A. . . . . Top., India, a. 1912, *del.*  
 Porter, Eunice . . . . . Top., India, a. 1913  
 Porter, Mary Q. . . . . Des M., China, a. 1871, m. 1882, *Gamewell*, d. 1907  
 Powell, Alice M. . . . . N. Y., China, a. 1906  
 Power, Elsie May . . . . . Top., Burma, S. 1919  
 Pray, Susan, M.D. . . . . N. Y., China, a. 1886, R. 1887, d. 1903  
 Precise, Myrtle . . . . . Top., India, S. 1922  
 Precise, Pearl E. . . . . Top., India, S. 1922  
 Prentice, Maggie May . . . . . Top., China, S. 1924  
 Preston, C. Grace . . . . . N. Y., Japan, a. 1912, r. 1918  
 Priest, Mary A. . . . . N. Y., Japan, a. 1878, R. 1880  
 Proctor, Orvia A. . . . . Des M., China, S. 1919  
 Pugh, Ada E. . . . . Minn., Malaysia, a. 1906  
 Pultz, Elizabeth M. . . . . N. Y., India, a. 1872, R. 1877, d. 1889  
 Purdy, Caroline A. . . . . Phila., Mexico, a. 1895, South America, 1923, Mexico, 1926  
 Pye, Olive F. . . . . N. Y., Korea, a. 1911  
 Pyke, Edith . . . . . N. W., China, a. 1916\*, m.  
 Pyke, Mildred . . . . . N. W., China, a. 1912\*, m.  
 Pyne, Rosa M. . . . . Des M., India, a. 1902, m. 1906, *Berry*, m. 1918, *Hawthorne*  
 Quinton, Frances . . . . . N. W., Africa, a. 1916  
 Raabe, Rosa M. . . . . Des M., Korea, a. 1915, r. 1919  
 Radley, Vena I. . . . . N. Y., China, S. 1924  
 Rahe, Cora L. . . . . N. W., China, a. 1912  
 Ramsey, Bertha . . . . . Phila., Africa, S. 1924  
 Randall, S. Edith . . . . . Top., India, a. 1911  
 Rank, Minnie L. . . . . Minn., Malaysia, a. 1906  
 Ransom, Ruth . . . . . Phila., South America, S. 1919, *del.*  
 Rasmussen, Mrs. Helen E. . . . . N. Y., Africa, a. 1900, m. 1905, *Springer*  
 Rea, Caroline Lois . . . . . Cin., Malaysia, S. 1922  
 Reddick, Olive Irene . . . . . Phila., India, S. 1921  
 Reed, Mary . . . . . Cin., India, a. 1884  
 Reeves, Cora D. . . . . N. W., China, a. 1917†  
 Reeves, Mrs. Florence G. . . . . N. Y., Bulgaria, S. 1923  
 Reid, Jennie . . . . . Phila., South America, a. 1913  
 Reid, Mabel J. . . . . Des M., Burma, S. 1924  
 Reik, Elsie H. . . . . N. W., China, S. 1922  
 Reilly, Marnie B. . . . . N. W., India, a. 1913, m. 1916, *Hill*  
 Reiman, Frieda . . . . . N. W., China, a. 1918  
 Reitz, Beulah H. . . . . Top., Africa, S. 1922  
 Rexrode, Sadie M. . . . . Cin., Africa, a. 1917, d. 1921  
 Rexroth, Elizabeth . . . . . Cin., India, a. 1912, r. 1919  
 Rexroth, Emma K. . . . . Col. R., India, a. 1916  
 Reynolds, Elsie M. . . . . Des M., India, a. 1906, *del.*  
 Richards, Emily . . . . . Cin., India, S. 1925  
 Richards, Gertrude E. . . . . Phila., India, a. 1917  
 Richardson, Faith . . . . . Top., India, S. 1925  
 Richardson, Fanny E. . . . . Minn., Malaysia, a. 1918, r. 1925  
 Richey, Elizabeth H. . . . . Cin., China, S. 1919  
 Richmond, Mary A. . . . . Top., India, a. 1909  
 Riechers, Bertha L. . . . . Pac., China, a. 1915  
 Rigby, Luella G. . . . . Des M., India, a. 1900, m. 1909, *Jones*  
 Rigg, Bessie E. . . . . Des M., India, S. 1925  
 Riste, Rose, M.D. . . . . Col. R., India, S. 1922  
 Robbins, Emma E., M.D. . . . . Top., China, a. 1911, *del.*  
 Robbins, Henrietta P. . . . . N. Y., Korea, a. 1902  
 Roberts, Elizabeth S. . . . . Minn., Korea, a. 1917

Robinson, Alvina	Des M., Burma, a. 1907, <i>det.</i>
Robinson, Faye H.	N. E., China, a. 1917
Robinson, Flora L.	Minn., India, a. 1909*, m. 1921, <i>Howells, d.</i> , 1926
Robinson, Helen E.	N. Y., India, a. 1902*, d. 1917
Robinson, Martha	Phila., Africa, S. 1922
Robinson, Mary C.	N. W., China, a. 1884, d. 1906
Robinson, Muriel E.	Cin., India, a. 1914*
Robinson, Ruth E.	Balt., India, a. 1900*
Rockey, Lois	Cin., India, a. 1912*, m. 1921, <i>Atkins</i>
Rockwell, Lillie M.	Balt., India, S. 1919, <i>det.</i>
Rodgers, Anna M.	Phila., Mexico, a. 1889, m. 1890, <i>Furness</i>
Rogers, Hazel T.	Des M., India, S. 1919, <i>det.</i>
Rogers, Mayme Marie	Cin., Korea, S. 1921
Rohde, Eleanora C.	N. W., Netherlands Indies, S. 1921
Rosenberger, Elma T.	Cin., Korea, S. 1921
Ross, Elsie M.	Phila., India, a. 1909, <i>det.</i>
Rossiter, Henrietta B.	Des M., China, a. 1917
Rothweiler, Louisa C.	Cin., Korea, a. 1887, R. 1899, d. 1921
Rouse, Willma H.	Minn., China, a. 1893, m. 1905, <i>Keene</i>
Roush, Hannah Elsie	N. W., Africa, a. 1911, m. 1924, <i>Bush</i>
Rowe, Phoebe	N. W., India, a. 1881, d. 1898
Rowley, Mary L.	N. W., China, a. 1899, m. 1904, <i>Wilson</i>
Royce, Edith M.	Des M., Korea, S. 1920
Royce, Marian D.	Cin., Malaysia, S. 1924
Royer, Mary Ann	N. W., China, a. 1913, r.
Rubright, Caroline B.	Phila., South America, a. 1913
Ruddick, Elizabeth May	N. E., India, a. 1901, d. 1915
Ruese, Mrs. Artele B.	Balt., Italy, a. 1918
Ruggles, Ethel E.	Des M., India, a. 1916
Rulofsen, Gazelle M.	N. E., Japan, a. 1887, m. 1888, <i>Thompson</i>
Ruppel, Leona E.	Des M., India, S. 1919, <i>det.</i>
Russell, Elizabeth	Cin., Japan, a. 1879, R. 1919
Russell, Esther A.	Top., Mexico, S. 1922, d. 1923
Russell, M. Helen	Pac., Japan, a. 1895-1907
Ruth, E. Naomi	Phila. and N. W., Netherlands Indies, a. 1911, m. 1924, <i>Shellabear</i>
Salmans, Edith	Pac., Mexico, a. 1910, r.
Salmon, Bessie C.	N. W., Korea, a. 1915, R. 1923
Salmon, Lena L.	N. W., Philippine Islands, a. 1910, m. 1915, <i>Carrothers</i>
Salzer, Florence	Minn., India, S. 1920, c. t., <i>miss.</i> , 1923
Samson, Carrie J.	Des M., India, a. 1899, m. 1903, <i>Sunder, d.</i> 1921
Santee, Helen C.	Phila., Japan, a. 1908, R. 1914
Sauer, Clara	N. W., China, a. 1915, r. 1919
Saxe, Agnes E.	N. Y., India, a. 1904, R. 1913, d. 1915
Sayles, Florence A.	Col. R., China, a. 1914
Schaefer, Caroline	Minn., India, S. 1925
Scharpf, Hanna	N. W., Korea, a. 1910
Schaum, Lydia L., M.D.	Top., China, S. 1920, <i>det.</i>
Scheidt, Ellen A.	Top., Philippine Islands, S. 1920, <i>det.</i>
Scheirich, A. Beta	Cin., Mina, S. 1922
Schenck, Linna	N. W., Bulgaria, a. 1884, R. 1892, d. 1898
Scherich, Rilla	Top., China, S. 1923
Schlemmer, Hildegard M.	N. W., India, S. 1924
Schoonmaker, Dora E.	N. W., Japan, a. 1874, m. 1878, <i>Soper</i>
Schreckengast, Joy R.	Top., South America, a. 1917, m. 1922, <i>Jones</i>
Schroepel, Marguerite E.	Des M., India, a. 1913, m. 1923, <i>Jones</i>
Scott, Emma, M.D.	Cin., India, a. 1896, R. 1922
Scott, Frances A.	Cin., India, a. 1889, R. 1921
Scovill, Ila M.	Cin., Africa, S. 1925
Scranton, Mrs. M. F.	N. Y., Korea, a. 1885, d. 1909
Seal, May Belle	Cin., Mexico, S. 1922
Search, Blanche T.	Phila., China, a. 1914
Sears, Anna B.	Cin., China, a. 1880, d. 1895
Secor, Valeria	Des M., India, a. 1909, m. <i>Crandall</i>
Seck, Margaret	Top., China, a. 1917
Seeds, Leonora H.	Cin., Japan, a. 1890
Seeds, Mabel K.	N. W., Japan, a. 1902, R. 1914, d. 1925
Seidlmann, Paula	Cin., China, a. 1908, m. 1924, <i>Spoerri</i>
Sellers, Rue A.	Cin., India, a. 1889
Shearer, Olga P.	Cin., Korea, a. 1910, m. 1914, <i>Lompfrey</i>
Shannon, Mary E.	Top., Burma, a. 1909, India, S. 1925
Sharp, Mrs. Alice J. Hammond	N. Y., Korea, a. 1900-1908, m. 1903
Sharpe, Mary	Western, Africa, a. 1879, <i>dis.</i> 1883
Shaw, Alice Fawcett	N. Y., India, a. 1910, d. 1911
Shaw, Ella C.	N. W., China, a. 1887
Shawhan, Grace B.	Top., China, S. 1923
Sherwood, Rosetta, M.D.	N. Y., Korea, a. 1890, m. 1891, <i>Hall</i> , 1897
Sheldon, Martha A., M.D.	N. E., India, a. 1888, d. 1912



Shockley, Mary E.	Cin., China, a. 1895, m. 1904, <i>Drake</i>
Shoub, Hazel M.	N. W., China, a. 1917, m. 1922, <i>Brown, d. 1925</i>
Shufelt, Edith E.	Minn., China, S. 1921
Shute, Vivian L.	Minn., India, a. 1915, m. 1920, <i>Thompson</i>
Sia, Mabel	Des M., China, a. 1902, d. 1903
Sia, Ruby	Des M., China, a. 1904
Siberts, Sara Miriam	N. W., South America, S. 1920, m. 1920, <i>Morley, d. 1921</i>
Sidall, Adelaide	N. E., India, a. 1903, m. 1904
Simester, Mary	N. E., China, a. 1905, d. 1913
Simonds, Mildred	Des M., India, a. 1906
Simons, Maud E.	Balt., Japan, a. 1889, d. 1898
Simpson, Cora E.	N. W., China, a. 1907†
Simpson, Mabel E.	Top., India, S. 1920
Singer, Florence E.	Phila., Japan, a. 1893, R. 1914
Singh, Lilavati	N. W., India, a. 1900, d. 1909
Sinke, Fern	Cin., China, S. 1921
Sites, Ruth M.	Balt., China, a. 1891*, m. 1895, <i>Brown</i>
Slate, Anna Blanche	Phila., Japan, a. 1901, <i>del.</i>
Smith, Ada	Cin., Korea, S. 1921
Smith, Adeline	N. W., China, a. 1907, R. 1910
Smith, Alice	N. Y., China, S. 1921, m. <i>Duff</i>
Smith, Alice L.	N. Y., China, S. 1924
Smith, Clara B.	Phila., China, a. 1914
Smith, Ellen E.	Top., China, S. 1922
Smith, Emily	Cin., Africa, a. 1910
Smith, Grace Pepper	Pac., India, S. 1919
Smith, Jennie Mabel	Col. R., India, a. 1915
Smith, Joy L.	Des M., China, a. 1918
Smith, Lida B.	N. Y., Japan, a. 1885, R. 1912, d. 1926
Smith, Madorah E.	Minn., China, a. 1911, r. 1920
Smith, Myrtle A.	N. W., China, S. 1921
Smith, Ruth B.	Minn., China, a. 1910, m. 1912, <i>Foster</i>
Smith, Sadie May	Pac., Burma, S. 1921
Snapp, Reba	N. Y., Japan, a. 1913, m. 1914, <i>Ryder</i>
Snively, Gertrude E.	Phila., Korea, a. 1906
Snider, Myrtle M.	Pac., India, a. 1921, r. 1926
Snyder, Chestora, M.D.	Cin., China, a. 1912, m. 1915, <i>Hoffman</i>
Soderstrom, Anna	N. Y., India, a. 1891, r. 1901
Soper, E. Maud	Phila., Japan, a. 1903, R.
Soper, Laura DeWitt	Top., India, a. 1917, <i>del.</i>
Southard, Ada J.	Des M., Japan, a. 1900, r. 1905
Sparkes, Fannie J.	N. Y. India, a. 1870, R. 1891, d. 1919
Sparr, Julia, M.D.	N. W. China, a. 1878, m. 1883, <i>Coffin</i>
Spathelf, Rena F.	N. W. China, S. 1925.
Spaulding, Winifred	Top., Philippine Islands, a. 1903-1910, <i>Mex. 1917, R. 1923</i>
Spear, Katherine A.	Phila., India, a. 1896, m. 1900, <i>Collier</i>
Spence, Mattie B.	N. W. India, a. 1880, m. 1883, <i>Perrie</i>
Spencer, Clarissa H.	Phila., Japan, a. 1896, r. 1901
Spencer, Matilda A.	Phila., Japan, a. 1878, R. 1920
Sproles, Alberta B.	Phila., Japan, a. 1906
Sprunger, Eva F.	Pac., China, S. 1919
Stahl, C. Josephine	N. W., India, a. 1892
Stahl, Minta M.	Cin., China, S. 1919, c. t., <i>miss. 1923</i>
Stahl, Ruth L.	Cin., China, a. 1917†
Stahl, Tirzah	Cin., China, S. 1921
Stallard, Eleanor H.	Pac., India, S. 1924
Stanton, Alice M.	N. Y., China, a. 1892, m. 1899, <i>Woodruff</i>
Starkey, Bertha F.	Cin., Japan, a. 1910, Korea 1925
Staubli, Frieda	Cin., China, S. 1922
Stearns, Mary P.	N. E., India, a. 1899, m. 1903, <i>Badley</i>
Steere, Anna E.	N. W., China, a. 1889, R., d. 1914
Stefanski, Pauline	Top., Netherlands Indies, a. 1912, m. 1917, <i>Worthington</i>
Stephens, Grace	Balt., India, a. 1892, R. 1919
Stephens, Vida W.	Pac., India, a. 1910*, m. 1913, <i>Bateman</i>
Sterling, Florence	Minn., India, a. 1895, m. 1897, <i>Leuth, d. 1900</i>
Stevenson, Ida M., M.D.	Top., China, a. 1890, R.
Stewart, Mrs. Mary S., M.D.	Phila., Korea, a. 1910.
Stixrud, Louise	Minn., Philippine Islands, a. 1906, r. 1919
Stockwell, Emma	Top., India, a. 1901, m. 1904, <i>Price</i>
Stockwell, Grace L.	Des M., Burma, a. 1901
Stone, Anna	Minn., China, a. 1904, d. 1906
Stone, Mabel C.	N. W., China, a. 1913, r. 1917, m. <i>Farley</i>
Stone, Mary, M.D.	Des M., China, a. 1896, r. 1920
Stone, Myrtle M.	N. Y., China, S. 1922
Stouffer, Edith J.	Phila., Burma, S. 1922
Stout, Winifred	N. W., China, a. 1906, m. 1913, <i>Patterson</i>
Stover, Myrta O.	Cin., Korea, S. 1925

- Stoy, Ellen Louise. . . . . N. W., Italy, S. 1919, *r.* 1923  
 Strawick, Gertrude. . . . . N. W., China, *a.* 1906, *det.*  
 Strever, Frances. . . . . Top., South America, S. 1922  
 Strow, Elizabeth M. . . . . N. Y., China, *a.* 1904, *R.* 1925  
 Stryker, Minnie, M.D. . . . . Phila., China, *a.* 1908 $\frac{1}{2}$   
 Studley, Ellen M. . . . . N. W., China, S. 1924  
 Stumpf, Susanna M. . . . . Des M., India, *a.* 1902, *d.* 1907  
 Sturtevant, Abby L. . . . . Minn., Japan, S. 1921  
 Suffern, Ellen H. . . . . N. W., China, *a.* 1917, *Pac.* 1924  
 Suhr, Laura J. . . . . Top., India, S. 1921  
 Sullivan, Lucy W. . . . . Cin., India, *a.* 1888, *R.* 1923  
 Sutherland, May E. . . . . Top., India, *a.* 1915  
 Sutton, Daisy B. . . . . Cin., Japan, *a.* 1908, *m.* 1910, *Miller*  
 Sutton, Marianne. . . . . Minn., Malaysia, *a.* 1907, *R.* 1913  
 Swain, Clara A., M.D. . . . . N. E., India, *a.* 1869, *R.* 1896, *d.* 1910  
 Swan, Beulah M. . . . . N. W., India, S. 1923  
 Swan, Hilda. . . . . Top., India, *a.* 1904, *det.*  
 Swaney, Mary F. . . . . Balt., Mexico, *a.* 1878, Top., South America, *a.* 1890  
     *R.* 1912, *d.* 1924  
 Swank, Lottie Agnes. . . . . N. W., Philippine Islands, S. 1920, *m.* 1921, *Gottschal*  
 Swearer, Mrs. Lillian M. . . . . N. Y., Korea, *a.* 1917, *det.*  
 Sweet, Mary B. . . . . Top., Italy, *a.* 1912, *r.* 1919  
 Sweet, Mary Edith. . . . . Des M., India, *a.* 1917  
 Swift, Edith T. . . . . N. E., Italy, *a.* 1902, *R.* 1914  
 Stormstedt, Virginia R. . . . . Cin., Africa, *a.* 1903, *m.* 1907, *Coffin*  
 Taft, Gertrude, M.D. . . . . Pac., China, *a.* 1895, *s.*, *R.* 1924  
 Tang, Hien. . . . . Minn., China, *a.* 1906, *d.* 1920  
 Taylor, Anna Mabel. . . . . N. Y., Mexico, *a.* 1918, *det.*  
 Taylor, Erma M. . . . . Phila., Japan, *a.* 1913  
 Taylor, Mabel. . . . . Col. R., China, S. 1922  
 Teague, Carolyn. . . . . Cin., Japan, *a.* 1912  
 Temple, Laura. . . . . N. Y., Mexico, *a.* 1903  
 Terrell, Linnie. . . . . Cin., India, *a.* 1908, *det.*  
 Terry, Edna G., M.D. . . . . N. E., China, *a.* 1887, *d.* 1913  
 Thoburn, Isabella. . . . . Cin., India, *a.* 1869, *d.* 1901  
 Thomas, Ethel E. . . . . Top., Mexico, S. 1919  
 Thomas, Hettie A. . . . . Cin., Japan, *a.* 1903, *d.* 1920  
 Thomas, J. Edna. . . . . Cin., Philippine Islands, *a.* 1914, *d.* 1918  
 Thomas, Mary M. . . . . Cin., China, *a.* 1904  
 Thomas, Ruth F. . . . . N. W., Africa, *a.* 1917  
 Thompson, Anna. . . . . Phila., India, *a.* 1889, *m.* 1895, *Stephens*  
 Thompson, Anna Armenia. . . . . Top., Philippine Islands, S. 1920  
 Thompson, Ethel Truesdale. . . . . N. Y., China, S. 1921  
 Thompson, Flora. . . . . Minn., Philippine Islands, *a.* 1916, *r.* 1917  
 Thompson, May Bel. . . . . Top., China, *a.* 1915  
 Thompson, Vera R. . . . . Balt., India, *a.* 1913, *R.* 1923  
 Thurston, Esther V. . . . . N. E., Japan, S. 1920  
 Tinsley, Jennie M. . . . . N. W., India, *a.* 1871, *m.* 1876, *Waugh*  
 Tippet, Mrs. Susan. . . . . Balt., China, *a.* 1901, *R.* 1909  
 Tirsgaard, Maren M. . . . . Minn., India, S. 1924  
 Todd, Althea M. . . . . N. E., China, *a.* 1895  
 Todd, Grace L. . . . . N. W., China, *a.* 1897, *R.* 1898, *r.* 1909  
 Toll, Kate Evalyn. . . . . N. W., India, *a.* 1904  
 Tower, Rita B., M.D. . . . . N. W., India, S. 1922  
 Tracy, Althea W. . . . . N. Y., China, *a.* 1908, *m.* 1912, *Gill*  
 Traeger, Gazelle. . . . . Top., Malaysia, S. 1922  
 Trask, Sigourney, M.D. . . . . N. Y., China, *a.* 1874, *m.* 1885, *Cowles*  
 Travis, Grace B. . . . . N. Y., China, *a.* 1903, *m.* 1910, *Williams*  
 Tretheway, Lucile D. . . . . Pac., China, *a.* 1916, *m.* 1920, *Libby*  
 Trimble, Lydia A. . . . . Des M., China, *a.* 1889  
 Trissel, Maude V. . . . . Des M., Korea, *a.* 1914  
 Trotter, Charlotte. . . . . N. W., China, *a.* 1918  
 Troxel, Moneta J. . . . . N. W., Korea, S. 1925  
 Truckenmiller, Irene. . . . . Des M., India, S. 1925  
 Tryon, Elizabeth V. . . . . Des M., India, *a.* 1895, *r.* 1900  
 Tschudy, Marianne H. . . . . N. W., China, *a.* 1915, *m.* 1918, *Paddock*  
 Tubbs, Lulu L. . . . . N. W., Africa, *a.* 1917  
 Tucker, Grace. . . . . N. Y., Japan, *a.* 1890, *m.* 1896, *Tague*  
 Tunison, Bessie D. . . . . N. W., India, *a.* 1914, *m.* 1918, *Shipman*  
 Turner, Elizabeth J. . . . . Des M., India, *a.* 1915  
 Turner, Mrs. Maud. . . . . Top., India, *a.* 1905, *m.* 1909, *Nies*  
 Turner, Mellony F. . . . . N. Y., Bulgaria, S. 1925  
 Turner, Sarah B. . . . . Phila., India, *a.* 1903, *m.* 1904, *Parker*  
 Turney, Mrs. L. M. . . . . *a.* 1881, *r.* 1882  
 Tuttle, Mary B., M.D. . . . . Top., India, *a.* 1903, *d.* 1907  
 Tuttle, Ora M. . . . . Cin., Korea, *a.* 1907, *d.* 1924  
 Tyler, Gertrude W. . . . . Des M., China, *a.* 1909  
 Tyler, Ursula J. . . . . Cin. China, *a.* 1915

Urech, Lydia	N. W., Malaysia, a. 1916
Vail, Olive	Top., Malaysia, a. 1913, <i>det.</i>
Van Dorsten, Amelia	N. W., Mexico, a. 1889, m. 1894, <i>Lawyer</i>
Van Dyne, Esther H.	Balt., North Africa, S. 1924
Van Dyne, L. Frances	Balt., North Africa, S. 1924
Vance, Mary A.	Des M., Japan, a. 1887, m. 1892, <i>Belknap</i> , d. 1892
Vandegrift, Frances C.	Phila., South America, S. 1919
Vanderberg, Annie	Minn., China, S. 1925
Van Fleet, Edna Marie	Cin., Korea, a. 1918
Van Petten, Mrs. Caroline	N. W., Japan, a. 1881, d. 1916
Varney, Elizabeth W.	Top., China, a. 1898, d. 1918
Vickery, Loraine L.	N. W., India, S. 1922, r. 1926
Vickery, M. Ellen	N. W., Italy, a. 1891, R. 1920
Voight, Mary	N. W., India, a. 1908, m. 1911, <i>Perrill</i>
Voigtlander, Gertrude	N. W., India, a. 1912, m. 1916, <i>Tweedie</i>
Waidman, Isabel	N. Y., South America, a. 1896, R. 1905
Wagner, Dora A.	Top., Japan, a. 1913
Waldron, Rose E.	Pac., China, S. 1922
Walker, Jennie C.	Top., China, a. 1918, <i>det.</i>
Walker, Joyce E.	N. W., China, a. 1917*
Walker, Susan	N. W., South America, a. 1903, R.
Wallace, Lydia Ethel	Balt., China, a. 1906
Wallace, Margaret	Minn., India, S. 1922
Walsh, Susan J.	N. W., India, S. 1919, r. 1925
Walter, A. Jeanette	Top., Korea, a. 1911
Walton, Ida B.	Phila., Mexico, a. 1890, m. 1891, <i>Multer</i>
Wanzer, Menia H.	N. E., China, a. 1911, r. 1925
Ware, Lena	N. Y., Italy, S. 1922
Warner, Ellen	Cin., India, a. 1880, m. 1885, <i>Fox</i>
Warner, Emma E.	Top., India, S. 1919
Warner, Ruth Virginia	Col. R., South America, a. 1918, <i>det.</i>
Warner, Susan M.	N. W., Mexico, a. 1873, m. 1892, <i>Densmore</i> , d. 1914
Warrington, Ruth A.	Top., India, a. 1915
Washburn, Orilla F.	Top., Philippine Islands, a. 1912, m. 1924, <i>Jones</i>
Watrous, Mary	N. Y., China, a. 1912
Watson, Harriett L.	N. W., China, S. 1920, <i>det.</i>
Watson, Rebecca J.	Top., Japan, a. 1883, R. 1922
Watts, Annabelle	Cin., India, a. 1917
Waugh, Nora Belle	Cin., India, a. 1904*
Weaver, Georgia	N. Y., Japan, a. 1902, R. 1916
Webb, Nora	Top., N. Africa, a. 1919
Webster, Alice L.	N. Y., South America, S. 1924
Weiss, E. Ruth	Des M., Japan, S. 1920
Welch, A. Dora	Cin., N. Africa, a. 1910
Welch, Mildred	N. W., China, S. 1922
Welles, Doris I.	Pac., India, S. 1922
Wells, Annie May	Des M., China, a. 1905
Wells, Elizabeth J.	Des M., India, a. 1901
Wells, Phebe C.	N. Y., China, a. 1895
Wencke, Doris R.	N. W., China, S. 1920
Wescott, Ida G.	N. W., Malaysia, a. 1915, <i>det.</i>
West, Nellie Maud	Des M., India, S. 1920
Westcott, Pauline E.	N. W., China, a. 1902
Westfall, Georgia	Cin., India, S. 1921, m. 1922
Wheat, Lemira B.	Top., India, a. 1915
Wheeler, Bernice A.	N. E., China, S. 1920, <i>det.</i>
Wheeler, Gertrude V.	N. E., South America, S. 1920, r. 1925
Wheeler, Frances	N. W., China, a. 1881*, m. 1892, <i>Verity</i>
Wheeler, Hettie Ada	N. W., Malaysia, a. 1913, m. 1919, <i>Hall</i>
Wheeler, L. Maude	N. W., China, a. 1903*
Wheelock, Ethel C.	Cin., India, S. 1921
Whitcomb, J. Caroline	Minn., India, S. 1923
White, Anna Laura	Minn., Japan, a. 1911
White, Laura M.	Phila., China, a. 1891†
Whiteley, Martha	Phila., North Africa, S. 1925
Whiteley, Miriam F.	Phila., South America, S. 1920
Whiting, Ethel L.	Top., India, a. 1911
Whiting, Olive	N. Y., Japan, a. 1876, m. 1882, <i>Bishop</i> , d. 1915
Whitmer, Harriet M.	N. W., China, S. 1924†
Whitmore, Clara B., M.D.	Des M., China, S. 1924
Whittaker, M. Lotte	Minn., India, a. 1904, R. 1912
Widdifield, Flora M.	Cin., India, a. 1896, m. 1898, <i>Chew</i>
Widney, Mary C.	Top., India, a. 1906, m. 1912, <i>Branch</i>
Wiegand, Marie	N. W., India, a. 1914, m. 1918, <i>Boyles</i>
Wilcox, Alice A.	Top., China, S. 1919
Wilk, Helen J.	N. W., Philippine Islands, S. 1925
Wilkinson, Lydia A.	Des M., China, a. 1892, m. 1905, <i>Wilkinson</i> , S. 1921
Williams, Christiana	Minn., China, a. 1901, m. 1902, <i>Hall</i>

Williams, Mary E.	Phila., India, a. 1900, d. 1910
Williamson, Iva M.	Cin., China, S. 1921
Willis, Katherine H.	Balt., China, a. 1916
Wilson, Emma W.	Top., China, S. 1924
Wilson, Fannie G.	Cin., Japan, a. 1896, m. 1900, <i>Alexander</i>
Wilson, Frances O.	Des M., China, a. 1889, R. 1915
Wilson, Frances R.	Top., China, a. 1914
Wilson, Mary.	N. W., India, a. 1884, m. 1910, <i>Gill</i> , 1917
Wilson, Mary E.	N. Y., Japan, a. 1889, m. 1896, <i>Buchanan</i>
Wilson, Minnie E.	N. W., China, a. 1893
Wilson, Nellie A.	Des M., India, a. 1913, m. <i>Auner</i>
Wilson, Retta I.	Cin., India, S. 1924
Winslow, Annie S.	Top., India, a. 1901, R. 1913
Wirz, Frieda.	Cin., India, S. 1925
Wisegarver, Pauline.	N. W., China, S. 1922
Wisner, Julia E.	Cin., India, a. 1885, d. 1917
Witham, Lois E.	Top., China, S. 1920
Witt, Helena.	N. W., China, a. 1905, m.
Wood, Bertha L.	Phila., South America, a. 1903*, m. 1906, <i>Robbins</i>
Wood, Catherine.	Des M., India, a. 1892, d. 1925
Wood, Daisy Dean.	Des M., India, a. 1909, m. 1919, <i>Van Sant</i>
Wood, Elizabeth.	N. W., India, a. 1911, d. 1913
Wood, Elsie.	N. Y., South America, a. 1889*, m. 1915, <i>Schofield</i>
Wood, Hazel O.	Top., India, S. 1925
Wood, Lola.	N. W., Korea, a. 1914, <i>det.</i>
Woodruff, Jennie G.	N. W., Africa, S. 1925
Woodruff, Mabel A.	N. Y., China, a. 1910
Woodruff, Sadie J.	N. W., Burma, S. 1920
Woods, Grace M.	N. W., India, a. 1901, m. 1911, <i>Kingham</i>
Woodworth, Kate.	Phila., Japan, a. 1880, m. 1883, <i>Quinn</i>
Woolston, Beulah.	Balt., China, a. 1871, R. 1879, d. 1886
Woolston, Henrietta, M.D.	Phila., India, a. 1878, <i>dis.</i> 1879
Woolston, Sarah.	N. W., China, a. 1871, R. 1896, d. 1910
Wright, Laura S.	N. W., India, a. 1895
Wyatt, Lillian D.	N. W., Mexico, S. 1919, m. 1921, <i>Bowman</i>
Wythe, K. Grace.	Pac., Japan, a. 1909.
Yates, Elizabeth U.	N. E., China, a. 1880, R. 1885
Yeager, Maud.	N. W., India, a. 1910, m.
Young, Effie G.	N. E., China, a. 1892
Young, Ethel.	N. W., Netherlands Indies, a. 1916, r. 1919
Young, Mariana.	Cin., Japan, a. 1897
Young, Mary Elizabeth.	Col. R., Korea, S. 1919
Youtsey, Edith R.	Top., China, a. 1912
Zentmire, Cora.	N. W., Africa, a. 1898, m. 1900, <i>Brewster</i> , d. 1901
Zolliker, Johanna Z.	N. Y., Japan, a. 1913, r. 1914

## CONTRACT WORKERS

Baird, Mamie.	N. W., Mexico, S. 1926
Blackburn, Frances E.	Cin., South America, S. 1922
Bortell, Pearl.	Phila., South America, S. 1925
Caldwell, Ruth M.	N. W., China, S. 1922
Garden, Frances E.	Cin., India, S. 1924
Heath, Neva.	Minn., Mexico, S. 1923
Jones, Joan Comber.	N. Y., India, S. 1920
Justin, Florence L.	Top., India, S. 1923
Kleinhenn, Florence E.	Cin., Malaya, S. 1924
Milnes, Frances A.	Pac. China, S. 1924
Mitchell, Zoä.	N. W., Mexico, S. 1924
Raab, Theodora A.	Pac., China, S. 1923
Robertson, Winifred.	Phila., Mexico, S. 1925
Sewall, Ruth McK.	N. W., China, S. 1924
Thomasson, Leona.	Balt., China, S. 1926
Wilson, Julia.	N. Y., China, S. 1926
Woodruff, Frances E.	N. Y., China, S. 1919

## SUMMARY

Missionaries sent out since organization (not including contract teachers)	1353
Missionaries in service.	702
Contract teachers in service.	17
Active missionary force, November 1, 1926.	719
Commissioned, 1926, to sail within three months (not included above).	27
Retired.	171
Resigned.	81
Detained.	50
Married.	286
Deceased.	145
Self-supporting (since organization).	12
Daughters of missionaries.	43
On detached service.	14



# CONSTITUTION

## OF THE

### WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH

#### ARTICLE I—NAME

This organization shall be called "THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH."

#### ARTICLE II—PURPOSE

The purpose of this Society is to engage and unite the efforts of Christian women in sending missionaries to the women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields, and in all forms of work carried on by the Society.

#### ARTICLE III—MEMBERSHIP

The payment of one dollar annually shall constitute membership. The payment of twenty dollars shall constitute life membership; one hundred dollars a life manager; and three hundred a life patron.

#### ARTICLE IV—ORGANIZATION

The organization of this Society shall consist of a General Executive Committee, co-ordinate Branches, District Associations, Auxiliary Societies, to be constituted and limited as laid down in subsequent articles.

#### ARTICLE V—GENERAL EXECUTIVE COMMITTEE

1. The management and general administration of the affairs of the Society shall be vested in a General Executive Committee, consisting of a President, one or more Vice-Presidents, Recording Secretary and Treasurer of the Woman's Foreign Missionary Society, the Corresponding Secretary, the Secretary of the Home Base, and two delegates from each Branch, the Secretary of Student Work, the Secretary of Young People's Work and the Secretary of Junior Work, the Secretary of German Work, the Secretary of Swedish Work, and such other persons as the Constitution of the said Society shall hereafter from time to time provide.

2. The President, Vice-Presidents, Recording Secretary, Treasurer, the Secretary of Student Work, the Secretary of Young People's Work, the Secretary of Junior Work, and Secretaries of German and Swedish Work shall be elected annually by the General Executive Committee. The two delegates and reserves shall be elected at the Branch annual meetings. Said Committee shall meet in Boston the third Wednesday in April, 1870, and annually, or oftener, thereafter at such time and place as the General Executive Committee shall annually determine.

3. The duties of the General Executive Committee shall be:

(a) To take into consideration the interests and demands of the entire work of the Society as presented in the reports of its several Secretaries and in the estimates of the needs of mission fields; to ascertain the financial condition of the Society, to appropriate its money in accordance with the purposes and method therein indicated; to devise means for carrying forward the work of the Society; fixing the amounts to be raised, employing new missionaries, designating their fields of labor, examining the reports of those already employed, and arranging with the several Branches the work to be undertaken by each.

(b) To transact any other business that the interests of the Society may demand, providing the plans and directions of the Committee shall be in harmony with the provisions of the Constitution.

## ARTICLE VI—CO-ORDINATE BRANCHES

1. Co-ordinate Branches of this Society, on their acceptance of this relationship under the provisions of the Constitution, may be organized in accordance with the following general plan for districting the territory of the Church:

NAME	STATES INCLUDED	HEADQUARTERS
New England Branch. . . . .	New England States. . . . .	Boston, Mass.
New York Branch. . . . .	New York, New Jersey . . . . .	New York, N. Y.
Philadelphia Branch. . . . .	Pennsylvania and Delaware . . .	Philadelphia, Pa.
Baltimore Branch . . . . .	Maryland, District of Columbia, Eastern Virginia, North and South Carolina, Georgia and Florida . . . . .	Baltimore, Md.
Cincinnati Branch. . . . .	Ohio, West Virginia, Kentucky, Tennessee, Alabama and Mis- sissippi, . . . . .	Cincinnati, Ohio
Northwestern Branch. . . . .	Illinois, Indiana, Michigan, Wis- consin . . . . .	Chicago, Ill.
Des Moines Branch . . . . .	Iowa, Missouri, Arkansas and Louisiana . . . . .	Des Moines, Iowa
Minneapolis Branch . . . . .	Minnesota, North and South Dakota . . . . .	Minneapolis, Minn.
Topeka Branch . . . . .	Kansas, Nebraska, Colorado, Wyoming, Utah, Texas, New Mexico and Oklahoma . . . . .	Topeka, Kans.
Pacific Branch . . . . .	California, Nevada, Arizona and Hawaii . . . . .	Los Angeles, Calif.
Columbia River Branch. . . . .	Montana, Idaho, Washington and Oregon . . . . .	Portland, Ore.

This plan, however, may be changed by an affirmative vote of three-fourths of the members of the General Executive Committee present at any annual meeting of the same.

2. The officers of each Branch shall consist of a President, Vice-President, Corresponding Secretary, Secretary of the Home Base, Recording Secretary, Treasurer and such other officers as shall be necessary for the efficient work of the Branch. These officers and such other persons as the Branch may elect shall constitute an Executive Committee for the administration of the affairs of the Branch, nine of whom shall be a quorum for the transaction of business.

This Committee and an Auditor shall be elected at the annual meeting of the Branch, and shall serve until others are chosen in their stead.

3. The Executive Committee shall have supervision of the work assigned to the Branch by the General Executive Committee, provide for all the needs and receive reports from all forms of work carried on by the Society, which, by the plan of the General Executive Committee, are to be supported by the Branch.

4. Each Branch shall appoint a Standing Committee of not less than five, of which the Branch Corresponding Secretary shall be Chairman, who shall investigate the case of any candidate within the limits of the Branch, and shall supply such candidate with blanks for application and health certificate to be filled out and answered by her, and, when practicable, a personal interview shall be had with the candidate by two or more of the Committee before her papers are forwarded to the Foreign Department. The Corresponding Secretary of the Branch presenting missionary candidates shall have a personal interview with each candidate before her final appointment to a foreign field.

5. No Branch shall project new work or undertake the support of new missionaries, except by the direction or with the approval of the General Executive Committee.

6. Each Branch may make such By-Laws as may be deemed necessary to its efficiency, not inconsistent with this Constitution.

#### ARTICLE VII—DISTRICT ASSOCIATIONS

District Associations shall be formed wherever practicable, said associations to have supervision of all Auxiliaries within their limits.

#### ARTICLE VIII—AUXILIARY SOCIETIES

Any number of persons may form a society, auxiliary to that Branch of the Woman's Foreign Missionary Society within whose territorial limits they may reside, by electing a President, a Treasurer, and such other officers as may be necessary to the efficient work of the auxiliary.

#### ARTICLE IX—RELATION TO THE MISSIONARY AUTHORITIES OF THE CHURCH

1. This Society shall work in harmony with and under the supervision of the authorities of the Board of Foreign Missions of the Methodist Episcopal Church. The appointment, recall and remuneration of missionaries and the designation of their fields of labor shall be subject to the approval of the Board of Managers of the Board of Foreign Missions of the Methodist Episcopal Church, and annual appropriations to mission fields shall be submitted for revision and approval to the Board of Foreign Missions of the Methodist Episcopal Church.

2. All missionaries sent out by this Society shall labor under the direction of the particular Conference or Mission of the Church in which they may be severally employed. They shall be annually appointed by the President of the Conference or Mission, and shall be subject to the same rules of removal that govern other missionaries.

3. All the work of the Woman's Society in foreign lands shall be under the direction of the Conferences or Missions, and their committees, in exactly the same manner as the work of the Missionary Society of the Methodist Episcopal Church, the Superintendent or District Superintendent having the same relation to the work and the person in charge of it that he would have were it a work in charge of any member of the Conference or Mission.

4. The funds of the Society shall not be raised by collections or subscriptions taken during any of our regular Church services, nor in any Sunday school, but shall be raised by such methods as the Constitution of the Society shall provide, none of which shall interfere with the contributions of our people and Sunday schools for the treasury of the Board of Foreign Missions of the Methodist Episcopal Church, and the amount so collected shall be reported by the pastor to the Annual Conference, and be entered in a column among the benevolent collections in the Annual and General Minutes.

5. Section 4 of this article shall not be so interpreted as to prevent the women from taking collections in meetings convened in the interests of their societies, nor from securing memberships and life memberships in audiences where their work is represented, nor from holding festivals or arranging lectures in the interests of their work.

#### ARTICLE X—CHANGE OF CONSTITUTION

This constitution may be changed at any annual meeting of the General Executive Committee by a three-fourths vote of those present and voting, notice of the proposed change having been given at the previous annual meeting; but Article IX shall not be changed except with the concurrence of the General Conference of the Methodist Episcopal Church.



## BY-LAWS

## I—OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

The General Officers of the Woman's Foreign Missionary Society shall be a President, two Vice-Presidents in charge of Departments, Vice-Presidents-at-Large, Recording Secretary, Treasurer, and such other officers as shall be now or hereafter provided for according to the Constitution in Article V. These officers shall be elected annually by the General Executive Committee.

In case of the death or resignation of either of the Vice-Presidents in charge of Departments in the interim of the sessions of the General Executive Committee, a Vice-President *pro tempore*, to serve until the next session of the General Executive Committee, may be appointed by unanimous vote of the remaining General Officers on nomination of the Home Department or the Foreign Department, according as the Vice-President to be chosen is to be the presiding officer of one or the other Department.

In case of the death or resignation of the Recording Secretary or Treasurer, the other General Officers may, by unanimous vote, choose a successor *pro tempore*, to serve until the next session of the General Executive Committee.

## II—DUTIES OF OFFICERS

It shall be the duty of the

*President* to (a) preside at all meetings of this Society and of the General Executive Committee; (b) with the Vice-Presidents, Vice-Presidents-at-Large, Recording Secretary and Treasurer, in the interim of the sessions of the General Executive Committee, to transact business pertaining to the Society at large, and not strictly to either the Home Department or the Foreign Department, when such business shall require immediate attention, a unanimous vote of these officers being necessary to action except in case one or more of said officers shall, by reason of illness or absence from the United States, be unable to vote; in which case a unanimous vote of the other officers shall be sufficient. In case the vote is not unanimous the matter shall be referred by the Recording Secretary to the Home and Foreign Departments, voting separately, a three-fourths vote in each department, exclusive of the officers, being necessary to pass a measure. No vote of the General Offices taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the Recording Secretary of the Woman's Foreign Missionary Society (or, in case of her disability, by the President) and until the vote itself shall have been declared by said Secretary after examination of the votes returned; (c) with the Recording Secretary to sign all documents relating to the transfer of real estate and other legal papers not otherwise provided for; (d) with the Treasurer to sign all notes and other obligations and evidences of indebtedness, which from time to time may be issued by the Society, by the authority of the General Executive Committee, or its duly empowered sub-committees, the Foreign and Home Departments.

*Vice-Presidents* to (a) be chairman one of the Foreign Department, the other of the Home Department; (b) render assistance when needed; (c) with the President; Vice-Presidents-at-Large, Recording Secretary and Treasurer, in the interim of the sessions of the General Executive Committee, to transact business pertaining to the Society at large, and not strictly to either the Home Department or the Foreign Department, when such business shall require immediate attention, a unanimous vote of these officers being necessary to action except in case one or more of said officers shall, by reason of illness or absence from the United States, be unable to vote; in which case a unanimous vote of the other officers shall be sufficient. In case the vote is not unanimous the matter shall be referred by the Recording Secretary to the Home and



Foreign Departments, voting separately, a three-fourths vote in each department, exclusive of the officers, being necessary to pass a measure. No vote of the General Officers taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the Recording Secretary of the Woman's Foreign Missionary Society (or, in case of her disability, by the President) and until the vote itself shall have been declared by said Secretary after examination of the votes returned; (d) the Vice-President who is the senior in office shall perform the duties of the President in case of the disability or death of the President.

*Recording Secretary* to (a) give notice of all meetings of the General Executive Committee; (b) keep a full record of all their proceedings; (c) present a report of the year's work of this Society at its anniversary; (d) prepare and issue the Annual Report of the Woman's Foreign Missionary Society, including the Minutes of the General Executive Committee; (e) prepare and present a Quadrennial Report to the General Conference; (f) with the President, to sign all documents relating to the transfer of real estate and other legal papers not otherwise provided for; (g) with the President, Vice-Presidents, Vice-Presidents-at-Large, and Treasurer, in the interim of the sessions of the General Executive Committee, to transact business pertaining to the Society at large, and not strictly to either the Home Department or the Foreign Department, when such business shall require immediate attention, a unanimous vote of these officers being necessary to action, except in case one or more of said officers shall, by reason of illness or absence from the United States, be unable to vote, in which case a unanimous vote of the other officers shall be sufficient. In case the vote is not unanimous the matter shall be referred by the Recording Secretary to the Home and Foreign Departments, voting separately, a three-fourths vote in each department, exclusive of the officers, being necessary to pass a measure. No vote of the General Officers taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the Recording Secretary of the Woman's Foreign Missionary Society (or, in case of her disability, by the President) and until the vote itself shall have been declared by said Secretary after examination of the votes returned; (h) have custody of the seal.

*Treasurer* to (a) receive all money from bequests, gifts, donations, or legacies made to the Woman's Foreign Missionary Society and, unless otherwise specified by the donor, pay the same to the Treasurer of the Branch within whose bounds the donor resided at the time of death; (b) receive all money paid into the General Fund by the several Branches, and disburse the same, subject to the order of the General Executive Committee; (c) with the President, to sign all notes and other obligations and evidences of indebtedness which from time to time may be issued by the Society, by the authority of the General Executive Committee, or of its duly empowered sub-committees, the Foreign and Home Departments; (d) with the President, Vice-Presidents, Vice-Presidents-at-Large, and Recording Secretary, in the interim of the sessions of the General Executive Committee, to transact business pertaining to the Society at large, and not strictly to either the Home Department or the Foreign Department, when such business shall require immediate attention, a unanimous vote of these officers being necessary to action, except in case one or more of said officers shall, by reason of illness or absence from the United States, be unable to vote, in which case a unanimous vote of the other officers shall be sufficient. In case the vote is not unanimous the matter shall be referred by the Recording Secretary to the Home and Foreign Departments, voting separately, a three-fourths vote in each department, exclusive of the officers, being necessary to pass a measure. No vote of the General Officers taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the Recording Secretary of the Woman's Foreign Missionary Society (or, in case of her disability,

by the President) and until the vote itself shall have been declared by said Secretary after examination of the votes returned; (e) to issue power of attorney to persons designated by the General Executive Committee or its duly empowered sub-committees, the Foreign Department or the Home Department; (f) to execute release to executors and trustees through whom this Society may receive bequests and legacies, and make the required acknowledgment or affidavit and affix the corporate seal to said releases, and to perform such other acts as are required by the Act of Incorporation, and which cannot legally be executed by Branch Treasurers; (g) forward to foreign Treasurers a copy of the appropriations for each Mission as soon as practicable after the adjournment of the General Executive Committee; (h) with the Recording Secretary to sign such papers as require the formal written assent of the Society authorizing appearances in Court to represent the Society or its interests, and to make the required acknowledgment or affidavit to such papers and affix the corporate seal thereto.

### III—DEPARTMENTS

There shall be two departments of the General Executive Committee: the Foreign and the Home.

*Foreign Department*—The Foreign Department shall consist of the President of the Woman's Foreign Missionary Society, *ex officio*, one Vice President as Chairman, the Treasurer of the Woman's Foreign Missionary Society, and the Branch Corresponding secretaries. In the event of the inability of a Corresponding Secretary to attend the meetings of this Department, the Executive Committee of her Branch shall have the privilege of sending a substitute with full power.

*Duties of Foreign Department*—It shall be the duty of this department to (a) consider estimates and make appropriations for the foreign work; (b) conduct the official correspondence with the missionaries and with Missions assigned for such official correspondence; (c) give careful consideration to the requests of missionaries; (d) examine the testimonials of missionary candidates that are presented to it by the Branches, and decide as to their acceptance as missionaries of the Society; (e) consider all matters that may be brought before the General Executive Committee relative to native assistants and workers; (f) consider all cases of emergency relating to the Foreign Department which may arise in the interim of sessions of the General Executive Committee, and decide on such action as shall be ordered by a majority vote of the members of the department, if the vote be taken at a regular meeting of the department, but by a three-fourths vote of all members if the vote be taken by correspondence. If, however, it be desired to reverse or materially alter by correspondence actions taken when the department was in session, a vote of twelve members shall be necessary. No vote of the Foreign Department taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the person who, for the time being, is the Recording Secretary of the Foreign Department, and unless the vote itself shall have been *declared* by said Secretary after due examination of the vote returned to said Secretary; (g) present a full written report of its action during the year to the General Executive Committee for approval and permanent record; (h) hold semi-annual meeting at such time and place as shall be designated by its Chairman and Secretary; (i) appoint the Official Correspondents and Foreign Treasurers; (j) present to the General Executive Committee, through the Branch Corresponding Secretaries, a full report of the foreign work of the Branches and their appropriations, which report shall include the following items: number of missionaries, Bible women, boarding schools, orphans, and other foreign work supported by the Branches, and furnish copy of the same for publication in the Annual Report of the Woman's Foreign Missionary Society.

*Home Department*—The Home Department shall consist of the President of the Woman's Foreign Missionary Society, *ex-officio*, one Vice-President as Chairman, and the Branch Secretaries of the Home Base. In the event of the inability of a Secretary of the Home Base to attend the meetings of this department, the Executive Committee of her Branch shall have the privilege of sending a substitute with full power.

*Duties of Home Department*—It shall be the duty of this department to (a) superintend all publications, the work of the Special Secretaries, and all other interests pertaining to this department; (b) present to the General Executive Committee nominations for Editors, Publishers, and Special Secretaries, and in each case where salaries are paid to designate the amount; (c) receive and consider all reports of Editors, Publishers and Special Secretaries; (d) have charge of literature for meetings held outside of the country, the expense therefor to be paid from the General Fund; (e) present a full written report of its action during the year to the General Executive Committee for approval and permanent record; (f) consider all cases of emergency relating to the Home Department which may arise in the interim of sessions of the General Executive Committee, and decide on such action as shall be ordered by a majority vote of the members of the department, if the vote be taken at a regular meeting of the department, but by a three-fourths vote of all members if the vote be taken by correspondence. If, however, it be desired to reverse or materially alter by correspondence actions taken when the department was in session, a vote of ten members shall be necessary. No vote of the Home Department, taken *ad interim*, shall be binding or legal unless the request for such vote shall have been sent out by the person, who, for the time being, is the Recording secretary of the Home Department, and unless the vote itself shall have been declared by said Secretary after due examination of the votes returned to said Secretary; (g) resolve itself into committees on the various sections of its work; (h) present to the General Executive Committee the Annual Report of the Home Work, with statistics and receipts by Branches; (i) the Chairman, together with five members of the Home Department, shall have power to call one *ad interim* session of the Department in any twelve months.

#### IV—DELEGATES

The Recording Secretary of the Woman's Foreign Missionary Society shall organize the Delegates to the General Executive Committee into a Conference, which shall hold at least three sessions for the purpose of considering measures for the promotion of the interests of the work in the Branches they represent. They shall attend the public meetings and such sessions of the Foreign and Home Departments as may be opened to them in order that they may give intelligent and helpful reports to be circulated throughout their respective Branches. When important changes or new By-laws are to come before the General Executive Committee, and copy of the same shall be presented to the delegates on the day previous.

#### V—GENERAL OFFICE AT NEW YORK

There shall be a General Office at New York.

The purpose of its maintenance shall be to (a) serve as a bureau of general information regarding the work of the Woman's Foreign Missionary Society at home and abroad; (b) serve as a central agency for those interests common to all Branches which can be more effectively and economically conducted through such a center; (c) form the point of contact between the Woman's Foreign Missionary Society and other organizations of related interest in our own Church and in other denominations; (d) render assistance to outgoing and returning missionaries; (e) serve in other lines as determined by the Standing Committee on General Office.

#### VI—SECRETARY OF GENERAL OFFICE

There shall be a Secretary of the General Office.



It shall be the duty of the Secretary of the General Office to express the purpose of the General Office under the direction of the Standing Committee on General Office.

#### VII—SPECIAL SECRETARIES FOR THE GENERAL WORK

There shall be a Secretary of Student Work, a Secretary of Young People's Work, a Secretary of Junior Work, a Secretary of German Work, a Secretary of Swedish Work, nominated by the Home Department and elected annually by the General Executive Committee. Field Secretaries shall be employed as required by the Home Department. These Secretaries shall send their statistical reports to the Home Department by the day of its opening session.

*Duties of the Secretary of Student Work*—It shall be the duty of the Secretary of Student Work to (a) superintend and devise plans for the work of this department; (b) conduct correspondence with the Branch Student Secretaries; (c) receive from each Branch Student Secretary an annual statistical report which shall correspond with the one presented to the Branch Annual Meeting; (d) prepare the annual report of the department for the General Executive Committee, showing statistics by Branches; (e) represent the Society in significant gatherings; (f) provide material necessary for the periodicals and press reports; (g) perform such other duties as the Home Department may define and the General Executive Committee approve.

*Duties of the Secretary of Young People's Work*—It shall be the duty of the Secretary of Young People's Work to (a) superintend and devise plans for the work of this department; (b) conduct correspondence with Branch Superintendents of Young People's Work; (c) receive from Branch Superintendents an annual statistical report, which shall correspond with the one presented to the Branch Annual Meeting; (d) prepare the annual report of the department for the General Executive Committee, showing statistics by Branches; (e) represent the department in significant gatherings; (f) provide material necessary for periodicals and press reports; (g) perform such other duties as the Home Department may define and the General Executive Committee approve.

*Duties of the Secretary of Junior Work*—It shall be the duty of the Secretary of Junior Work to (a) superintend and devise plans for the work of this department; (b) conduct correspondence with Branch Superintendents of Junior Work; (c) receive from Branch Superintendents an annual statistical report, which shall correspond with the one presented to the Branch Annual Meeting; (d) prepare the annual report of the department for the General Executive Committee, showing statistics by Branches; (e) represent the department in significant gatherings; (f) provide material necessary for periodicals and press reports; (g) perform such other duties as the Home Department may define and the General Executive Committee approve.

*Duties of the Secretary of German Work*—It shall be the duty of the Secretary of German Work to (a) superintend and devise plans for the work of the women, young people and children in the German Methodist churches; (b) conduct correspondence throughout the German constituency; (c) receive reports from the German Conference Secretaries and Treasurers, and present an annual statistical report to the General Executive Committee; (d) represent her constituency in significant gatherings; (e) provide material necessary for periodicals and press reports; (f) co-operate with the Home and Foreign Departments of the General Executive Committee.

*Duties of the Secretary of Swedish Work*—It shall be the duty of the Secretary of Swedish Work to (a) superintend and devise plans for the work of the women, young people and children in Swedish Methodist churches; (b) conduct correspondence throughout the Swedish constituency; (c) receive



reports from Swedish Conference Secretaries and Treasurers, and present an annual statistical report to the General Executive Committee; (d) represent her constituency in significant gatherings; (e) provide material necessary for periodical and press reports; (f) co-operate with the Home and Foreign Departments of the General Executive Committee.

#### VIII—BRANCH OFFICERS

There shall be in each Branch a President, Vice-President, Corresponding Secretary, Secretary of the Home Base, Recording Secretary, Treasurer, Superintendent of Young People's Work, Superintendent of Junior Work, Secretary of Literature, and such other officers as each Branch shall determine.

*Duties of Branch Officers*—It shall be the duty of the

*Branch President* to (a) have general supervision of the affairs of the Branch; (b) preside at all meetings of the Branch and of its Executive Committee; (c) be *ex-officio* member of all Standing Committees, with the privilege of voting.

*Branch Vice-President* to (a) perform all the duties of the President in her absence; (b) render assistance when needed.

*Branch Corresponding Secretary* to (a) superintend all interests of the Branch pertaining to the foreign field; (b) conduct the correspondence of the Branch with foreign missionaries and missionary candidates; (c) sign all orders on the Branch treasury, including foreign remittances, in accordance with the appropriations; (d) give to the Branch all foreign communications, plans and business of the Branch essential to the furtherance of the work; (e) attend and present a report of her work at all Branch Annual and Quarterly Meetings, and submit an annual report for publication in the Branch Annual Report; (f) perform such other duties as the Branch may define.

*Branch Secretary of the Home Base* to (a) superintend all interests of the Branch pertaining to the home field; (b) conduct the correspondence with the Special Secretaries, the Conference Secretaries, and the Branch Superintendents; (c) serve as an *ex-officio* member of all Branch Standing Committees, with privilege of voting; (d) assist in the preparation of the Branch Annual Report; (e) attend and present a report of the home work at all Branch Annual and Quarterly Meetings, and submit an annual report including statistics by Conferences, for publication in the Branch Annual Report, and, as required, for the Annual Report of the Woman's Foreign Missionary Society and the *Woman's Missionary Friend*; (f) perform such other duties as the Branch may define.

*Branch Recording Secretary* to (a) give notice of all Branch Meetings; (b) keep a full record of all proceedings; (c) furnish reports of Quarterly and Annual Meetings for publication; (d) prepare for the Branch Annual Report a summary of the proceedings of the Branch Executive Committee throughout the year; (e) receive for publication in the Branch Annual Report the reports of Branch Officers, Conference Secretaries, Special Superintendents, and such other material for permanent record as the Branch shall determine.

*Branch Treasurer* to (a) receive all funds of the Branch; (b) make and promptly forward the quarterly remittances according to the appropriations, upon the written order of the Branch Corresponding Secretary; (c) disburse other funds under the direction of the Branch Executive Committee, upon the written order of the Branch Corresponding Secretary; (d) furnish quarterly reports to the *Woman's Missionary Friend*; (e) present full items of receipts and disbursements annually, and quarterly to the Branch, and furnish a copy to the Branch Corresponding Secretary and the Secretary of the Home

Base; (f) prepare an itemized report for the Branch Annual Meeting and for publication in the Branch Annual Report; and (g) perform such other duties as each Branch may define.

*Branch Secretary of Student Work* to (a) present to Methodist women students the purposes and current work of the Woman's Foreign Missionary Society, and engage their personal service for the Society after leaving college, under the leadership of the Secretary of Student Work, in co-operation with the Branch Corresponding Secretary, the Secretary of the Home Base, and local student committees; (b) in each student center of the Branch secure a Woman's Foreign Missionary Society Student Committee who shall promote the Isabella Thoburn Auxiliary or other plans for student work; (c) conduct correspondence with and receive reports from the Woman's Foreign Missionary Society Student Committee in the student centers, and keep in touch with the denominational student acting as missionary correspondent; (d) keep in touch with prospective candidates; (e) make quarterly and annual reports to the Secretary of the Home Base of the Branch, sending duplicate to the General Student Secretary, and provide material for press reports; (f) be *ex-officio* member of the Branch Candidate Committee; (g) be Chairman of the Branch Advisory Student Committee.

*Branch Secretary of Literature* to (a) advance the interests and increase the sale of the literature and publications; (b) have charge, in connection with the Branch Committee on Literature and the Agent of Supplies, of exhibition and sale of Woman's Foreign Missionary Society publications at the various public gatherings and conventions throughout the Branch, the expense to be borne by the Branch within whose bounds such meeting is held; (c) present Quarterly and Annual Reports to the Secretary of the Home Base, and to the Quarterly and Annual Meetings of the Branch; (d) encourage the organization of mission study circles to study the textbook of the United Study Course.

*Branch Superintendent of Young People's Work* to (a) superintend and devise plans in her department, under the leadership of the Secretary of Young People's Work, and in co-operation with the Secretary of the Home Base and Conference Secretaries; (b) conduct correspondence with and receive reports from Conference Superintendents, and report quarterly and annually to the Secretary of the Home Base; (c) send to the Secretary of Young People's Work an annual statistical report, which shall correspond with the one presented at the Annual Meeting; (d) attend and present reports at the Branch Annual and Quarterly Meetings; (e) provide material for *In Branch Circles* for her department; (f) perform such other duties as the Branch may require.

*Branch Superintendent of Junior Work* to (a) superintend and devise plans in her department, under the leadership of the Secretary of Junior Work, and in co-operation with the Secretary of the Home Base and Conference Secretaries; (b) conduct correspondence with and receive reports from Conference Superintendents, report quarterly and annually to the Secretary of the Home Base; (c) send to the Secretary of Junior Work an annual statistical report, which shall correspond with the one presented at the Annual Meeting; (d) attend and present reports at the Branch Annual and Quarterly meetings; (e) provide material for *In Branch Circles* for her department; (f) perform such other duties as the Branch may require.

*Branch Secretary of Field Support* to (a) stimulate interest in the support of orphans, Bible women, assistants and other forms of special work, under the direction of the Corresponding Secretary; (b) keep an accurate record of objects supported and patrons giving support; (c) conduct correspondence with patrons and forward to them communications received from the missionaries concerning the work; (d) present reports at Branch Annual and Quarterly

Meetings; (e) provide material in regard to the Department of Field Support for *In Branch Circles*; (f) perform such other duties as the Branch may require.

*Branch Secretary of Extension Work* to (a) develop plans for promoting the work of the Society among shut-ins, women whose duties confine them to home or business, or any others who cannot attend meetings and take part in the usual activities of the Society; (b) secure members in churches where there is no auxiliary; (c) prepare such extension groups for organization as auxiliaries as rapidly as possible; (d) prepare plans and reports for presentation at Branch Meetings and for publication; (e) conduct correspondence with and receive reports from Conference Secretaries of Extension Work; (f) report to Secretary of the Home Base and Committee of the Home Department on Extension Work.

*Branch Secretary of Christian Stewardship* to (a) develop plans for promoting the work of this department by distribution of literature, correspondence and public presentations; (b) conduct correspondence with and receive reports from Conference Secretaries of Stewardship; (c) prepare plans and reports for presentation at Branch meetings and for publication; (d) report to Secretary of Home Base and Committee of the Home Department on Stewardship.

#### IX—DEPOTS OF SUPPLIES

Each Branch shall maintain a depot of supplies for the circulation and sale of literature and other helps, which shall be under the direction of a Branch committee. The chairman of this committee shall report annually to the Home Department through the Branch Secretary of the Home Base.

#### X—MISSIONARY CANDIDATES

1. Each person who offers herself as a missionary candidate shall declare her belief that she is (a) divinely called to the work of a foreign missionary; (b) actuated only by a desire to work in accordance with the will of God; (c) that she intends to make foreign missionary work the service of her effective years.

2. The preferred age of a candidate shall be twenty-five to thirty years.

3. She shall be a member of the Methodist Episcopal Church.

4. The candidate shall fill out required application blanks and present them to the Corresponding Secretary of the Branch in whose territory she resides. These application papers shall be presented by the Corresponding Secretary to the Branch Standing Committee on Candidates, by which committee the case shall be investigated and reported, through the Corresponding Secretary, to the Foreign Department, where it shall be again considered and passed upon.

5. If accepted by the Foreign Department the name of the candidate shall be presented to the Board of Managers of the Board of Foreign Missions for confirmation.

6. In case a candidate shall not have been sent out within two years from date of her acceptance, the question of her acceptance must be again presented to the Foreign Department before final appointment.

7. Any missionary of another Board on the field seeking admission to the Woman's Foreign Missionary Society must present suitable recommendations from her Board; serve at least three years in the Woman's Foreign Missionary Society, and be recommended by the Conference where she has labored, presenting to the Foreign Department such credentials as are required of other candidates before she is eligible to appointment as a missionary of the Woman's Foreign Missionary Society.

8. Young women of American or European birth not residing in the United States shall present either to a Branch Corresponding Secretary or to the Secretary of the Foreign Department such application and testimonials as are required from candidates applying in America.

## XI—MISSIONARIES

1. On acceptance by the Woman's Foreign Missionary Society each missionary shall (a) be under the control of the General Executive Committee, directly amenable to the Corresponding Secretary of the Branch supporting her; (b) enter into the following contract by and with the Woman's Foreign Missionary Society through the Corresponding Secretary of the Branch supporting her. This contract shall be signed in duplicate for file by the missionary and the Corresponding Secretary of the Branch supporting her.

## CONTRACT

"I agree to render five years' continuous service from this date as a missionary of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, and to conform to the rules and regulations of the said Society as they now exist or shall hereafter be modified during my term of service.

"Failure to keep the above contract shall render me liable to the repayment to the Society of expense incurred by it for my outfit and passage.

Date.....Signed .....

"We agree to compensate.....  
for the above described services by paying the traveling expenses of a round trip from her home to her field of labor; salary at the rate of \$.....per year, from the date of her arrival at her field of labor until the date of her departure therefrom; and home salary, after the completion of five years' service on the field, at the rate and for the period prescribed by the By-laws of the Woman's Foreign Missionary Society.

Date.....Signed ..... Cor. Sec'y.  
of the ..... Branch.  
On behalf of the Woman's Foreign Missionary  
Society of the Methodist Episcopal Church."

(c) Consider the regulations of the Society named in the Constitution and By-laws as binding as the terms of the contract, and failure to conform to them on the part of the missionary shall release the Society from all financial liability; (d) devote her entire time and attention to her work; (e) serve for five years as the first term and six years for each succeeding term except Malaya, Netherlands Indies, Chengtu West China, Chungking West China and Angola Conferences where all terms shall be five years. (f) No missionary supported by the Woman's Foreign Missionary Society shall adopt any child as her own, nor bring foreign-born girls or helpers to this country except upon the recommendation of the Field Reference Committee of the Conference in which they reside and with the permission of the Foreign Department of the Woman's Foreign Missionary Society; (g) At the close of a missionary's first term of service, the question of her return to the field shall be as carefully considered by the Foreign Department as was her original acceptance for service. It shall, however, not be necessary for her to present new papers, except a medical certificate.

2. *Classification of Missionaries*

For purposes of administration missionaries shall be classified as follows: active, furloughed, detained, self-supporting, on detached service, retired, resigned, discontinued, married, deceased.

(a) Active missionaries are those engaged in specific work assigned them on the field.

(b) Furloughed missionaries are those who have received permission from the Society for temporary absence from the mission field:



(c) Detained missionaries are those who for reasons satisfactory to the Foreign Department have remained away from the field longer than two years, but expect to return at some future time.

(d) Self-supporting missionaries who are regularly accepted by the Foreign Department have the same standing as those who receive salary and shall be amenable to the laws governing the same.

(e) Missionaries on detached service are regularly accepted missionaries of the Woman's Foreign Missionary Society, who are assigned to union institutions or union work in which the Society is participating. They retain all the rights and privileges of regular missionaries except that from their retirement allowance shall be deducted any retirement allowance that they may receive through the union agencies with which they have been connected.

(f) Retired missionaries are those whose services have been deemed impracticable by reason of family conditions, impaired health, advancing years or other causes, and who, after two years' furlough, have been placed on the retired list.

(g) Resigned missionaries are those who have been accorded the privilege of withdrawing from service as missionaries of the Society.

(h) Discontinued missionaries are those who have been deemed by a three-fourths vote of the Foreign Department unfit for continuance in the service.

### 3. *In Active Service*

(a) *Outfit and Furniture*—The Society shall provide each missionary, when beginning service, with \$200 for personal outfit, and also \$100 for furniture, which shall be the property of the Society. Furniture and medical outfit provided by the Society shall be the property of the Society and subject to its disposition.

(b) *Salary*—The salaries of missionaries shall include all expenses hitherto classed as incidentals and shall be \$750 in all China Conferences; \$800 in all India Conferences and Mexico Conference; \$900 in Burma, Malaya, Netherlands Indies and Philippine Islands Conferences; \$950 in Africa (except North Africa); \$1,000 in Europe, North Africa, Japan, Korea and South America Conferences. The value of the salary on the field shall be based on the par of exchange between U. S. gold and the currency of the country concerned, any exchange loss to be made up by the Society and any gain to belong to it.\*

The first year's work of a new missionary shall be so planned by the Mission that the major part of her time shall be given to the study of the language.

(c) *Finance*—Each missionary shall (1) incur no expense which has not been authorized by the General Executive Committee; (2) apply to private sources for financial aid *only* by authority from the Foreign Department of the General Executive Committee. All solicitations for funds shall be made through the proper official authorities; (3) keep an itemized account of receipts and disbursements, also of all donations, fees, and other sums received for the support of the work, and credit the same to the Society in her annual financial statement to the Conference Treasurer; (4) present estimates and all other matter requiring the action of the General Executive Committee through the Field Reference Committee of the Conference in which her work is located; (5) include in her estimates for Bible women and zenana workers

\*Grants to missionaries, in addition to salary, are as follows: for Japan, Korea and Mexico, \$200; for Philippine Islands, Malaya, Netherlands Indies, \$100; full exchange gain allowed for Europe.

all expenses of conveyances and teachers, and in those for scholarships, the cost of fuel, light, medicines, and minor expenses necessary in the maintenance of the school.

(d) *Reports and Records*—Each missionary shall (1) furnish the Official Correspondent with all facts as required; (2) report each quarter to the Corresponding Secretary of the Branch supporting her and to the Superintendent of the district in which her work is located; (3) send annual communications for patrons supporting Special Work and to the Branch Secretary of Field Support; (4) keep a clear record of all Field Support, including Bible women, scholarships, etc., in her charge under the Branches supporting them, and on her removal or furlough transfer it to her substitute or successor.

4. *Furloughed*—Each missionary shall

(a) Receive \$350 for traveling expenses when entering on furlough. Any balance shall be applied on home salary.

(b) The Society shall be liable for traveling expenses only to the extent necessitated by conformity to the regulations of the Foreign Department as to lines of travel and incidental expense.

(c) In all cases where the relations of the missionary with the Society are satisfactory, her home salary for the first twelve months of the regular furlough shall be \$850; for the last three months, at the rate of \$600 a year; if the Foreign Department considers it necessary for her to remain longer in this country, or if the furlough is the last before retirement, salary for nine months, after the first fifteen months, shall be at the rate of \$600 a year. In case of return before furlough is due, the foregoing shall apply until the next meeting of the Foreign Department, if salary is needed. Home salary, except as elsewhere provided, shall begin upon date of leaving work on the field, and shall continue until return thereto, provided said return is within two years. In case return is delayed beyond two years, the question of a further continuation of home salary shall be referred to the Foreign Department. In the case of a missionary who has completed a full term of service and does not expect to return to the field, home salary at the rate of \$850 a year shall be paid for nine months only from the date of leaving work on the field.

(d) Missionaries indigenous to the field shall receive full salary when on furlough, in which case no furlough expenses will be paid by the Society. This provision shall apply only to missionaries in satisfactory relation to the Society and for the term of furlough authorized by the General Executive Committee through the Branch supporting the missionary.

(e) In case of emergency demanding immediate return home, the missionary shall obtain the written approval of the Field Reference Committee, or, where there is no Field Reference Committee, of the Bishop and a majority of the missionaries of the Woman's Foreign Missionary Society in her Conference, and shall send this statement to her Official Correspondent and a copy to her Branch Corresponding Secretary.

(f) If she contemplates returning home for any other reason than ill-health, she shall secure permission of the General Executive Committee through the Corresponding Secretary of the Branch supporting her, upon the recommendation of the Field Reference Committee.

(g) She shall, unless excused by the Corresponding Secretary of the Branch supporting her, attend the first session of the General Executive Committee held after her return from the foreign field, provided she is returning after a term of at least four years, and her traveling expenses to and from the place of meeting shall be paid from the same fund as those of members of that body.

(h) Fifteen months' absence from the field shall constitute the regular furlough and any deviation from this rule shall be on the authority of the Foreign Department. The missionary's last furlough before retirement shall be two years in length.

(i) For information regarding the return of a missionary after furlough each member of the Field Reference Committee shall fill out and sign duplicate blanks, one of which shall be sent to the Official Correspondent and one to the Corresponding Secretary of the Branch supporting the missionary concerned. The Bishop of the Area is requested to send blanks in like manner. These blanks shall be prepared and sent before the missionary leaves the field. To authorize return to the field there shall be a two-thirds vote of the Foreign Department, based upon the information contained in the blanks received from the field, a new medical certificate, and the recommendation of the Corresponding Secretary of the Branch supporting the missionary.

(j) As soon as possible after the granting of a furlough, the missionary shall be informed by the Foreign Department as to whether or not her return to the field will be sanctioned, if at the time for return health conditions be satisfactory.

#### 5. *Retired*

(a) The missionary shall be automatically retired at the end of the furlough nearest her sixty-seventh birthday. In case a previous furlough or return to the field may be arranged in such a way as to make an additional term possible before retirement, the matter shall be referred to the Foreign Department and each case decided on its merits.

(b) Missionaries may be retired earlier by a three-fourths vote of the Foreign Department.

#### 6. *Resigned*

(a) The resignation of a missionary shall cause the obligation of the Society for salary and traveling expenses to cease. Traveling expenses may be paid if the Foreign Department so orders, but the decision shall be made for each case on its merits.

(b) The marriage of a missionary shall be considered a resignation.

#### 7. *Discontinued*

(a) The Foreign Department shall have authority by a three-fourths vote to sever the relations between a missionary and the Society. Her discontinuance shall be recommended to the Board of Managers of the Board of Foreign Missions. If this recommendation is confirmed by the Board her relation to the Society shall cease.

(b) After discontinuance she shall be paid in final settlement a lump sum equal to one-fourth of the annual salary last received by her when a missionary; and, if presentation of bills be made within three months after notice of discontinuance has been given, she shall be paid traveling expenses to her home to the extent provided by By-law XI, 4 (b).

### XII—CONTRACT TEACHERS

1. Contract teachers shall be members of the Methodist Episcopal Church.

2. On acceptance by the Woman's Foreign Missionary Society each contract teacher shall (a) be appointed for a term of three years and shall be a member of the Woman's Conference; (b) while on the field have the same

prerogatives, privileges and obligations as a missionary, except provision for language study; (c) enter into the following

### CONTRACT

"I.....agree to render three years' consecutive service as a teacher in the schools of the Woman's Foreign Missionary Society of the Methodist Episcopal Church and, during my term of service, to be subject to and governed by the same rules and regulations as those which govern the regular missionaries of the Society, which rules I have read and understand.

Date.....Signed .....

"For these services we agree to compensate.....as follows:

"We agree to pay expenses incurred by her round trip from her home in America to her field of labor over routes prescribed by the Society; to provide her with.....all of which is subject to the provision that she conform to the rules and regulations which govern the regular missionaries of the Society.

Date.....Signed .....Cor. Sec'y  
of the .....Branch  
On behalf of the Woman's Foreign Missionary  
Society of the Methodist Episcopal Church."  
*By-Laws*

3. In case she has served four or more years receive, for the first three months after leaving her work on the field, home salary at the rate paid to missionaries during the first year of furlough.

### XIII—NATIONAL WOMEN WORKERS

National women workers shall be eligible to full membership in the Woman's Conference and to appointment by the Bishop on the following conditions:

1. They shall be members of the Methodist Episcopal Church or, in Japan, of the Japan Methodist Church, graduates of a recognized high school, and shall have had two years additional educational training in college, normal, medical, kindergarten, nurse, or Bible training school.

2. They shall be recommended for such Conference membership by the Woman's Conference, within whose bounds they are working or residing and by the Bishop of the Area or the Superintendent of the Mission.

3. They shall be eligible to membership in any of the committees of the Woman's Conference except that eligibility to membership in the Field Reference Committee shall be determined by vote of the Woman's Conference; they shall be entitled to regular annual vacations, but more extended leave of absence shall be without salary and, in view of their domicile, they shall not be entitled to furlough in America, nor to a retirement allowance until retirement funds are provided on the field. They shall qualify in the language according to a course of study prescribed by the Central Conferences of their respective fields, where such exist, otherwise by the Woman's Conference.

### XIV—ORGANIZATION ON THE FIELD

1. *Woman's Conference*—Working in co-operation with each Conference of the Methodist Episcopal Church on the foreign field there shall be, wherever practicable, a Woman's Conference. This Woman's Conference shall be made up of the missionaries (including contract teachers) of the Woman's Foreign Missionary Society, such wives of missionaries of the Board of Foreign Missions as are in charge of work for the Society, workers provided for by



By-law XIII, and such other women workers as each Woman's Conference and the Central Conference of the field concerned, shall from time to time determine.

This Conference shall meet annually and elect a President, a Vice-President, Secretary, Official Correspondent and such other officers as shall be needed, hear reports, appoint committees, and consult concerning the work in charge of the Woman's Foreign Missionary Society within the bounds of the Conference.

All important recommendations to the General Executive Committee through the Foreign Department shall first be acted upon by the Woman's Conference.

This conference may delegate any of its functions to the Field Reference Committee or other committees.

2. *Foreign Treasurer*—There shall be in each Annual Conference, Mission Conference or group of Conferences, as the Foreign Department shall direct, a Foreign Treasurer for the Woman's Foreign Missionary Society, appointed by the Foreign Department.

It shall be the duty of each Foreign Treasurer to (a) forward receipts immediately upon receiving remittances from the Branch Treasurers; (b) apply the funds of the Society only for the purpose designated by the General Executive Committee; to make no disbursements in excess of the appropriations made by the General Executive Committee, nor for objects not included in the appropriations of that Committee; (c) pay all appropriations, including salaries and buildings, on the basis of currency of the country at par; (d) pay money for buildings on order of the Building Committee in such amounts and at such time as required by the contract; (e) invest, on action of the Field Reference Committee of the Woman's Conference, all money sent to the field for buildings and land, the use of which is temporarily delayed; (f) forward to the Branch Corresponding Secretary on January first and July first of each year itemized statements, both in local currency and in U. S. gold, of balance arising from unused current work appropriations, exchange, or other source, and hold such funds subject to the order of the Corresponding Secretary from whose Branch said funds accrue; (g) forward to the General Treasurer on January first and July first of each year itemized statements, both in local currency and in U. S. gold, of amounts received and expended for buildings and property, taxes and insurance, and such other items as are paid by the General Treasurer to the Conference concerned; (h) forward estimates approved by the Field Reference Committee and printed according to prescribed form, two copies to each of the General Officers, and three copies to the Corresponding Secretary of each Branch, to insure arrival on or before September first; (i) receive building accounts properly audited, and hold them in custody for the Society.

3. *Field Property Committee*—There shall be a Field Property Committee in each Woman's Conference, nominated by the Field Reference Committee and elected by the Woman's Conference. The Treasurer of the Annual Conference, Mission Conference or group of Conferences shall be *ex-officio* member of this Committee, without vote except in the conference of which she is a member.

It shall be the duty of the Field Property Committee to (a) have in charge, under the direction of the Foreign Department of the Woman's Foreign Missionary Society, all matters relative to the purchase and sale of property, erection and insurance of buildings, and extensive repairs for which appropriations have been made. After a building has been authorized by the Foreign Department, the Property Committee shall appoint a local building committee, which shall have authority to draw up plans, make contracts, subject to the approval of the Property Committee, audit bills, and direct the work; (b) secure safe legal titles to all real estate purchased by the Woman's Foreign Missionary Society. When possible, all deeds shall be made to the Woman's

Foreign Missionary Society of the Methodist Episcopal Church, or to the Board of Foreign Missions of the Methodist Episcopal Church in trust for the Woman's Foreign Missionary Society of the Methodist Episcopal Church; where neither of these is possible, they shall be made in the way that shall be approved by the Field Reference Committee and the Finance Committee of the Board of Foreign Missions of that Conference; (c) have all deeds recorded in accordance with the laws of the country and preserve all deeds and other legal papers not forwarded to America in the office of the Treasurer of the Conference, Mission Conference or group of Conferences whenever it is practicable so to do; (d) keep a record of all real estate belonging to the Woman's Foreign Missionary Society; (e) furnish the Committee on Real Estate with information as required; (f) keep on file all documents giving power of attorney for the transfer of property within the Conference; (g) furnish the Treasurer of the Woman's Foreign Missionary Society with a copy (and a translation when the deeds are not in English) of deeds to all property acquired by purchase or other means.

4. *Field Reference Committee*—Each Woman's Conference shall have a Field Reference Committee to be elected annually by ballot. Those eligible to membership in the Field Reference Committee shall be (a) missionaries of the Woman's Foreign Missionary Society; (b) such wives of missionaries of the Board of Foreign Missions as are in charge of work for the Society, and (c) national women workers if declared eligible by the Woman's Conference. This committee shall consist of not less than six nor more than nine representative members, two-thirds of whom shall be missionaries of the Woman's Foreign Missionary Society. The Treasurer of the Woman's Annual Conference, Mission Conference or group of Conferences shall be, *ex-officio*, an additional member of this Committee without vote except in the Conference of which she is a member.

It shall be the duty of the Field Reference Committee to (a) prepare estimates which require the action of the General Executive Committee; (b) consider the furlough of missionaries and forward recommendations concerning the individual cases to the Foreign Department; (c) consider all matters of general interest arising during the interim of their annual meetings.

#### XV—OFFICIAL VISITORS TO THE MISSION FIELD

1. When in the judgment of the Foreign Department it shall seem desirable that an Official Visitor be sent to the mission field, a nomination shall be made by a two-thirds vote of the Foreign Department and presented by the Foreign Department to the General Executive Committee for action.

2. An Official Visitor shall (a) acquaint herself with the work in the field or fields visited; (b) make a report and recommendations. She may be charged with some special duty, such as (a) acting as delegate to an assembly or (b) making a special investigation. In her social contacts she shall be recognized as an official representative of the Society. While she is at liberty to express her own views and judgments, she shall make it clear to those on the field that she cannot speak with final authority on matters requiring action by the Foreign Department or the Society.

#### XVI—PUBLICATION DEPARTMENT

1. The periodicals of the Woman's Foreign Missionary Society shall be known as the *Woman's Missionary Friend*, *Junior Missionary Friend* and *Der Frauen Missions Freund*.

2. The literature of the Society shall include all other publications not specified in Section 1.

3. The Editors and Publisher of the periodicals and literature shall be elected annually at the meeting of the General Executive Committee, when their reports shall be received, and a copy thereof submitted for publication in the Annual Report of the Woman's Foreign Missionary Society.

4. The Editors and Publisher shall be entitled to floor privileges on matters concerning their work.

5. In the interim of the General Executive Committee the management of the Society's publications shall be under the control of the Home Department.

6. Sample copies of all publications issued by the Society shall be sent to the General Officers and to the members of the Home Department of the Woman's Foreign Missionary Society, and to such other officers and exchanges as may be deemed essential to the progress of this department.

#### XVII—ZENANA PAPER

1. The Foreign Department shall make appropriations from the income of the endowment of the Zenana Paper and shall have general supervision of the interests of the paper.

2. The Woman's Conference in India shall nominate a Committee consisting of five persons—three women and two men—one of whom shall be the Publisher, to supervise the interests of the paper, and arrange with the Press Committee for editing and publishing the Zenana Paper in the various languages and dialects required, these nominations to be subject to the approval of the Foreign Department of the General Executive Committee.

3. The Editor-in-Chief shall send an annual report of the Zenana Paper to the Chairman of the Foreign Department, with the amount of circulation and items of interest, in time to be presented to the Annual Meeting of the General Executive Committee in America.

4. A report of the Zenana Paper shall be published in the Annual Report of the Woman's Foreign Missionary Society.

5. The Treasurer of the Woman's Foreign Missionary Society shall be the Treasurer of the Zenana Paper funds, and shall disburse the income of the same only upon the order of the Chairman of the Foreign Department.

#### XVIII—FUNDS

1. All money raised under the auspices of this Society belongs to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, and shall not be diverted to other causes.

2. The Reserve Fund, a capital of \$5,000, shall be retained in the treasury of the Society's publications, and in no case shall said amount be used in publishing interests or for any other demands.

3. Gifts, bequests, donations and other moneys received from donors residing outside the United States shall be paid to the General Treasurer and credited as "received from the Society at large," except where such gifts come from foreign conferences regularly affiliated with Branches, in which case they shall be paid to the treasurer of the Branch concerned.

4. Proceeds on the foreign field, accruing rates of exchange, surplus from remittances made under appropriation and other sources, shall belong to the Branch supporting the work, and shall be reported January first and July first of each year, and held subject to the order of the Corresponding Secretary in whose Branch they accrue.

5. No college or other endowment funds shall be held or invested on the foreign field. College endowments shall be held by the General Treasurer and invested under the direction of the Committee on Investments.

6. There shall be a General Fund created by the payment by each Branch of three and one-half per cent annually of its local receipts into the treasury of the Woman's Foreign Missionary Society.

7. Funds received on the Annuity Plan shall in no case be used during the life of the annuitant. Such funds shall be invested in good securities in the United States. Maximum annuity rates on a single life shall be as follows:

40.....40.0%	50.....5.0%	60.....6.0%	70.....7.0%
41.....4.1%	51.....5.1%	61.....6.1%	71.....7.1%
42.....4.2%	52.....5.2%	62.....6.2%	72.....7.2%
43.....4.3%	53.....5.3%	63.....6.3%	73.....7.3%
44.....4.4%	54.....5.4%	64.....6.4%	74.....7.4%
45.....4.5%	55.....5.5%	65.....6.5%	75.....7.5%
46.....4.6%	56.....5.6%	66.....6.6%	76.....7.6%
47.....4.7%	57.....5.7%	67.....6.7%	77.....7.7%
48.....4.8%	58.....5.8%	68.....6.8%	78.....7.8%
49.....4.9%	59.....5.9%	69.....6.9%	79.....7.9%

For eighty and over the rate is 8%.

"Rates on two lives shall be that of the youngest, or if more than two in a group that of the youngest in the group."

### XIX—RETIREMENT FUND AND PENSIONS

1. There shall be no legal obligation on the part of the Society to pay retirement allowance except to such missionaries as it shall, through its General Executive Committee on recommendation of the Foreign Department, designate, and only for the period and for the amount designated by the said General Executive Committee.

2. Except in special cases, no missionary shall be eligible to retirement allowance who (a) was retired prior to January 1, 1900; (b) is, at the time of retirement, less than sixty-five years of age; (c) has served less than twenty-five years on the foreign field including furloughs to a maximum total of sixty months.

3. In special cases where a missionary at the time of necessary retirement is not sixty-five years of age or has not served twenty-five years, or both, the matter of recommending to the General Executive Committee an allowance to her may be taken up by the Foreign Department and decided by a three-fourths vote of that department.

4. There shall be a Retirement Fund Endowment which shall be invested and reinvested by the Treasurer of the Woman's Foreign Missionary Society under the instructions of the Committee on Investments, the principal being preserved intact and the income only being used to pay retirement allowances or to purchase pensions from insurance companies.

5. There shall be inaugurated on January 1, 1927, a plan of purchasing pensions from life insurance companies for missionaries sent out after October 1, 1926, and on January 1, 1929, for purchase of pensions for missionaries who are at that date in active service for the Woman's Foreign Missionary Society, who were born in 1879 or later years and who were sent out prior to October 1, 1926, such pensions not to exceed \$480 a year and to be purchased in such amounts as shall be necessary to supplement the income from the Retirement Fund Endowment. The life insurance companies from which such pensions may be purchased shall be approved by the Committee on Investments.

6. The maximum retirement allowance for missionaries in the service of the Woman's Foreign Missionary Society October 1, 1926, who were born in 1878 or earlier shall be \$600 a year. Nothing in this section shall be construed as changing or increasing the allowance of any missionary on the retired list October 1, 1926. For missionaries born in 1879 or later the maximum allowance shall be \$480 a year. Regular missionaries of the Society who are indigenous to the field in which they work and who were in service January 1, 1918, shall receive, if placed on the list of missionaries eligible to allowance, retirement allowance on the same basis as American and European missionaries, except in cases where they have been receiving a salary smaller than that paid to American and European missionaries. In such cases their allowances shall bear to \$600 (if they were born in 1878 or earlier) or to \$480 (if they were born in 1879 or later), the same ratio as the salary they have



received when in active service bears to the salary of the American and European missionaries in their respective conferences.

7. In exceptional cases where the necessities of the individual require a larger allowance than is provided for under (5) and (6) the Foreign Department is empowered to recommend to the General Executive Committee by a three-fourths vote such allowance for her as in the judgment of the Department shall seem equitable.

8. No retirement allowances or special grants to retired missionaries shall be paid by Branches.

9. Retirement allowances shall begin two years after the missionary's active service on the field ends.

10. In case in any year the income from the Retirement Fund Endowment plus the proceeds of pension purchases shall not be sufficient to pay to retired missionaries the allowances above provided, the deficiency shall be supplied by a pro-rata assessment on the Branches; in case in any year the income from all sources shall exceed the total of allowances to be paid, the surplus shall be retained in income account and carried forward to succeeding years.

11. Gifts for endowment, as distinguished from those for pension purchases, shall be added to the principal of the Retirement Fund and only the income from them used.

## XX—EXPENSES

1. From the General Fund shall be paid:

(a) Expenses of the General Officers and Special Secretaries of the Woman's Foreign Missionary Society; (b) traveling expenses to and from the meeting of the General Executive Committee incurred by the officers of the Woman's Foreign Missionary Society, Corresponding Secretaries, Secretaries of the Home Base, Special Secretaries, Secretaries of German and Swedish Work, Recording Secretaries of the Home and Foreign Departments, Secretary of the General Office, Missionaries, and two Delegates from each Branch; (c) traveling expenses of the General Officers, members and Recording Secretaries of the Home and the Foreign Departments to and from the mid-year meeting; (d) expense of the General Office; (e) cost of literature supplied for meetings held outside of this country; (f) and such other expenses of home and foreign administration as the General Executive Committee shall from time to time direct; (g) all orders on the General Fund shall be signed by the President of the Woman's Foreign Missionary Society and the Secretary of the Department which authorizes the expenditure.

2. From the receipts of the Publisher's office shall be paid:

(a) Salaries of the Editors and Publisher and their assistants; (b) postage of the Editors and Publisher and their traveling expenses to and from the meeting of the General Executive Committee; (c) the expenses of the Publication Office.

## XXI—COMMITTEES

### 1. *On Nominations*

There shall be a Committee on Nominations composed of two members from the Foreign Department and two members from the Home Department, these to constitute a standing committee and, when the General Executive Committee convenes, three Delegates shall be added to serve during the session. Members from the Foreign and Home Departments shall serve two years each, one new member from each Department being chosen annually. It shall be the duty of this Committee to present nominations for the officers of the Woman's Foreign Missionary Society, the General Counselor, Auditor of the accounts of the General Treasurer, and Standing Committees, which shall consist of Committees on By-laws, Real Estate and Titles, Investments,

State of the Society, General Office, Retirement Fund, Conference with the Board of Foreign Missions and such other committees as the General Executive Committee shall from time to time determine.

## 2. *On Memorials*

There shall be a Committee on Memorials consisting of one member from the Home Department and two delegates.

## 3. *On Investments*

There shall be a Committee on Investments, to consist of five members, the General Counselor and the Treasurer to be members *ex-officio*, said Committee to be elected annually by the General Executive Committee, and to consist of three women and two men. The Treasurer shall invest all Trust, Annuity and Endowment Funds of the Woman's Foreign Missionary Society under the direction of this Committee. Any Branch which so desires may turn over its Branch Trust, Annuity and Endowment Funds to the control of this Committee on Investments. At the death of the annuitant or at the termination of the trust, the principal remaining to the credit of the original trust or annuity shall be paid to the Branch Treasurer by the General Treasurer for the use of the Branch. Branches which prefer to retain control of their invested funds may do so, but shall submit to the Committee on Investments above created an annual statement of their invested funds and of the securities held therefor. The Committee on Investments shall present from time to time to each such Branch a list of investments suited to the particular Branch, this list to be suggestive only, and the Branch to be as free as at present in the matter of making investments if it so desires.

## 4. *Resolutions*

There shall be a Committee on Resolutions consisting of the Recording Secretary and two delegates.

# XXII—ORDER OF BUSINESS

The order of business for the General Executive Committee shall be as follows:

1. Calling the roll.
2. Appointment of Committees.
3. Reception of memorials, petitions and proposed changes in the Constitution.
4. Reports of the Secretaries of the Home Base by Branches.
5. Report of the Home Department.
6. Reports of the Foreign Department by Branch Corresponding Secretaries.
7. Reports of Official Correspondents.
8. Reports of Editors and Publisher.
9. Fixing place of next meeting.
10. Election of President, Vice-Presidents, Recording Secretary, Treasurer, Special Secretaries and other officers, who shall continue in the office until the appointment of their successors.
11. Election of Editors and Publisher.
12. Notice of constitutional amendments.

## DAILY ORDER OF BUSINESS

1. Roll call.
2. Minutes.
3. Reports of Committees.
4. Miscellaneous business.
5. Introductions.

Each session shall open and close with devotional exercises. All resolutions to be discussed shall be presented in writing. No member shall be granted leave of absence except by vote of the entire body.

**XXIII—FISCAL YEAR**

The fiscal year of the Society shall begin October first.

**XXIV—MEETINGS**

1. The General Executive Committee shall convene annually not later than the last week in October, at such place as the said Committee shall elect.

2. The program for the meeting of the General Executive Committee shall be arranged by a committee composed of the President of the Society, as chairman, the Corresponding Secretary, Secretary of the Home Base, and the President of the Branch within whose bounds said meeting is to take place.

3. Local arrangements for the entertainment of the General Executive Committee shall be in the hands of committees appointed by the Branch within whose bounds the meeting is to be held.

4. The members of the Home Department shall assemble not less than three days before the opening of the General Executive Committee meeting.

5. The members of the Foreign Department shall assemble not less than three days before the opening of the General Executive Committee meeting to consider their work, and shall hold a mid-year meeting at a time and place agreed upon by themselves.

6. A majority of the members of the General Executive Committee shall constitute a quorum for the transaction of business.

**XXV—BY-LAWS**

These By-laws may be changed or amended at any meeting of the General Executive Committee by a two-thirds vote of the members present and voting.

**CONSTITUTION FOR DISTRICT ASSOCIATIONS****ARTICLE I—NAME**

This Association shall be called The. .... District Association of the Woman's Foreign Missionary Society in the. .... Conference of the Methodist Episcopal Church.

**ARTICLE II—PURPOSE**

The purpose of this Association shall be to unite the Auxiliaries of the District in an earnest effort for the promotion of the work of the Woman's Foreign Missionary Society.

**ARTICLE III—MEMBERSHIP**

All members of the Woman's Foreign Missionary Society in. .... District shall be considered members of this Association.

**ARTICLE IV—OFFICERS**

The officers of this Association shall be a President, three or more Vice-Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, a Superintendent of Young Woman's Work, a Superintendent of Junior Work, a Superintendent of Literature, and such other officers as the District shall determine, in harmony with the Constitution of the Woman's Foreign Missionary Society. These officers shall constitute the Executive Committee to administer the affairs of the District.

**ARTICLE V—MEETINGS**

There shall be an annual meeting of the District Association, when reports shall be received from all Auxiliaries in the District, missionary intelligence shall be given, and necessary business transacted.

## ARTICLE VI—CHANGE OF CONSTITUTION

This Constitution may be changed at any annual meeting of the General Executive Committee of the Woman's Foreign Missionary Society by a three-fourths vote of those present and voting, notice of the proposed change having been given to the Branches before April first of that year.

## CONSTITUTION FOR AUXILIARY SOCIETIES

Auxiliaries are expected to labor in harmony with and under the direction of the Branch.

### ARTICLE I—NAME

This organization shall be called The Woman's Foreign Missionary Society of....., Auxiliary to the..... Branch of The Woman's Foreign Missionary Society of the Methodist Episcopal Church.

### ARTICLE II—PURPOSE

The purpose of this Society shall be to aid its Branch in interesting Christian women in the evangelization of women in the foreign mission fields of the Methodist Episcopal Church and in raising funds for this work.

### ARTICLE III—MEMBERSHIP

Any person paying a regular subscription of two cents a week, or one dollar per year, may become a member of the Woman's Foreign Missionary Society. Any person contributing five dollars per quarter for one year, or twenty dollars at one time, shall be constituted a life member.

### ARTICLE IV—FUNDS

All funds raised under the auspices of this Society, contributed or bequeathed to it, belong to the Woman's Foreign Missionary Society, and shall not be diverted to other causes, but shall be paid into the Branch Treasury. Remittances shall be forwarded quarterly to the Conference Treasurer.

### ARTICLE V—OFFICERS AND ELECTIONS

The officers of this Society shall be a President, one or more Vice-Presidents, a Recording Secretary, a Corresponding Secretary, a Treasurer, a Counselor for Young People's Work and a Supervisor of Junior Work, who shall constitute an Executive Committee to administer its affairs. Managers and Superintendents of departments of work may be added as needed. These officers shall be elected at the annual meeting of the Society.

### ARTICLE VI—CHANGE OF CONSTITUTION

This Constitution may be changed at any annual meeting of the General Executive Committee of the Woman's Foreign Missionary Society by a three-fourths vote of those present and voting, notice of the proposed change having been given to the Branches before April first of that year.

## CONSTITUTION FOR YOUNG PEOPLE'S SOCIETIES

### ARTICLE I—NAME

This organization shall be called The Young Woman's Foreign Missionary Society, or The Standard Bearer Company, of The Woman's Foreign Missionary Society of the..... Church, Auxiliary to the..... Branch of the Woman's Foreign Missionary Society of the Methodist Episcopal Church.



## ARTICLE II—PURPOSE

The purpose of this organization is to interest young people in foreign missions and to support the work of the Woman's Foreign Missionary Society of the Methodist Episcopal Church.

## ARTICLE III—MEMBERSHIP

Any person may become a member of the Young Woman's Missionary Society by the payment of one dollar a year and a member of the Standard Bearer Company by the payment of five cents a month. The payment of fifteen dollars shall constitute life membership.

## ARTICLE IV—BADGE

The badge of this organization shall be the Church Pennant pin. Members paying one dollar per year may wear the Woman's Foreign Missionary Society badge, if preferred.

## ARTICLE V—FUNDS

Funds raised under the auspices of this Society belong to the Woman's Foreign Missionary Society, and shall not be diverted to other causes. Remittances shall be forwarded quarterly to the Conference Treasurer.

## ARTICLE VI—OFFICERS AND ELECTIONS

The officers of this organization shall be a President, two or more Vice-Presidents, a Recording Secretary, a Corresponding Secretary, and a Treasurer, who shall be elected at the annual meeting of the organization and constitute an Executive Committee to administer the affairs of the same. Superintendents of departments may be added as needed.

## ARTICLE VII—CHANGE OF CONSTITUTION

This Constitution may be changed at any annual meeting of the General Executive Committee of the Woman's Foreign Missionary Society by a three-fourths vote of those present and voting, notice of the proposed change having been given to the Branches before April first of that year.

## CONSTITUTION FOR KING'S HERALDS

## ARTICLE I—NAME

This organization shall be called the King's Heralds of the Methodist Episcopal Church, and be under the supervision of the Auxiliary of the Woman's Foreign Missionary Society in the said Church, if any exist; otherwise under the special supervision of the District Secretary of the Woman's Foreign Missionary Society.

## ARTICLE II—OBJECT

The object of this organization shall be to promote missionary intelligence and interest among children and to aid in the work of the Woman's Foreign Missionary Society of the Methodist Episcopal Church.

## ARTICLE III—MEMBERSHIP

Any child between the ages of eight and fourteen may become a King's Herald by the payment of twenty-five cents a year. The payment of ten dollars shall constitute a child's life membership.

## ARTICLE IV—OFFICERS

The officers of this organization shall be a Superintendent, President, two Vice-Presidents, Recording Secretary, Corresponding Secretary, Treasurer, and Agent for the *Junior Missionary Friend*.

## ARTICLE V—MEETINGS

Meetings of this organization shall be held on the..... of each month. The officers shall be elected semi-annually at the September and March meetings.

## ARTICLE VI—BADGE

The badge of this organization shall be a silver trumpet with "King's Heralds" in blue lettering.

## ARTICLE VII—CHANGE OF CONSTITUTION

This constitution may be changed at any annual meeting of the General Executive Committee of the Woman's Foreign Missionary Society by a three-fourths vote of those present and voting, notice of the proposed change having been given to the Branches before April first of that year.

## PLAN OF WORK FOR LITTLE LIGHT BEARERS

Children under eight years of age may be enrolled as Little Light Bearers by the payment of twenty-five cents annually, receiving the enrollment card as a certificate of membership.

The payment of ten dollars shall constitute life membership.

## DIRECTIONS

The Superintendent, elected by the woman's auxiliary, shall have charge of the work of the Little Light Bearers and plan for the collection of dues, remitting and reporting quarterly through the regular channels, arrange for the annual public meeting, keep an accurate record in the Little Light Bearers' Record Book, and report regularly to the woman's auxiliary.

## FORMS OF WILL, DEVISE AND ANNUITY

### FORM OF BEQUEST

I hereby give and bequeath to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, incorporated under the laws of the State of New York,.....dollars, to be paid to the treasurer of said Society, whose receipt shall be sufficient acquittance to my executors therefor.

### FORM OF DEVISE OF REAL ESTATE

I hereby give and devise to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, incorporated under the laws of the State of New York, (describe land, etc., intended to be given to the Society), and to its successors and assigns forever.

NOTE.—In each of the above forms, when it is desired to bequeath directly to a Branch, the name of the Branch to which the bequest or devise is made shall be inserted immediately before the words, "Woman's Foreign Missionary Society," whenever such Branch is incorporated. The name of the State under the laws of which said Branch is incorporated shall be inserted, instead of the words "New York."

*Incorporated Branches:* New England, under the laws of Massachusetts; New York, under the laws of New York; Philadelphia, under the laws of Delaware; Baltimore, under the laws of Maryland; Cincinnati, under the laws of Ohio; Northwestern, under the laws of Illinois; Des Moines, under the laws of Iowa; Minneapolis, under the laws of Minnesota; Topeka under the laws of Kansas; Pacific, under the laws of California; Columbia River, under the laws of Oregon.

## FORM OF ANNUITY

(a) *For the Society as such:*

Whereas, ..... of ..... has given, donated to, and paid into the treasury of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, a body corporate (hereinafter called the Society), the sum of ..... dollars;

Now, therefore, the said Society, in consideration thereof, hereby agrees to pay to said ..... during natural life the annual sum of ..... dollars, payable in equal semi-annual installments from the date hereof; said payments to cease on the death of the said ..... and the said sum of ..... dollars, given and donated by him (or her) as aforesaid, is to be considered as an executed gift of the said Society, and to belong absolutely to the said Society, from the date hereof, and without any obligation or liability thereof on the part of the said Society.

Witness, the corporate seal of the said Society, and the signatures of. . .  
..... and ..... , its President and Treasurer, this day of ..... , 192....

Woman's Foreign Missionary Society  
of the Methodist Episcopal Church.

By .....  
President.

.....  
Treasurer.

(b) *For the Branches:*

Same phraseology as (a) except that the "said Branch" is substituted for "the said Society," and the name of the Branch is inserted before the name of the Society in the second line, and in the signature lines.

## ACT OF INCORPORATION

State of New York, }  
City and County of New York. } ss.

We, the undersigned, Caroline R. Wright, Anna A. Harris, Sarah K. Cornell and Harriet B. Skidmore, of the City of New York, and Susan A. Sayre, of the City of Brooklyn, being all citizens of the United States of America, and citizens of the State of New York, do hereby, pursuant to and in conformity with the Act of the Legislature of the State of New York passed on April 12, 1848, entitled, "An Act for the Incorporation of Benevolent, Charitable and Missionary Societies," and the several acts of the said Legislature amendatory thereof, associate ourselves together and form a body politic and corporate, under the name and title of "The Woman's Foreign Missionary Society of the Methodist Episcopal Church," which we certify is the name or title by which said Society shall be known in law. And we do hereby further certify that the particular business and object of said Society is to engage and unite the efforts of Christian women in sending female missionaries to women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

That the number of managers to manage the business and affairs of said Society shall be seventeen, and that the names of such managers of said Society of the first year of its existence are: Lucy A. Alderman, Sarah L. Keen, Ellen T. Cowen, Hannah M. W. Hill, Mary C. Nind, Elizabeth K. Stanley, Harriet M. Shattuck, Isabel Hart, Caroline R. Wright, Harriet B. Skidmore, Rachel L. Goodier, Annie R. Gracey, Harriet D. Fisher, Sarah K. Cornell, Anna A. Harris, Ordella M. Hillman and Susan A. Sayre.

That the place of business or principal office of said Society shall be in the City and County of New York, in the State of New York.

Witness our hand and seal this 20th day of December, A. D., 1884.

[Seal.]

CAROLINE R. WRIGHT  
ANNA A. HARRIS  
HARRIET B. SKIDMORE  
SUSAN A. SAYRE  
SARAH K. CORNELL

State of New York, }  
City and County of New York. } ss.

On the 20th day of December, 1884, before me personally came and appeared Caroline R. Wright, Anna A. Harris, Harriet B. Skidmore, and Sarah K. Cornell, to me known, and to me personally known to be the individuals described in and who executed the foregoing certificate, and they severally duly acknowledged to me that they executed the same.

[Notary's Seal.]

ANDREW LEMON,  
*Notary Public (58),*  
*New York County.*

State of New York, }  
County of Kings, } ss.  
City of Brooklyn.

On the 22d day of December, A. D., 1884, before me came personally Susan A. Sayre, to me known and known to me to be one of the individuals described in and who executed the foregoing certificate, and duly acknowledged to me that she executed the same.

[Notary's Seal.]

F. G. MINTRAM,  
*Notary Public for Kings County.*

State of New York, }  
County of Kings, } ss.

I, Rodney Thursby, Clerk of the County of Kings and Clerk of the Supreme Court of the State of New York, in and for said county (said court being a Court of Records), do hereby certify that F. G. Mintram, whose name is subscribed to the Certificate of Proof, or acknowledgment of the annexed instrument, and thereon written, was, at the time of taking such proof or acknowledgment, a Notary Public of the State of New York, in and for said County of Kings, dwelling in said County, commissioned and sworn, and duly authorized to take the same. And, further, that I am well acquainted with the handwriting of said Notary, and verily believe the signature to the said certificate is genuine, and that said instrument is executed and acknowledged according to the laws of the State of New York.

In Testimony Whereof, I have hereunto set my hand and affixed the seal of the said County and Court, this 24th day of December, 1884.

[Seal.]

RODNEY THURSBY, *Clerk.*

# CERTIFICATE OF INCORPORATION, DECEMBER 27, 1884

I, the undersigned, one of the Justices of the Supreme Court of the State of New York, for the First Judicial District, do hereby approve the within certificate, and do consent that the same be filed, pursuant to the provisions of an Act of the Legislature of the State of New York, entitled, "An Act for the Incorporation of Benevolent, Charitable, Scientific and Missionary Societies," passed April 12, 1848, and the several acts extending and amending said act. Dated New York, December 26, 1884.

ABM. R. LAWRENCE, *J. S. C.*



State of New York,  
City and County of New York. } ss.

I, James A. Flack, Clerk of the said City and County, and Clerk of the Supreme Court of said State for said County, do certify that I have compared the preceding with the original Certificate of Incorporation of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, on file in my office, and that the same is a correct transcript therefrom, and of the whole of such original. Endorsed, filed and recorded, December 27, 1884, 1 hour, 25 minutes.

In Witness Whereof, I have hereunto subscribed my name, and affixed my official seal, this 12th day of November, 1888.

[Seal.]

JAMES A. FLACK, *Clerk*.

## AMENDED ACT OF INCORPORATION

### CHAPTER 213

AN ACT to Authorize the Woman's Foreign Missionary Society of the Methodist Episcopal Church to Vest its Management in a General Executive Committee.

Became a law April 12, 1906, with the approval of the Governor.

Passed, three-fifths being present.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1. The Board of Managers of the Woman's Foreign Missionary Society of the Methodist Episcopal Church is abolished.

SEC. 2. The management and general administration of the affairs of the said Society shall be vested in a General Executive Committee, to consist of the President, Recording Secretary, General Treasurer, Secretary of German Work, Secretary of Scandinavian Work, and the Literature Committee of said Society, together with the Corresponding Secretary and the two delegates from each co-ordinate Branch of said Society.

SEC. 3. The President, Recording Secretary, General Treasurer, Secretaries of the German and Scandinavian Work and the Literature Committee, now in office, shall be members of the General Executive Committee, which shall meet on the third Wednesday in April, in the year nineteen hundred and six; and, thereafter, such officers and Literature Committee shall be elected annually by the General Executive Committee. The Corresponding Secretary and two delegates of each co-ordinate Branch shall be elected annually by such Branch.

SEC. 4. Meetings of the General Executive Committee shall be held annually or oftener, at such time and place as the General Executive Committee shall appoint, and such place of meeting shall be either within or without the State of New York.

SEC. 5. This act shall take effect immediately.

State of New York,  
Office of the Secretary of State. } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and the whole of said original law.

Given under my hand and the seal of office of the Secretary of State, at the City of Albany, this sixteenth day of April, in the year one thousand nine hundred and six.

[Seal.]

HORACE G. TENNANT,  
*Second Deputy Secretary of State.*

## ACTION OF 1908

## CHAPTER 91

AN ACT to Amend Chapter Two Hundred and Thirteen of the laws of nineteen hundred and six, entitled, "An Act to Authorize the Woman's Foreign Missionary Society of the Methodist Episcopal Church to Vest its Management in a General Executive Committee," relative to the membership and election or appointment of such General Executive Committee.

Became a law April 6, 1908, with the approval of the Governor.

Passed, three-fifths being present.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1. Sections two and three of chapter two hundred and thirteen of the laws of nineteen hundred and six, entitled, "An Act to Authorize the Woman's Foreign Missionary Society of the Methodist Episcopal Church to Vest its Management in a General Executive Committee," are hereby amended to read, respectively, as follows:

SEC. 2. The management and general administration of the affairs of the said Society shall be vested in a General Executive Committee to consist of the President, Recording Secretary, and Treasurer of said Society, together with the Corresponding Secretary of each co-ordinate Branch of the said Society; and one or more delegates to be chosen by such co-ordinate Branches; and such additional or different members as may be now or hereafter provided for by the Constitution of the said Society.

SEC. 3. The President, Recording Secretary, and Treasurer of said Society shall be members of the General Executive Committee; and hereafter such officers shall be elected annually by the General Executive Committee. The Corresponding Secretary and one or more delegates of each co-ordinate Branch shall be elected annually by such Branch; and such other members of such General Executive Committee as shall hereafter be created by the Constitution of said Society shall be elected or appointed in the manner which shall be prescribed by the said Constitution.

SEC. 4. This act shall take effect immediately.

State of New York, }  
Office of the Secretary of State. } ss.

I have compared the preceding with the original law on file in this office and do hereby certify that the same is a correct transcript therefrom, and of the whole of the said original law.

JOHN S. WHALEN,  
Secretary of State.

## QUESTIONS FOR MISSIONARY APPLICANTS

Name, address, and occupation of parents (or guardian).

Of what church are your parents members?

(a) When and where did you unite with the church?

(b) Of what local church are you now a member?

(c) Are you in accord with the doctrines of the Methodist Episcopal Church as set forth in paragraphs 1 to 25 of the Discipline of 1920?

Do you now purpose to enter the foreign missionary work for life, if God will?

Are you a Student Volunteer?

If you have any preference as to field, please state it and give reasons.

Are you, nevertheless, willing to go wherever the Board may deem it best to send you?

When would you be ready to go to the field?

(a) Have you been actively connected with the work of the Woman's Foreign Missionary Society in any of its departments?

(b) Have you carefully read its constitution and by-laws and are you willing to be governed by them?

Is there now or likely to be in the near future, any one dependent upon you for personal care or support?

Have you any indebtedness?

Are you a total abstainer from all forms of alcoholic beverages, from opium, cocaine, and other narcotics?

Have you any scruples against the use of medicine?

What are your habits as to Bible study?

Have you had special, systematic study of the Bible in any prescribed course?

What is your belief in regard to the inspiration and authority of the Bible?

What do you consider the essential doctrines of the Christian Church?

What is your belief in respect to Jesus Christ, and what does He mean to you personally?

What influences have led you to desire to become a foreign missionary?

Outline the character and extent of your education:

(a) *Full Names of Schools*      *Periods of Study*      *Dates of Graduation*  
    *Degrees*                      *Major Subjects*

(b) Give list of subjects you are prepared to teach in order of preference.

(c) What languages other than English have you studied and with what facility do you acquire them?

Give length of time spent in study of any of the following subjects:

1. Piano.    2. Vocal Music.    3. Bookkeeping.    4. Stenography.

5. Typewriting.    6. Handicraft.

Practical experience:

(a) Teaching—Give names of schools, time in each, grades and subjects taught. Give experience in private teaching.

(b) Business—Give address of employers, length of time employed, character of work.

(c) Medicine—Give time and place of practice, private and in hospital, as:  
 (1) Physician.

(2) Nurse.

(d) Christian Service:

(1) Tell something of your work in church and Sunday-school.

(2) Give experience, if any, in Mission Work, Young Women's Christian Association, other Christian activities.

The length of time for which a missionary is sent out for the first term is five years. If she should resign without the approval of the Society, or for other reasons than those made necessary by physical disability, she is expected to refund such proportion of the expense of her outgoing as the Society may judge equitable.

Give names and addresses of at least ten persons who are able to give information relative to your Christian usefulness, adaptability to people and circumstances, executive ability, home and business habits, success in teaching or in other employment. The list should include pastors, instructors, school superintendents or directors, employers, roommates, personal friends, co-workers, etc.—one or more of each. State your relationship with the persons named.

### DECLARATION OF LOYALTY

Are you a loyal citizen of the United States of America?

Will you by word and act hold allegiance to the Government of the United States of America before your allegiance to any other government?

Signed.....

## MISCELLANY

### POSTAGE TO FOREIGN LANDS

*Letters*—To Mexico and to all countries and places in South and Central America, except Chile . . . the postage rate is the same as in the United States. To all other foreign countries the rate is for the first ounce, five cents, for each additional ounce three cents.

*Printed Matter*—In general to all foreign countries is one cent for each two ounces.

*Parcel Post*—The rate is twelve cents per pound to all countries. For further particulars consult your postmaster.

### FOREIGN MONEY

India—A pice is one-fourth of an anna, or about two-thirds of a cent. An anna is worth one-sixteenth of a rupee. The rupee varies in value and is worth about 33 cents.

Korea and Japan—A yen, whether in gold or silver, is one-half the value of the gold and silver dollar in the United States. There are one hundred sen in the yen.

China—A cash is one mill. The tael is worth in gold about \$1.15. The Mexican dollar is also used in China, but varies in value; it averages, however, about one-half the value of the United States gold or silver dollar.

### MEMBERSHIPS

The payment of one dollar a year or two cents a week constitutes membership in the Woman's Foreign Missionary Society.

The payment of twenty dollars specifically for that purpose constitutes life membership.

The payment of fifty dollars constitutes a senior memorial membership, and the payment of twenty-five dollars constitutes a junior memorial membership, the money to be given to the Retirement Fund.

The payment of one hundred dollars constitutes an honorary life manager.

The payment of three hundred dollars constitutes an honorary life patron.

The payment of one dollar a year constitutes membership in the Young Woman's Missionary Society, and the payment of five cents a month constitutes membership in a Standard Bearer Company. The payment of fifteen dollars shall constitute life membership.

The payment of twenty-five cents a year constitutes membership as a King's Herald or Little Light Bearer. The payment of ten dollars shall constitute a junior life membership.

### SCHOLARSHIPS

Scholarships in Africa are twenty-seven and one-half to thirty dollars.

Scholarships in China are twenty to one hundred and fifty dollars.

Scholarships in India vary from twenty-five to one hundred dollars.

Scholarships in Malaya are thirty-five to fifty dollars.

Scholarships in the Philippine Islands vary from twenty to sixty dollars.

In Japan, Korea, North Africa, Mexico, South America and Europe the share plan obtains. Work in individual stations is classified and listed as follows: educational, evangelistic, medical. Shares, except in France, are twenty dollars. In France shares are one hundred dollars each. Patrons will be kept informed concerning shares through station letters, issued quarterly.

### ENDOWMENTS

Any individual or Branch desiring to name a building may be given that privilege on payment of more than one-half of the cost of said building.

A gift of \$1,200 may endow a medical scholarship; a gift of \$1,000 may endow a hospital bed. The difference between the income derived from this



sum and the amount asked for the annual support of a bed is to provide a proportionate share of the upkeep and running expenses.

A gift of \$500 may furnish and name the operating room or a ward in a hospital.

A gift of \$500 may furnish and name a chapel or library within a school or other building.

A gift of \$100 may furnish and name a bedroom in any building.

### ANNUITIES

Where it is practical, instead of making a bequest it is far better to convert property into cash and place the same in the treasury of the Woman's Foreign Missionary Society at once, on the annuity plan. By so doing all possibility of litigation is avoided and a fair income is assured. The Woman's Foreign Missionary Society does not spend money so contributed while the annuitant lives, but invests it in good securities in this country.

At a meeting of the Inter-Board Conference of the Methodist Episcopal Church, held in Chicago, Illinois, in May, 1918, the following uniform schedule of annuity rates was recommended for adoption by all the Boards of the Church doing an annuity business:

#### (a) Rates on a single life:

40. .... 4.0%	50. .... 5.0%	60. .... 6.0%	70. .... 7.0%
41. .... 4.1%	51. .... 5.1%	61. .... 6.1%	71. .... 7.1%
42. .... 4.2%	52. .... 5.2%	62. .... 6.2%	72. .... 7.2%
43. .... 4.3%	53. .... 5.3%	63. .... 6.3%	73. .... 7.3%
44. .... 4.4%	54. .... 5.4%	64. .... 6.4%	74. .... 7.4%
45. .... 4.5%	55. .... 5.5%	65. .... 6.5%	75. .... 7.5%
46. .... 4.6%	56. .... 5.6%	66. .... 6.6%	76. .... 7.6%
47. .... 4.7%	57. .... 5.7%	67. .... 6.7%	77. .... 7.7%
48. .... 4.8%	58. .... 5.8%	68. .... 6.8%	78. .... 7.8%
49. .... 4.9%	59. .... 5.9%	69. .... 6.9%	79. .... 7.9%

For eighty and over the rate is 8%.

(b) Joint Annuity Rates payable during the joint existence and to the survivor of the two lives; for these apply to Miss Florence Hooper, Treasurer, Maryland Life Bldg., Baltimore, Md., or to Branch Treasurers.

# INDEX

	Page		Page
Action of 1908.....	243	Committees	
Act of Incorporation.....	240	Foreign Department.....	7
Actions of General Officers.....	140	Home Department.....	8
Actions of the Home Department.....	140	Special.....	6
Actions of the Foreign Department.....	145	Standing.....	5
Amended Act of Incorporation.....	242	Constitution	
Annuity, Form of.....	240	Auxiliaries.....	237
Annuity, Rates of.....	246	District Associations.....	236
Appropriations.....	32	King's Heralds.....	238
(also Additional Pamphlet)		Little Light Bearers, Plan for.....	239
Summary of.....	170, 171	Woman's Foreign Missionary	
At the Home Base		Society.....	214
Branch Officers.....	112	Young People's Societies.....	237
Federation of Woman's Boards.....	133	Delegates.....	4
Foreign Language Conferences.....	115	Depots of Supplies ..	Third Cover Page
General Office.....	134	Directory of Missionaries.....	196
German Work.....	125	Director of Library Service.....	5
Home Base Activities.....	119	Disbursements, Summary of.....	169
Junior Work.....	125	Editors.....	5
Library Service.....	135	Endowments.....	245
Periodicals		Federation of Woman's Boards of	
<i>Frauen Missions Freund</i> .....	131	Foreign Missions, The.....	133
<i>Junior Missionary Friend</i> .....	130	Fellowship Fund, The Clotilda	
<i>Woman's Missionary Friend</i> .....	130	Lyon McDowell.....	109, 110
Missionaries Supported by Young		Field Correspondents and Treas-	
People, Juniors and Extension		urers.....	9
Members.....	116	Foreign Department.....	3
Publication Office.....	132	Actions of.....	145
Student Work.....	122	Committees.....	7
Swedish Work.....	128	Report of (In Lands Afar).....	36
Territory embraced in Branches.....	115	Foreign Money.....	245
United Study, Central Commit-		Foreign Work (see "In Lands	
tee on.....	132	Afar").....	36
Wesleyan Service Guild.....	129	Statistics of.....	180
Young People's Work.....	123	Forms of Will, Devise and Annuity.....	239
Bequests and Lapsed Annuities .....	167	General Executive Committee	
Branch		Members of.....	4
Assignments of Foreign Language		Minutes.....	14
Conferences.....	115	Registration, 1926.....	35
Officers.....	112	Sessions of.....	2
Statistics.....	178	General Fund, Treasurer's Report	
Territory.....	115	of.....	158
By-Laws.....	217	General Office, Secretary of.....	5
Changes in.....	136	General Officers.....	3
Certificate of Incorporation.....	241		
Christian Literature in Mission			
Fields .....	111		

	Page		Page
<b>Home Department</b> .....	4	<b>Missionaries—(Cont.)</b>	
Actions of.....	140	Malaya.....	96
Committees.....	8	Netherlands Indies.....	98
Report of (Home Base Activities)	119	Philippine Islands.....	99
<b>Home Work</b> (see "At the Home		Colleges	
Base").....	112	W. F. M. S.....	101
Statistics of.....	178	Union.....	102
<b>In Lands Afar</b> .....	36	Clotilda Lyon McDowell Fellow-	
Africa.....	36	ship Fund.....	109
Burma.....	39	Contract Workers.....	213
China.....	41	Declaration of Loyalty.....	244
Christian Literature.....	111	McDowell Fellows in Service....	110
Europe and North Africa.....	56	Questions for Applicants.....	243
Bulgaria.....	56	Summary of.....	213
France.....	57	Supported by Young People, Jun-	
Italy.....	57	iors, Extension Members.....	116
North Africa.....	58		
India.....	59	<b>National Student Secretary</b> .....	5
Japan.....	80		
Korea.....	84	<b>Officers</b> .....	3
Latin America.....	89	<b>Official Correspondents, Field Cor-</b>	
Mexico.....	90	respondents and Treasurers..	9
South America.....	92		
Malaya.....	96	<b>Payments on Land and Buildings</b> ..	161
Netherlands Indies.....	98	<b>Periodicals</b> .....	Fourth Cover Page
Philippine Islands.....	99	<b>Postage to Foreign Lands</b> .....	245
Colleges		<b>Proceedings</b> .....	14
W. F. M. S.....	101	<b>Publication Office, Report of</b> .....	165
Union.....	102	<b>Publisher</b> .....	5
<b>Incorporation, Act of</b> .....	240		
<b>In Memoriam</b> .....	12	<b>Questions for Missionary Appli-</b>	
		cants.....	243
<b>Junior Work</b>			
Secretary.....	4	<b>Rates of Annuity</b> .....	246
Missionaries Supported by.....	116	<b>Real Estate, List of</b> .....	173
Report of.....	125	<b>Receipts for 1925-1926</b> .....	16
Constitution for King's Heralds	238	Since Organization.....	2
Plan of Work for L. L. B.'s....	239	<b>Registration, 1926</b> .....	35
<b>Land and Buildings, Payments on</b>	161	<b>Reports</b>	
<b>List of Real Estate</b> .....	173	Bequests and Lapsed Annuities	167
<b>Little Light Bearers, Plan of</b> ...	239	Foreign Department, Actions of	145
<b>Memberships</b> .....	245	General Officers, Actions of....	140
<b>Minutes of the General Executive</b>		Home Department, Actions of...	140
Committee.....	14	Publication Office.....	165
<b>Miscellany</b> .....	245	Treasurer	
		General Fund.....	158
<b>Missionaries</b>		Payments on Land and Build-	
Alphabetical List of.....	196	ings.....	161
And Their Stations		Real Estate.....	173
Africa.....	36	Retirement Fund.....	159
Burma.....	39	Retirement Fund Income....	160
China.....	41	Summary of Appropriations..	172
Europe and North Africa.....	56	Summary of Appropriations by	
India.....	59	Branches.....	170, 171
Japan.....	80	Summary of Disbursements....	169
Korea.....	84	Zenana Paper Fund.....	160
Latin America.....	89		

	Page		Page
<b>Reports of Committees</b>		<b>Statistics—(Cont.)</b>	
By-Laws.....	136	Home Statistics.....	178
Christian Literature.....	111	Missionaries.....	213
United Study.....	132	<b>Territory Embraced in Branches</b> ..	115
<b>Representatives on Boards and</b>		<b>Third Year of Missionary Cycle</b> ..	13
Committees.....	6	<b>Union Colleges</b> .....	102
<b>Scholarships, Cost of</b> .....	245	<b>Wesleyan Service Guild</b>	
<b>Sessions of General Executive</b>		Chairman of Central Committee	5
Committee.....	2	Report of.....	129
<b>Special Secretaries</b> .....	4	<b>Woman's Foreign Missionary So-</b>	
<b>Statistics</b>		cietv	
Educational Institutions.....	182	By-Laws.....	217
Bible Training Schools.....	191	Constitution.....	214
Colleges.....	192	General Executive Committee...	2
Summary by Fields.....	193	Officers.....	3
Foreign Work.....	180	Memberships.....	245
Home Base.....	178	Missionaries.....	196
Medical.....	194	<b>Young People's Work</b>	
<b>Student Work</b>		Secretary.....	4
Secretary.....	5	Missionaries Supported by.....	116
Report of.....	122	Report of.....	123
<b>Summary of</b>			
Appropriations.....	170, 171		
Disbursements.....	169		
Foreign Conferences (General) ..	180		



















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